

# UNLOVING

Transcript Notes from Bill Conklin's DVD on Unloving  
Be In Health Global™

Note: Transcript separated into outline form and  
items in brackets added by Pastor Bob Adkins

Presented by Pastor Bob Adkins at:



400 Main St. N. - Minot, ND 58703

[www.SLCF4Christ.org](http://www.SLCF4Christ.org)

[info@SLCF4Christ.org](mailto:info@SLCF4Christ.org)

701-839-0914

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1. [Introduction:]
  - a. This is an in-depth analysis and focus on how an Unloving spirit operates and how it influences our thoughts, our feelings our emotions in our soulish realm.
  - b. An Unloving spirit wants to make you and I feel:
    - i. rejected,
    - ii. unclean,
    - iii. unworthy,
    - iv. that we don't measure up,
    - v. that we're no good and when we look in the mirror we see ugly, or we see someone who just doesn't fit in this world, in this day - in this age
    - vi. there's something wrong with me.
    - vii. We spend an inordinate amount of time debating with ourselves whether we even belong on this planet.
2. [Unloving Exposed]
  - a. You have to see that's what the Unloving spirit wants to do.
    - i. Get us thinking and reasoning apart from the Word of God,
    - ii. apart from what God tells about us to how precious we are and how wonderful we're made in his image and likeness.
  - b. [Example]
    - i. So let's say you wake up in the morning - you stumble into the bathroom you look in the mirror and you say "aww yuck",
    - ii. you comb your hair one way you comb your hair the other way - "Yuck".
    - iii. You try to put on some eyeliner or some eye shadow you see it just doesn't do anything for you and
    - iv. then you shrink or you sink in thoughts and feelings, overwhelmingly, that I am beyond hope, I'm unlovely I'm unworthy.
    - v. We spend our day in a world in which we just continue to agree with these thoughts, that we don't measure up.
  - c. [Unloving Spirit Replays]
    - i. Then the Unloving spirit will take us back through those influences of remembering what Helen said or what Jeffrey said.
    - ii. This person doesn't like me and that person doesn't like me.
    - iii. And pretty soon you're so overwhelmed that you even say well God doesn't even love me.
  - d. [Unloving Spirit affects Self-Esteem]
    - i. Why do I have all these thoughts and feelings. I must be terrible, there's something wrong with me.
    - ii. And then, if this goes on without checking it and kicking those thoughts out;
    - iii. as we said in the series on "Taking Every Thought Captive" we'll end up saying why was I even born - why am I here.
  - e. [Unloving Reacts Quickly to Bind Us]
    - i. Do we ever find ourselves asking ourselves: If this person hadn't said that to me, I wouldn't feel this way.
    - ii. If she hadn't done that to me I wouldn't be in this mess.
    - iii. And see how those thoughts open up the door to:
      1. resentment
      2. unforgiveness

3. retaliation
  4. and the whole Bitterness spirit.
- f. [Unloving is Self-Centered]
- i. See when we are wrapped with this Unloving spirit. We are so busy struggling with ourselves that all of a sudden it's just: a selfishness, a self-centeredness, a self-pity, a self torment, a self... Do you hear the self - self - self?
    1. It's all focused on self because we have not received the Father's love.
  - ii. An Unloving spirit is very nature needs a body as a medium of expression.
- g. [Unloving as a Strongman]
- i. You know in Luke: [**Luke 11:21-26 (NKJV)** When a strong man, fully armed, guards his own palace, his goods are in peace. But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. He who is not with Me is against Me, and he who does not gather with Me scatters. "When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' And when he comes, he finds *it* swept and put in order. Then he goes and takes with *him* seven other spirits more wicked than himself, and they enter and dwell there; and the last *state* of that man is worse than the first."]
    1. When it says that the spirit - strongman armed - you know sits (and we talked about this in Taking Every Thought Captive and some of the prior videos. But will just touch on it.) that when an evil spirit has a strong influence on our life. In our thoughts, feelings, emotions - then we begin to:
      - a. **not love** ourselves
      - b. we don't receive the love of God,
      - c. and we certainly have no capacity to love another.
    - ii. When the strongman is in our house influencing us, it's like the Unloving spirit is sitting in our easy-chair, got the remote control, watching TV, eating our popcorn and we're down the basement chained to the cellar.
    - iii. It's time for us to come out. It's time for us to come up and to recognize:
      1. that we are loved and it doesn't matter what another person says about us or says to us.
      2. We will maintain our peace.
- h. [Identifying Unloving]
- i. If we have an influence of an Unloving spirit we can't look into another person's eye for very long without looking down, or looking away or getting fidgety.
  - ii. What happens to us when someone comes up to hug us? Do we stiffen - do we become rigid. If that happens on a regular basis, and I'm not saying from someone you just meet, but from someone who you have a close relationship with, you have to consider whether you are being influenced by an Unloving spirit.
  - iii. The other thing is what about when a friend, or you're in a close business relationship, and you're in a close communication and you're looking eye to eye: Does your eye wonder off? Can you look them for a long time in the eye or do you become uncomfortable and look down?
    1. Remember communication often times is through the eye because the window of our soul.
  - iv. Hugs are intended for nurture. Hugs are intended to communicate acceptance and they are normal.

- v. If in your family. You say well we just don't do hugs in our family. That's perhaps a window to say: I gotta check to see why an Unloving spirit came down through the generations in my family.
- vi. If that's the position: Was I nourished? Nurtured? Was I embraced? Was I affirmed? Was I told how precious, lovely, talented, wonderful & loved you are?
  - 1. If not than the Unloving spirit is the puppeteer. And our life is on the string of the Unloving spirit and we're moved and tugged every which way throughout our life.
- vii. An unloving spirit will cause us to consider... perhaps an accusation. When we say: I can't believe that she said that about you. See, an Unloving spirit within bring us into some accusation.
  - 1. I can't believe they treated me like that when I was so nice to them.
  - 2. How dare they...
  - 3. Hear the injustice.
- viii. Self-pity, which is one of the major pillars upon which an Unloving spirit sets.
- ix. Will say to you:
  - 1. Nobody has it as bad as I do.
  - 2. You think you have pain. Let me tell you about my pain I'll tell you about real pain.
  - 3. Let me tell you what they did to me.
  - 4. Well they don't understand how bad it is.
  - 5. Pastor you don't understand how bad it is. Mom you don't understand. Husband you don't understand.
  - 6. We're stuck and we go under all the time thinking that nobody has it as bad as we do.
  - 7. And we're kind of then stuck in the victimization.



- 3. [Warring Against Unloving]
  - a. Although we may fight these thoughts and try to logically replace the feelings: Well you know they didn't mean this. You know - I know that they like me. You can't fight an Unloving spirit by an act of your will.

- b. It's a spirit, and you have to only defeat it by recognizing it as a spirit, and receiving the Father's love.
- c. Pam Barnett gave a testimony at Pleasant Valley Church:
  - i. and she said that throughout her life she had been tormented by self-pity. She had a mirid of diseases.
  - ii. [Side-note] (In fact, she went to Wycliffe Bible translators when pastor Henry Wright first gave his teaching on the Spiritual Roots to Physical Disease, which was the foundational presentation which was translated into the book more excellent way.)
  - iii. She said for the past 24 years I have been dealing with this. I have worked on forgiving - forgiving and forgiving.
  - iv. I noticed that I was a person who held grudges and I couldn't understand why the stupidest things - the littlest things that people said or did to me - I just had a tendency to hold grudges - hold resentments or just a go off, not to them because I was a nice person but within myself.
  - v. So as a grown-up I started working on forgiveness. Well I hold these grudges. I know I have to forgive, cause if I don't forgive. I have read in the medical journals in the secular arenas that is gonna affect my body.
  - vi. Pam Barnett said, I had environmental illness. Multiple chemical sensitivity and I was allergic to most everything.
  - vii. Well I read forgiveness books, Pam Barnett goes on to say, I pray to God to teach me how to forgive because everybody knows that if you carry around unforgiveness and resentment it's a setup for physical illnesses.
  - viii. (You know that if you go to any Borders bookstore, any bookstore, you are going to find a lot of books about forgiveness and the mind-body connection,)
  - ix. So she said - this thing. It was in my heart to forgive but the picture of devastation from what people said to me, or did to me would not stop. No matter how much I forgave, the pictures of what happened in my life, that broke my heart, that broke my spirit, kept coming back, and each time they came back there was this message inside of me that said: That was awful, that was terrible and I'd dwell upon it.
  - x. And then I would try to deal with it humanistically and I'd say: come on, get a grip. You just have to put this behind you Pam, come on - let's go forward with our life.
  - xi. (But the evil spirit of self-pity which is a pillar in the Unloving spirit kingdom. binds every person to the tragedy of the past.)
  - xii. Pam goes on and says I couldn't figure out why I I still had these pictures after all that forgiveness and seeking God.
  - xiii. But after, she says, I got here to Pleasant Valley Church with Pastor Wright, Anita Hill, Ed Kelly and the others, that tape just kept looping in my brain and my thinking was nonstop. All about; I need to forgive.
  - xiv. Then I came to see, that as they taught me, the evil spirit of self-pity binds every person to the tragedy of the past.
  - xv. It will keep reminding you over and over again:
    - 1. How unfairly you were treated.
    - 2. How awful they were to you.
    - 3. How they had no right to do that to you.
  - xvi. It also operates in another realm self-pity always takes the person, you and I, back to look at the devastation.
  - xvii. When I broke off that spirit of self-pity, through the power of Jesus Christ, and through

- the teaching that I had received, Pam says, those past memories have stopped.
- xviii. What an incredible gift, she says, that now that the evil spirit and the influence of a spirit of self-pity the Unloving spirit has detached from me.
- xix. I can freely say to that influence and those thoughts and feelings:
1. So what - who cares what happened to me yesterday?
  2. Who cares what happened me when I was little girl?
  3. Who cares what happened to me when I was in grade school, middle school, or in college or in my first job?
  4. It's an incredible magnificent part of my healing and freedom, when I can truly say: so what who cares.
- xx. Pretty soon that evil spirit of self-pity loses its power, because it wants to bind you to the past. To those tape loop pictures of devastation that used to keep me chained and in bondage - there broken. Pam says, they are not there, and when they do come, because they try to come back like every evil spirit, I say: I recognize you and in the name of Jesus Christ of Nazareth, I give you no room, I give you no influence over my life.
- xxi. To help you the spirit of self-pity used to push Pam into bitterness and anguish over her past. Doesn't have to influence you and it doesn't have to influence me in our thought life anymore. Because what someone has done to you. What someone has done to me makes no difference in my life. Because I have a choice to live today, free in the love of Jesus Christ and how much he loves me, and how much, Abba Father loves me.
- xxii. [Embrace the Father's Love]
1. You may have seen the passion like I have. Consider like I've said in some of the other teachings. If someone loves you enough would they die for you? What better test of the love of the Father for you.
  2. Truly you can say like Pam says how much love the Father has for me. I embrace and I affirm it and I speak it into my life that I am loved. It does not matter - truly, whether another person loves me, says anything kind to me or not, it's not going to penetrate and get in.
- Time: 00:15:16**
- xxiii. Finally Pam concluded this testimony and she said: I've been looking for God all of my life and yet in all the wrong places. I was in occultic activity to try and find freedom, New Age, Yoga, Transcendental Meditation and I was blessed for a little while, and then mysteriously my health would get sucked down. And I couldn't eat. I would go into like many strokes and I wouldn't know what was happening. Every time I get blessed by the - by the treatment of the philosophies that I was under, I would get a little bit and I get - boom - whipsawed - sucked right back in - and strangely poor health would come back upon me. Instantaneously! I'd be out in my bedroom or in my house, unable to move for three, five, eight, ten days at a time.
- xxiv. But now, praise God. I think him every day. For pulling me out of that pit. And seeing what I needed to get my finger on that had been in the generations of my family. For a hundred years, a hundred and twenty years, - three - four generations.
- xxv. One of the benefits that Pam had indicated, to us and to Pastor Henry Wright, of having that spirit of self-pity broken in her life, is that God has increased the soundness of her mind. She had brain fog. She had brain confusion, she just couldn't think sometimes. Which when we get into the Fear teaching especially Fear, Stress Physiology. There is a trapping within ourselves of carbon dioxide. So it does starve our brain cells and it

- doesn't get the proper amounts of oxygen, in a very strenuous period of time.
- xxvi. So when she said that, Pastor Henry Wright said well of course. In comes the self-pity in comes the fear of rejection, fear of failure, fear of not being good enough and then your brain gets a little fuzzy you think you have brain damage.
- xxvii. All those times when Pam said: I used to feel like I was a nut cake. That there was something wrong with me. In freedom she says I'm free from the turmoil. I'm free from the from the brain fog or confusion. And she says clearly, the battle is not raging anymore and my life.
- xxviii. So every time I see or sense self-pity tiptoeing around another individual. I encourage them, & say:
1. What happened when you were growing up?
  2. What happened when you were in your adolescence years?
  3. What happened to you during high school?
  4. Because clearly there is an open door that you may not recognize, but if you had these thoughts going on in your life as an adult, you know there's a root somewhere in the past.
- xxix. You can strongly say when you get those feelings of self-pity - what somebody did to you - you say: "Stop! In the name of Jesus Christ of Nazareth, you are not invited into my thought life. You have no power over me. I recognize you - you foul evil spirit of self-pity - you foul unloving spirit that came into the generations of my family. I banish you, I renounce you, and I command you to leave me. You have no right to influence my thinking. I choose to freely receive the love of my Father.
- xxx. Remember Lot's wife [Gen 19:26] what did she do? She looked back. It's kind of what Pam is saying in her testimony. I'm not looking back any longer. Just like Lot's wife. When she looked back she turned into a pillar of salt. When Pam used to look back, that was the open door for the illnesses in her life.
- xxxi. She may look back now. You may look back now, but you're going truly say: forgetting the past, I press toward the mark for the prize of the high calling in Jesus Christ.  
**[Philippians 3:13-14 (NKJV)** Brethren, I do not count myself to have apprehended; but one thing *I do*, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus.]  
Read and reread that passage of what it means to press forward in your relationship with Jesus Christ. You can praise God.
- xxxii. Just like Pam praises God for what he did in uncovering a very serious root in her life, which has brought healing and freedom into her life.
- xxxiii. At the conclusion of Pam's testimony Pastor Henry Wright, with Pam's permission had said, you know Pam had disclosed to us that she had been a very rebellious person and had even been asked by whatever college professor to come in because he wanted to meet her. Pam asked her: "why did you want to meet me? She said well when you did this psychology test. It tested out as a very angry man who'd been wounded and was up to take on the world, and I just wanted to meet the young lady who was like that. Pam kind of said: well, and had an attitude.

## Self Pity Breeds:

**Rebellion      Anger**  
**Independence      Repression**  
**Withdrawal      Rage**  
**Resentment      Retaliation**

- xxxiv. See what happens with self-pity? We can go into: rebellion, anger, independence, repressive.
- xxxv. When she shared with Pastor Henry Wright and in her testimony that she worked real hard on being obedient. She works even today, after her healing on surrender. Surrender and how to say yes Lord, you want me to give that - give up that belief or that tradition or that doctrine I lay at Your feet. I give up.
- xxxvi. Because she knows:
1. that's humbling herself,
  2. submitting herself to God,
  3. resisting the devil and the devil must go.
  4. [Slide **James 4:6-8 (NKJV)** But He gives more grace. Therefore He says: "*God resists the proud, But gives grace to the humble.*" Therefore submit to God. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse *your* hands, *you* sinners; and purify *your* hearts, *you* double-minded.]
- xxxvii. Clearly she said: Okay Lord -
1. I will not bow to fear.
  2. When I get stabbing pains in my body that won't go away. I don't go into fear anymore.
  3. I say lord I trust you for my healing.
  4. I trust you for my restoration.
- xxxviii. What's so beautiful is that now, just like you and I, we have a partner and a leader in our life - like Pam has a leader in her life, that she's never had before.
1. No longer is she going to be into doubt and unbelief.
  2. I don't have to come up with the best plans and the best ideas.
  3. I don't have to be driven.
  4. I don't have to have all these forced expectations on me of performance.
  5. I just have to be obedient.
  6. I just have to keep asking: Okay Lord, what do you want me to do next.
  7. As she said, and then be willing to be uncomfortable and be willing not to know

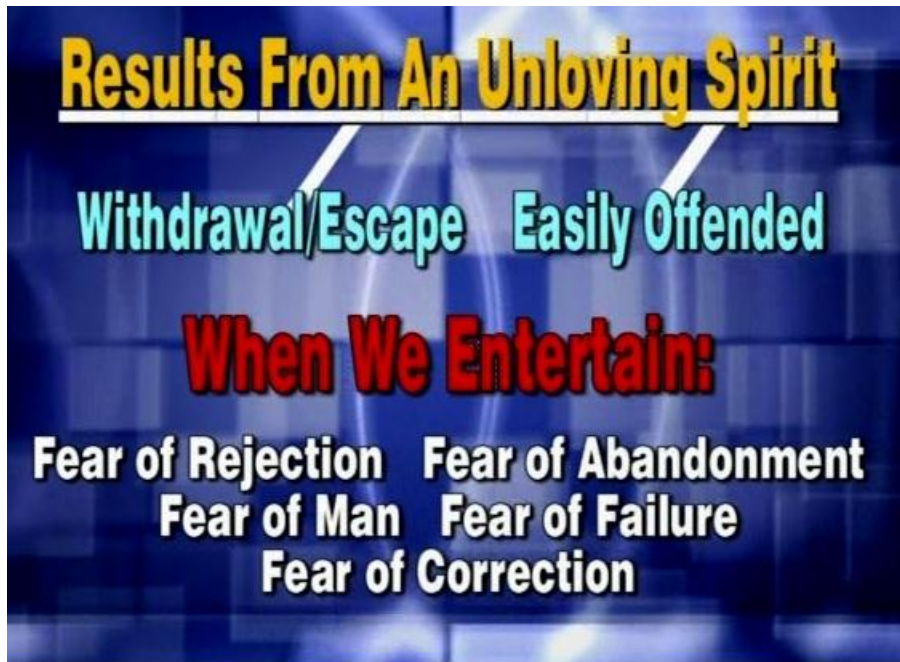
exactly where you're going, but to trust God enough to surrender with all your heart.

- xxxix. [Slide: **Proverbs 3:5-6 (NKJV)** Trust in the Lord with all your heart, And lean not on your own understanding; In all your ways acknowledge Him, And He shall direct your paths.]
  - xl. The last thing that she had indicated in her testimony was. There was a tumor on her face. It wasn't comfortable for her to go forward at this particular meeting, because they're praying for healing, because of her churches stay in the pew - people pray for you from there, but she felt this prompting inside of her to go forward to be prayed for.
  - xli. She said, well lord you know what I can kneel because my knees haven't healed yet - but you really want to go - He said yes. Knowing that she had to continue in her obedience and surrender and trust. She kind of looked down and said: Lord I give this to you. It's the only way that she can be happy. It's the only way that she knew that she could receive from the Lord.
  - xlii. She went forward. She did kneel, and the tumor disappeared from her face. Her healing and freedom. Just like the healing and freedom for you and for me flow from our ability to receive the Father's love - love ourselves - be able to trust. Surrender our life and be obedient and do as He says in His word.
  - xliii. Basically Pam Barnett's testimony is one of hundreds where people have gone to one of either Henry Wright meetings or Pleasant Valley Church on a respirator with environmental illness, multiple chemical sensitivity. And after a period of time of staying and getting the precepts of these teachings of the roots of physical illness. The roots of these diseases:
    - 1. identified,
    - 2. recognized,
    - 3. repented,
    - 4. renounced,
    - 5. and cut off our life.

#### 4. [Taking Back Our True Identity]

- a. Just as Pam had said it's time for you and I to take back our identity. If nobody loves you. Nobody says kind things about you. You can clearly say in confidence: it's Okay - God loves me. I know it!
- b. But you are not going to be able to say that unless you have a revelation by reading His word in knowing His truth and knowing the covenant relationship that you have in His promises. From the time that you were embroidered with His spirit. Loved and affirmed in heaven before your conception, because it says: I knew you and I formed you and I have a plan and a purpose for you before the foundations of the world.
- c. [Slide: **Ephesians 1:3-10 (NKJV)** Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made us accepted in the Beloved. In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth--in Him.]

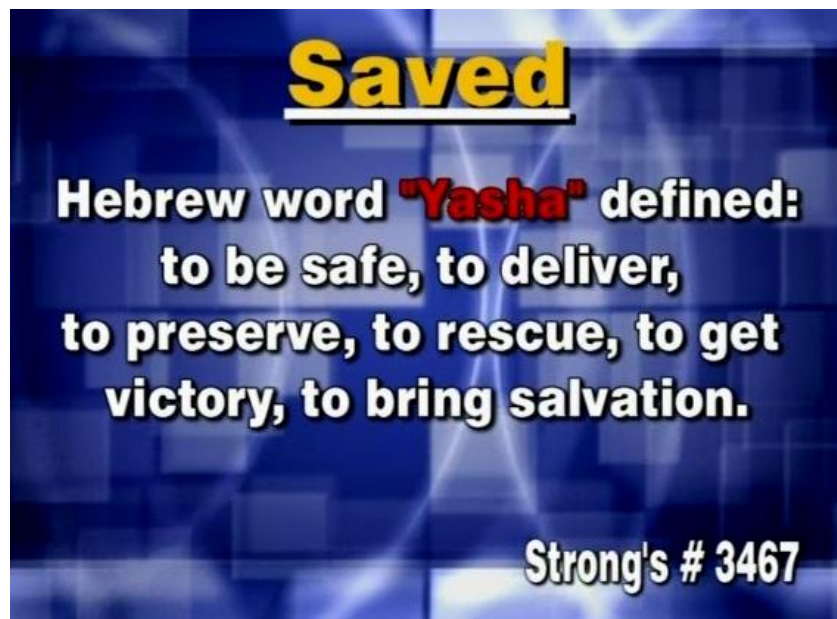
- d. When you know that - then you can clearly say if someone says to me: I don't like you. I don't care about your hair and I don't care about your family. You can say that's OK. My Father loves me.
  - e. When we get walking out our freedom. Perhaps you could even be bold enough to say and offer some correction to this person - say: Who's your Father? They'll say God. And you will say again. Who's your Father again? They will a-a- say - God is my Father. Well if your Father is God, then you would love me because I'm your brother (or sister) made in the same image and likeness of God as you are. So if you don't love me, if you're putting me down, then the love of God is not in you and God cannot be your Father. So is your Father the devil? Could that be true?
  - f. That may just break something off them. You're not slamming them but you're asking him some questions to begin to consider; what voices, what influences, are they listening to, to say those types of things to you. If we could do this, perhaps we would have a chance a total victory.
    - i. Now you may say Bill, are you encouraging me to say those types of things that sound to me to be very unkind? No. Your peace is more important. Your just building a boundary around you to say: If you are gonna say those things to me. I gonna uncover for you, what is influencing you to cause you to say those unkind unloving things to me, that I don't receive in the first place, but maybe you should consider you wouldn't say those things, if you didn't believe them about yourself.
    - ii. Mary you're more valuable than that. Fred you're much more valuable than that. It really bothers me that you are being influenced by some unkind bitterness unloving spirits that have a hold on you that don't need to be there. The Lord has set me free can I help you in your freedom.
    - iii. You may say I just can't do that right now. Well I'm praying and believing that in time you will be able to, because you have been called to be a minister.
  - g. Every Christian has been, once you're born again, has enlisted into the Army of God and:
    - i. you have a ministry of reconciliation.
    - ii. You have a ministry to bring people to Jesus Christ, and His truth.
    - iii. No longer to be tormented by the world in the ways of satan and his kingdom, especially through the Unloving spirit.
5. [More on Unloving spirit]
- a. It's an Unloving spirit which is the influence behind every addiction. When we have self-rejection. What's behind it? An Unloving spirit.



- b. Remember I said about the puppet on the hand if you were being maneuvered, up here, by and Unloving spirit and the Unloving spirit is taking us in our thought life, every which way, then the first thing we're gonna do is: we're gonna want to withdraw, we're gonna withdraw from people, we're gonna withdraw from interaction - because:
- i. we're in fear of rejection,
  - ii. we're in fear of abandonment,
  - iii. fear of man fear of failure
  - iv. we'll go hide ourselves in fear and feel more unlovely, more unlovable.
- c. We'll never be able to rise up and speak and tell ourselves that this person is not speaking the truth. I don't receive what they're saying or doing to me, because it says in God's word. Let God be true and every man a liar. [Rom 3:4]
- Time: 00:30:00**
- d. You can truly say in:
- i. Deuteronomy 32:10 I am the apple of His eye" [**Deuteronomy 32:10 (NKJV)** "He found him in a desert land And in the wasteland, a howling wilderness; He encircled him, He instructed him, He kept him as the apple of His eye.]
  - ii. Psalms 17:7-8 on how "I am the apple of God's eye" [**Psalms 17:7-8 (NKJV)** Show Your marvelous lovingkindness by Your right hand, O You who save those who trust *in You* From those who rise up *against them*. Keep me as the apple of Your eye; Hide me under the shadow of Your wings,]
  - iii. In Deuteronomy 32:10. When you look at that. It says that they we're wandering in the desert. But even while there were wandering lost the Lord still spoke and said, you're the apple of my eye.
- e. If you've been influenced by an Unloving spirit it's usually because of some rejection that's gone on right inside your family.
- f. The devastation comes into families because we don't get injured as well by strangers; because we have these mechanisms in place of cynicism, sarcasm, self-protection. We can put up walls pretty good, but we don't put up walls very well when it comes to family members, because they're supposed to love us. But again we have to go to Psalm 139. Psalm 34 and read how

much and how awesome God loves us.

- i. Let me just read bits of Psalms 34 to you, in verse six. "This poor man cried and the lord heard him and saved him out of all of this trouble's.  
[Psalms 34:6,8,14 (NKJV) **6** This poor man cried out, and the Lord heard *him*, And saved him out of all his troubles... **8** Oh, taste and see that the LORD *is* good; Blessed *is* the man *who* trusts in Him!.. **14**Depart from evil and do good; Seek peace and pursue it.]
- ii. Remember, this is the Hebrew. In the translation, the Hebrew word for saved, when you look it up in Strong's Concordance or Vines. It says:
  1. saved healed and delivered
- iii. This "poor man cried and the Lord heard him and" (healed him, delivered him,) "out of all of his troubles. The angel of the Lord encamps around about them that fear the Lord and delivers them."
- iv. That's a promise. It's a promise of deliverance. It's a promise of healing, of deliverance, when we cry out to the Lord - from all of our troubles. All of our plagues.



- v. Verse nine [Psalms 34:9-10] "O fear the Lord, you his saints; for there is no want to them that fear him. The young lions do lack and suffer hunger: but they that seek the Lord shall not want any good thing."
  - vi. Verse 14 [Psalms 34:14] says: "Depart from evil and do good; seek peace and pursue it. The eyes of the Lord are upon the righteous and his ears are open unto their cry."
  - vii. [Psalms 34:]17-20 "The righteous cry and the Lord hears and delivers them out of all of their troubles. The Lord is nigh unto them that are of a broken heart; and saves such as be of a contrite spirit. Many are the afflictions of the righteous; but the Lord delivers us from them all. He keeps all of our bones: not one of them is broken."
  - viii. Praise the Lord!
- g. So I encourage you, if you struggle with feelings:
- i. that you're not good enough,
  - ii. not valuable or someone,
  - iii. doesn't like you,
  - iv. doesn't affirm you or speak nicely to you.

- v. It doesn't matter
  - h. God's Word Psalms 139, Psalms 34, God's word is true. You are the apple of His eye in Deuteronomy 32:10. You are the apple of His eye in Psalms 17:7-8.
6. [We Have a Choice]
- a. Do you want to continue to hate yourself you want to get on with your life in the name of Jesus.
  - b. It's going to be your choice.
  - c. You have to come to a place where you stop fighting with yourself.
    - i. How you look,
    - ii. how you act,
    - iii. what you've done in the past,
    - iv. what you did yesterday.
    - v. Break that!
  - d. Because these are some of the strongest bondages known to mankind:
    - i. Self-hatred, self-pity, self-rejection are all pillars upon which the Unloving spirit, principality, sits on.
  - e. Remember. We have a responsibility.
7. [Salvation Begins Our Journey]
- a. Now in your church, perhaps, you're going to have a lot of focus on salvation - salvation - salvation. Well, you know, the salvation is only the beginning of the journey.
  - b. Acts 3:19 says "repent and be ye converted."
    - i. **[Acts 3:19 (NKJV)** Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,]
  - c. So there is a conversion.
  - d. One of the things in Proverbs 22:15 it says "evil is bound up in the heart of a child from birth"
    - i. **[Proverbs 22:15 (KJV)** Foolishness *is* bound in the heart of a child; *but* the rod of correction shall drive it far from him.]
    - ii. Where did that come from it must have come from generations.
  - e. We talked about Exodus **[Exodus 20:5 (NKJV)** you shall not bow down to them nor serve them. For I, the Lord your God, *am* a jealous God, visiting the iniquity of the fathers on the children to the third and fourth *generations* of those who hate Me,]and how the sins of the father are passed to the children to the third and fourth generation to them that hate me.
  - f. So how are we going to get rid of some of this evil influence that come down to the generations? It says in Proverbs [Proverbs 22:15 above]"but the rod of correction shall drive it far from him." That's the remedy. We need some correction.
  - g. Just as this teaching is designed and intended just to bring some light upon a dark area of our lives, so that we can get some correction. We can come to some understanding and we can say" I see that it's not me, it's this thing that's been influencing me.
  - h. I'm not saying to strike - to strike you - to strike a child and some corporal punishment. I'm saying in the spiritual realm of our life we need some cleaning up. We need some correction. We need some reproof.
  - i. God's word says: [Proverbs 27:5] an "open rebuke is better than secret love." So an open rebuke, you haven't turned off this video, you're still listening, so if I'm going to give an open correction to you, to look at some areas of your life and what's been done to you. It's better than me or your Pastor or a family member or spouse just loving you in secret and keeping their silence.
  - j. It's time to open up. It's time to pull back. I know it's painful. I know it's difficult, but that is the road to healing.

- k. We are on a journey with Jesus Christ from the day that we are saved - born again, making Jesus Christ the Lord and savior and master of our life. Until the day we die, we're on a journey drawing closer to Him in our praise and our worship, and in our decision to repent of the things and to break off the things in our life that are not of God - that have been lies in the generations for long enough!
8. [We Must Resist the Urge to Reject This Teaching]
- a. You have to understand, if you have every impulse to turn off this video,
    - i. that an Unloving spirit will not be able to receive the chastening from the Lord or instruction from the Lord correctly.
  - b. You may have thought in the past - well my Pastor's awful mean, or my ministers meaner, my priest is awful mean, when he says that to you. No it means that he loves you a lot. I say when I have a live conference. I said you know this teaching and what Pastor Wright does in his ministry seminars, he says: "I may hurt you a little bit by pricking the sensitive areas of your life that's been influenced by the enemy. I may hurt you a little - to help you a whole lot."
  - c. In this process; I encourage you, you must come, we must come, to be able to receive the love of the Father. Until we receive the love of the Father, don't listen to the influence of the Unloving spirit, which is gonna say:
    - i. Don't listen to that.
    - ii. I never was taught that in my denomination.
    - iii. I was never taught that in my church.
    - iv. This must be some cultish thing.
  - d. Consider scripture, all the times where it says:
    - i. judge yourself
      1. **[1 Corinthians 11:31-32 (NKJV)** For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.]
    - ii. repent - repentance - repenting - be ye converted - conversion - not just saved - conversion - that's a whole change.
      1. **[Acts 3:19 (NKJV)** Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,]
    - iii. Remember when we're a new creation in Christ Jesus, that means we're:
      1. up rooted and we're dead to our past life and living.
      2. Brought over here, and we're replanted in the kingdom of God almighty, as a joint heir with Jesus, as an offspring of Father God.
      3. We are in the inheritance. We are in the will.
      4. Replanted,
      5. And this ugly root - you seen bulbs or you've seen roots - ugly gnarled - you don't think anything beautiful is ever going to come out of those, you replant those...
      6. And praise God, over a time, because we're washed with the water of the Word, God's Word is true. As we're watered - nourished with teaching, discipleship, of coming to uncover what it is that's kept us bound, from the Unloving spirit kingdom.
      7. Up out of that new planting - new creation - comes forth: beauty, wholeness, healing.
9. [Unloving Keeps Us in Bondage]
- a. Just as Bitterness and unforgiveness will keep you from dealing with sin in your own life.

- i. Matthew 18:23-33 **[(NKJV)** Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took *him* by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?']
  - b. You gonna stay in the prison to be tormented by the tormentors.
  - c. You cannot love another. If you do not love yourself.
  - d. You've got nothing to give it's a whitewash.
  - e. You can't accept another person. You can't accept another person's love.
    - i. Your gonna listen to these things: they don't mean that they're just doing this because they want something, they don't truly love me.
  - f. No! No that is not accurate.
  - g. This has nothing to do with your feelings because those may be the Unloving spirit, the spirit of Rejection. The Unloving spirits: the self-pity the self-rejection influences, coming from the nature of satan himself, through you, and they're a liar.
10. [We Have a Responsibility to Live Godly]
- a. We have to identify that part of us which is not of God.
  - b. What thoughts and feelings and emotions are not of God, and begin to make those thoughts our enemy. Those feelings when:
    - i. you cannot looks someone in the eye without getting fidgety,
    - ii. where you want to withdraw, isolate,
    - iii. take off, go out the front door,
    - iv. not talk to your spouse anymore because you can't take it,
  - c. Don't do it! Stop! Make yourself sit down! Make yourself address! Talk even though you're squirming and everything - you just feel you're gonna explode!
  - d. Sit there and say Jesus. I belong to Jesus and I know he loves me. And I am going to get through this.
  - e. When someone says: that you look nice, that you're beautiful - and you say: oh no I'm not. In the feelings that accuse you to yourself and they're just making fun of me in this dress - don't go there. Break that - that's an area within your sphere of battle. That's your battleground.
    - i. That's your area to say:
      - 1. feelings get off me, you're my enemy not this person.
      - 2. My spouse is not my enemy.
      - 3. My mother or father are not my enemy.
      - 4. My best friend, in school, is not my enemy.
    - ii. I recognize who the enemy is.

1. It's those fowl lies that came from the generations of my family, when I was very young, and I am not in agreement with them anymore.
  2. They are the voices in the presence clearly of one thing and one thing only. A fowl demonic Unloving spirit.
- f. Every spirit that answers to them have invaded your thought life, your emotions, your soul.
  - g. No longer are you going to allow them to toss you around, to and fro. You're no longer going to be the puppet on the end of the string.
  - h. When you see that, as I saw that, that I was loved.
  - i. I was feeling I hadn't arrived. I was a failure at this. I was a failure at that. I couldn't even love my own son's mother enough, to cause her to be happy, so I could be with my sons.
    - i. You've had that, you know family members that feel like such failures, man that are so, feel as such a failure that they don't even have a relationship with their children.
    - ii. That's not of God.
    - iii. Every father loves their children. It's time that they take authority over those feelings those thoughts and say: listen those are blood of my blood, They're made in the image and likeness of God. And I am gonna give them the love that I never had, because I'm receiving, finally for the first time in my life, the love of God the Father.
    - iv. Not focused on what someone did to me or what someone said about me. Those are lies.
  - j. Because if we don't feel good about our self and love our self, then we got to admit it. We have to admit the faults and the failings that we have made - ask God to forgive us, perhaps even ask people to forgive us.
  - k. [ 1 John 1:8 ] "If we say that we have no sin, we deceive ourselves and the truth is not in us."
  - l. So some on. Just like myself. I don't deceive myself. I know the sin that I've been in, but I don't have any difficulty in opening up that closet, to the skeletons in my closet, and say get out. I'm an open book. I know the things that I've done wrong, but praise God the difference between me and someone that's in the world, still tormented, is I asked forgiveness and God forgive me.
  - m. He said, "If I confess my sins" in 1 John 1:9, Father God, "he is faithful and just to forgive me of every sin and to cleanse me, wash me, from all unrighteousness."

**Time: 00:45:02**

- n. Then, both you and I are able to learn:
  - i. how to come to Jesus Christ,
  - ii. how to come to our Father in our unloveliness
  - iii. - in the times we fall, we say something nasty or sharp to Diane or to one of my kids. "Oh I'm sorry"
  - iv. Not in fear that we are not good enough. Not in fear that I'm not this special quote teacher, minister, whatever you perceive me to be. No - I fail, but praise God I don't have to go under in my family and be:
    1. sullen and sulk and
    2. go drink or something for four or five days
    3. and not talk to my wife or my kids.
    4. I can say I'm sorry. Please forgive me. And get on.
    5. I can say, to Father God this is not me. I know it's not me, what is it that in me that separating me from your love.
- o. Praise God for Pastor Henry Wright and the teachers that have exposed this Unloving spirit for my life, because I've been able to settle, like you are going to be able to settle, in your mind in your feelings, thoughts and emotions, that God, your loving Father, has never - never rejected

you. He loves you. His focus is right on you.

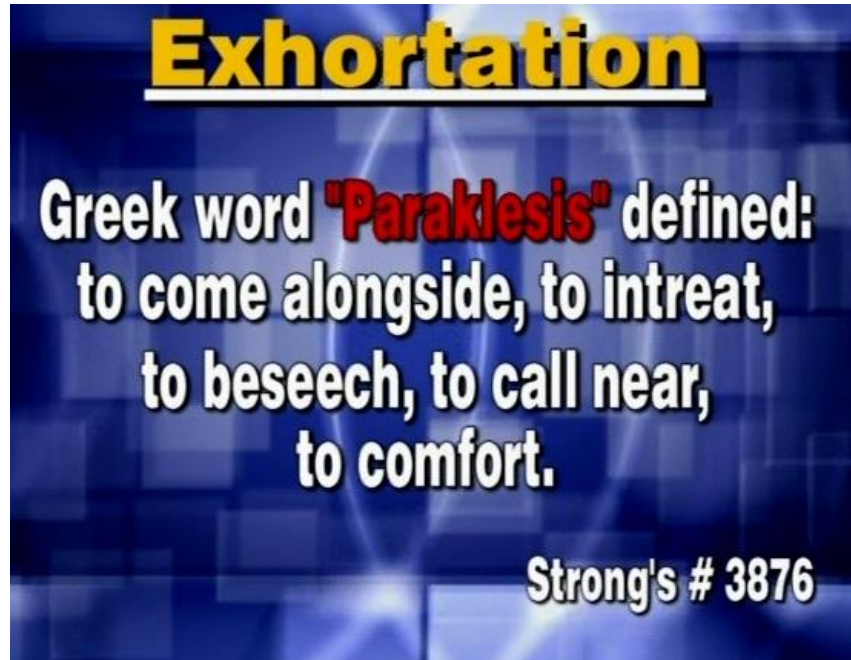
- p. We have to get aggressive. We have to take this world, this kingdom that we live in by force, violently in the name of Jesus Christ and in God's truth.
  - i. [Slide: **Matthew 11:12 (NKJV)** And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.]
- q. We have to tell the passively, the apathy, the lethargic attitude within our "Christianity" or our "Christian" motive of upbringing.
  - i. I recognize you.
  - ii. You're not gonna have a hold of my feelings.
  - iii. Rejection get out!
  - iv. Unloving get out!
  - v. Self-pity get out!
  - vi. Self-centeredness and O poor me get out!
  - vii. I know who I am.

#### 11. [Freedom From Unloving]

- a. You're in charge of your life, not the demonic influences of our past.
- b. For you to be free of and unloving spirit we're going to have to make Jesus Christ our master and leave mother and father.
  - i. Now why do I say leaving mother and father. Where typically, as I said in the beginning this teaching, who's going to hurt us the most? Families. Because they're the ones that are supposed to love us, and if they don't love us, affirm us and nurture us. Then we just assume that is our fault. Because, well their our mother our father. Their our grandparents our aunt, uncle, brother, sister - whomever.
- c. Pastor Wright is so candid and so clear in the Rejection, in the Unloving spirit that he was raised in.
  - i. His father was a master craftsman - made furniture.
  - ii. He was a master hunter. He would go for weeks at a time on long excursions hunting. Never took his son.
  - iii. He was a Pastor. The father of Pastor Henry Wright was a Pastor. Never allowed him into the woodshop never really did anything with Henry.
  - iv. Due to this parental abuse Henry sunk under and Unloving spirit, a spirit of Rejection, and he couldn't wait to stop going to church. He left - eighteen - ran - said I'm outta here and I'm not coming back.
  - v. Because of the rejection and abuse in his family, from his father. Which is the basis of all - call it insanity if you want - it just unclear thinking. It's creating a reality that's unreal.
  - vi. It was not Henry. Henry had no blame. He's loved by God, but his father was unable to communicate that.
  - vii. So instead of going under for the 15 - 18 years that he ran away from God and his family. He came to see in the last part of [Romans]chapter seven, where Paul says: "Why do I do the things that I don't want to do? Why don't I do the things that I do want to do?"
    - 1. [Slide: Romans 7:15,17 & 24 (NKJV) **15** For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do... **17** But now, *it is* no longer I who do it, but sin that dwells in me... **24** O wretched man that I am! Who will deliver me from this body of death?]
  - viii. Oh horror of horrors! "Oh wretched man that I am", but then he says:
    - 1. "Revelation - it's not me."

2. Can you imagine it's not you that is unlovely, it's not you that's unworthy it's not you that's unlovable.
  3. It's this thing -read the verse, it's this thing that dwells in me.
  4. This thing - it's sin. It's a being.
  5. It's not a feeling.
- d. This Carl Jung psychology in the counseling that we get from the academia will tell you:
    - i. that it's a feeling it's just a thought.
    - ii. You just have to recognize it cohabit with it and deal with it.
    - iii. No! No! No! It's an Antichrist spirit because this Unloving spirit will oppose God's love for you.
  - e. Proverbs 7:2-4 "Keep my commandments and live; and my law as the apple of your eye. Bind " (my law my commands) "upon your fingers, write them upon the" (table of your forehead) "upon the table of your heart. Say unto wisdom, You are my sister and call understanding your kinswoman."
  - f. We are the fruit of Israel the fruit of the faith of Abraham, Isaac and Jacob.
    - i. If God called Abraham out of the desert.
    - ii. He's no respecter of persons.
    - iii. He's called me out of the desert.
  - g. He's calling you out of the desert, bound by this unclean Unloving spirit.
  - h. You're the apple of His eye.
    - i. [Slide: **Deuteronomy 32:10 (KJV)** He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.]
    - i. Even if you're wondering far away from God and you've turned your back on Him.
12. [To Be Free We Must Leave The Past]
- a. Sometimes for your health and for your healing you're going to have to leave mother and father and cleave to your spouse once and for all.
    - i. [Slide: **Matthew 19:5 (KJV)** And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?]
  - b. If you gone under because of an Unloving spirit, Rejection, cruel unkind things that have been said to you and your family. Until you get your healing and your very rock solid.
    - i. Don't go back. Don't go back to the family reunions. Don't go back and be around them on those weekends when they all get together and talk about one another, or when they then want you to come in and they'll make fun of something or another. Don't do that!
    - ii. Build that boundary and keep yourself and your family, as cleavers to one another, away from the influence.
      1. Until your whole. Until you're at peace. Healing has surfaced and manifested in your life.
      2. You don't have the environmental illness. You don't have the diabetes, the multiple sclerosis, the symptoms of lupus or ulcerated colitis, or any of the other autoimmune diseases.
    - iii. When the symptoms disappear:
      1. the Unloving spirit no longer has a hold of you.
      2. Your white corpuscles begin to function properly.
      3. There's no proliferation in areas of your body.
      4. No longer do you have the crohn's symptoms.

5. Your white corpuscles go back at ease
  6. and you can go to the healing rooms or into a ministry where they'll pray for you, for creative miracle.
  7. If God did a creative miracle in the past in the Bible. Well, He's no respecter of persons. What he did before He can do today. For you!
  8. To cause those nerve endings to come alive, to call them Mylar and sheaf to be made whole with no longer holes in the sheaving. For your connective tissue of your organs to be re-created and made whole. God can do that.
- iv. The word exhortation in the Bible:



- v. comes from the Greek word which says:
1. like the leader comes right up along the soldier, the private, grabs him by the hands, and says: we can go do this, can't we? Can't we together go do this? Can't we go take this on? And the private thinking this captain is coming up to him and saying he's gonna go fight this battle with me, side-by-side, shoulder-to-shoulder, arm-to-arm.
  2. Yes that's what God wants to do with you. That's what God wants to do for you.
13. [Unloving Wants You To Dismiss This Teaching]
- a. You may say: I been in religion all my life and I've never heard anything like this.
  - b. We'll consider your religion is only one religion.
  - c. James 1:27 says "Pure religion and undefiled before God the Father is this, to visit the fatherless and the widows in their affliction, and to keep yourself unspotted from the world."
  - d. We need to get ourselves out of the world into Him and away from the lies of the enemy.
14. [Spiritual Role of Men]
- a. Many of you have fathers but your fatherless. Many females have husbands but you're spiritual widows.
  - b. Husbands, fathers, you men out there. You are responsible for the biological death or spiritual separation within your family.
  - c. Your children, your spouse will go under and have illnesses in their body, if you don't:
    - i. affirm them,
    - ii. love them,

- iii. cover them with your prayers,
  - iv. cover them with your nurture,
  - v. cover them with your affirmation.
- d. I pray that you will allow Jesus Christ to come and fill you up, and take away that void in your life, that occurred because of something that happened in your past.



- e. God's first ministry is to restore you personally in spite of what happened in your past.
  - f. It's not just salvation.
    - i. [Acts 3:19] "Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."
  - g. Get yourself in your living room with your family members, put on some praise, put on some worship music, where you truly give your heart to the Lord and worship. The presence of God will come into that place. Times for refreshing.
  - h. You'll say to your son or daughter.
    - i. "Jonathan, remember when I said that to you, six months ago, when you came in asked for an opportunity to go to that movie with your friends or to go over to the person's house. And I just kind went off the handle and said that: "you're always going to someone's house. You never homes, that's all you ever want to do is leave. You know, I was so angry and upset. Jonathan, I'm sorry. What I saw was, I was driving you away from me, and it hurt. But I didn't know how to communicate that.
    - i. You know what freedom? Do you know what restoration could take place if you do that? Don't go under, living in hindsight, as we said.
15. [Unloving Wants Your Past to Be Your Future]
- a. Because the devil wants always take your past and make it your future.
  - b. Tell him to stay in the past. Your going on without him, in your freedom, in the unconditional agape love of the Father.
  - c. In Matthew 22:37-39
    - i. **[Matthew 22:37-39 (KJV)** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second *is* like unto it, Thou shalt love thy neighbour as thyself.]
    - ii. the command is very clear: Love the Lord your God with all your heart, with all your

- soul, with all your strength and love your neighbor as you love yourself.
- iii. So also we must love our children and their not too old for you to tell them.
  - d. I don't care if you're in your 70s or 80s, there are no conditions any longer of:
    - i. I will love you if you do this.
    - ii. I will affirm you if you do this.
    - iii. If you get this degree. If you get that job.
    - iv. No! No! No!
  - e. Psalms 68:18 "You have ascended on high, you have led captivity captive: you have received gifts for men: yea, for the rebellious also, that the Lord God might dwell among them."
  - f. God loves you even though, in your rebellion, in your bitterness - angry - and wants to give you good gifts. He loves you even when you were his enemy.
  - g. There's a song in vineyard and one of the albums says: Lord I love you because you love me when I was still your enemy.
    - i. [Slide: **James 1:6-8 (KJV)** But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man *is* unstable in all his ways.]
16. [Unloving Passes Down Generations]
- a. Some of us and our families have been plagued with some double mindedness. Double mindedness is:
    - i. a very open door of schizophrenia,
    - ii. it's and over secretion of serotonin and epinephrine.
  - b. If we've been told, let's say by one parent.
    - i. You have to behave but I don't have too.
    - ii. You have to go to church but I don't have too.
    - iii. You do as I say and not as I do.
    - iv. You can say this is a double standard. This is double mindedness.
    - v. That's an open door for rebellion and you can't wait to do exactly the opposite.
    - vi. What do you mean love one another, when I see you strike my mother? I see you act ugly to a neighbor and kind of say a few things under your breath - swearing at somebody? Yet you go to Church on Sunday.
    - vii. Hello! Your kids see that.
  - c. Just as Pastor Henry Wright rebelled for years in the rejection and the fear and rebellion and
    - i. "God loves me, when my father treats me like this?"
    - ii. "He doesn't love me."
    - iii. But yet pastor Henry Wright had a praying mother.
    - iv. She prayed for him.
    - v. He came to see, eighteen years later, the love of the Father because he saw what Paul wrote in Romans in chapter 7
      - 1. [**Romans 7:17-24 (KJV)** Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the

body of this death?]

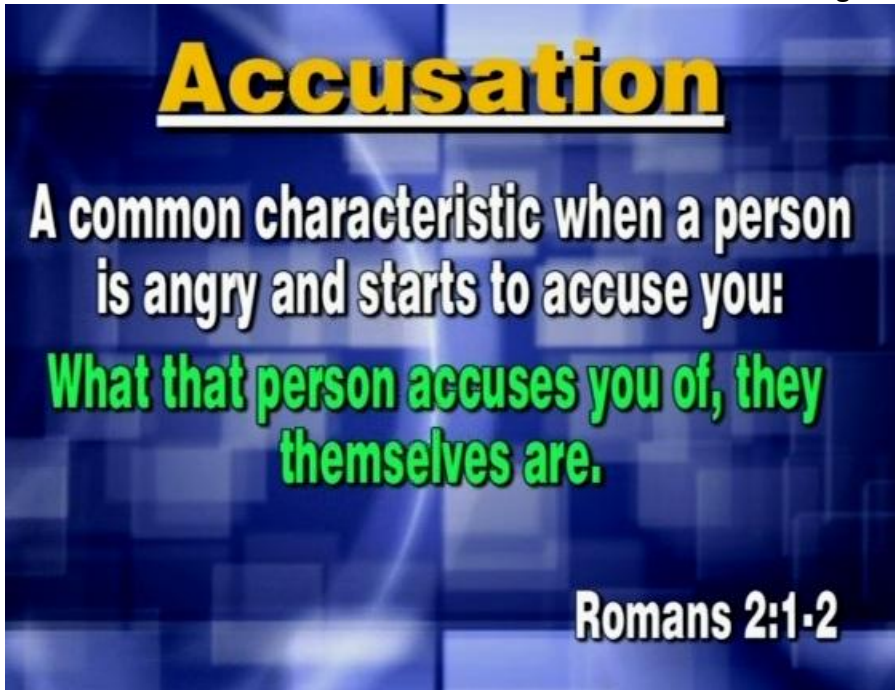
- d. Mom and dad, I'm telling you it's time to leave your children alone. Whether they are bad or whether they are good. If they need help, they can ask for it.
- i. But you don't dangle the carrot of money in front of their eyes when they need it, because you want them to do something for you.
  - ii. Be honest. Are you secure in the love of the Father, or do you need your kids to love you, for you to feel okay, for you to feel valuable?
  - iii. That's an Unloving spirit and it's time for you to break it off your life.
- Time: 01:00:23**
- iv. You have to mind your business, pray for your kids, intercede for your kids, love your kids when they come over, but let them go.
  - v. If your kids want to manipulate and control you, because, out of some guilt or shame of the way that you raised them. You don't receive that either, because you are a child of the King, you are approved by God.
  - vi. You made mistakes when you were raising your kids asked forgiveness and let it go.
  - vii. Don't let those kids manipulate you and cause you to go under, because they want you to go take care of their kids, take care of their responsibility, while their out being totally irresponsible, drinking, carrying on, running around or whatever. You make them responsible.
  - viii. Don't go under out of some guilt, shame or condemnation of your past.
- e. I'm gonna flip to another aspect of parents and children - Job:
- i. Job was in fear over his children.
  - ii. Job feared for his sons and his three daughters who feasted in their houses and went and drank and partied and called, you know, after a period of time for their sister to come and party with them.
  - iii. Job said to himself. It may be that my sons have sinned and cursed God in their hearts. So what did Job go do? He went and sacrificed continually. It was a religious ceremony. Before God in the hope that God would have mercy on his offspring.
  - iv. He set them apart in his own mind and did these religious acts, but this did not save his children, nor did it protect them from physical death.
  - v. He did not correct his children.
  - vi. That's what he we're called to do, which we said in those scriptures earlier, of evil is in the heart of a child from birth spare the rod of correction - reproof - that's our job as parents.
    1. [Slide: **Proverbs 13:24 (KJV)** He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.]
  - vii. But as Job was in fear - did a religious ceremony - he said in Job 3:25 [KJV] "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me."
  - viii. He was in fear of his kids being killed. His religious ceremony didn't do anything to save them.
  - ix. If your kids are walking away from the truth. You can tell them the truth. You can pray for them, but don't just pacify them in their lifestyle and just say, well, I'll just cover their sin in my prayers. No! Speak to them.
  - x. When they're bringing that junk into your house. You say: "You do not bring that junk into my house. As for me and my household we serve the Lord" [Joshua 24:15]
  - xi. "Well isn't that being pretty hard and the kids will never come over." Fine - don't let

them come over because they are not bringing that junk into your house! It's your house. It's your castle.

- xii. You have caused the moat to be dug in your yard and those evil, demonic things are not coming in - to take you out - To sink your boat.
- xiii. Remember what Jonah.
  - 1. **[Jonah 1:8-16 (KJV)]** Then said they unto him, Tell us, we pray thee, for whose cause this evil *is* upon us; What *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou? And he said unto them, I *am* an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry *land*. Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them. Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you. Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.]
  - 2. When Jonah was on the boat in his disobedience. The crewmembers - so they wouldn't sink, and their boat wouldn't be destroyed - they had to throw Jonah off the boat.
  - 3. There's times, not to get into fear over your children, get into some religious ceremony over your children, it's time to throw Harry and Jennifer and Susan and Peter and John off your boat.
- xiv. The enemy knows exactly how to get to us, and he's gonna use the schemes and the devices where you're vulnerable, to get to you, to get his devices to manifest through you, and to victimize you or to victimize your children all in the name of love.
- xv. Don't go there. Because that is Rejection a spirit of Rejection and it's an Unloving spirit.
- xvi. If you've been victimized in your past say no more.
- xvii. This is the paradox of the insanity of the transference of spirits. From parents into children. From an Unloving spirit which caused Addiction into the children.
  - 1. Maybe they don't drink. But why is my grandson or my granddaughter drinking, or smoking marijuana, or doing something like that? What was upstream?
- xviii. We need to understand as parents if we weren't spiritual or if somebody wasn't spiritual to us and didn't treat us right. That does not cause our identity to be embedded in that wrong - in that lie.
- xix. When we're children, we don't know that our parents made a mistake, that they spoke curses over us or that they were scarring us. The scars from our childhood breaches trust. When we don't trust we can't trust God the Father because we've seen it our life and it is broken.
- xx. We need to get that paradigm shift in our thinking, that when we don't trust or respect someone it's impossible for us to love them in the natural, but in the spiritual, you still

- can. We need to be able to receive the love. "Oh, I don't know if I can trust you God - my father hurt me, my uncle hurt me, my grandfather hurt me, all my teachers have hurt me and I'm not gonna trust another man the rest of my life."
- xxi. Well all those men must have been evil. All those men must have had an Unloving spirit influencing, and dominating, and tormenting them for it to be sprung on you. That! Was evil. That stuff, done to you, was a lie.
  - xxii. Call evil - evil. It also says in scripture have a perfect hatred of evil. Abhor evil. [**Romans 12:9 (KJV)** *Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.* ]
  - xxiii. "Well but they're my family and I am supposed to love them." No - that's codependency. Calling evil good in the name of love is codependency.
  - xxiv. You do not call evil, and the evil that's been done by them to you, as good, just because they're your family member. Evil is evil! You call it what it is and then you say I see what they did was evil it was wrong but because I have been forgiven. I choose to forgive them.
  - xxv. You break the prison doors. You break yourself out of the prison cell. You break them, perhaps, in the spiritual realm out of their prison cells and maybe they might just come to the Lord God almighty and be saved.
- f. I'm coming back to you men.
- i. If you men, you husbands, would get saved and converted not just say: "Well, I made a commitment in my head to Jesus Christ. Yeah - okay she's off my back now." No - and got converted and saw the life that you lived and didn't want to live that anymore. Through the power of the Holy Spirit, in the name of Jesus Christ, then the wives and children would be in safety, security, nurture.
  - ii. Your daughters, my daughter's, could marry spiritually correct man and the family could be spiritually correct.
  - iii. For the man is responsible for the safety, the nurture, the teaching and the welfare, spiritually.
  - iv. Everything that that is important within that family comes from the dad, comes from the husband, comes from dad. That's your job.
  - v. I have not met a woman, in these years, that does not desired to follow a godly man, unless of course she was so badly victimized or bruised that she hasn't been able to accept anybody.
  - vi. But women are designed by God to follow a godly leader. God intended man to be in charge, in one aspect, to lead - with his arm around his wife say: "Come on honey, we can do it together."
  - vii. Adam in the Hebrew was eish (sp?) When the side, the female side was taken out of Adam and created Eve. Her name was eish-ah (sp?) - "ah" is the breath of God. Adam, but with the breath of God, instilled inside what was in Adam to make this Eve.
  - viii. It says, that you men may always say: "Well wives, submit to your husband's." No! No! No! Get it right first.
    1. [Slide: **Ephesians 5:25,26,28 (KJV)** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word,... So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.]
    2. Husbands, love your wives, as Jesus Christ loved the church. What did Jesus Christ do for the church? What did He do for me? He died.

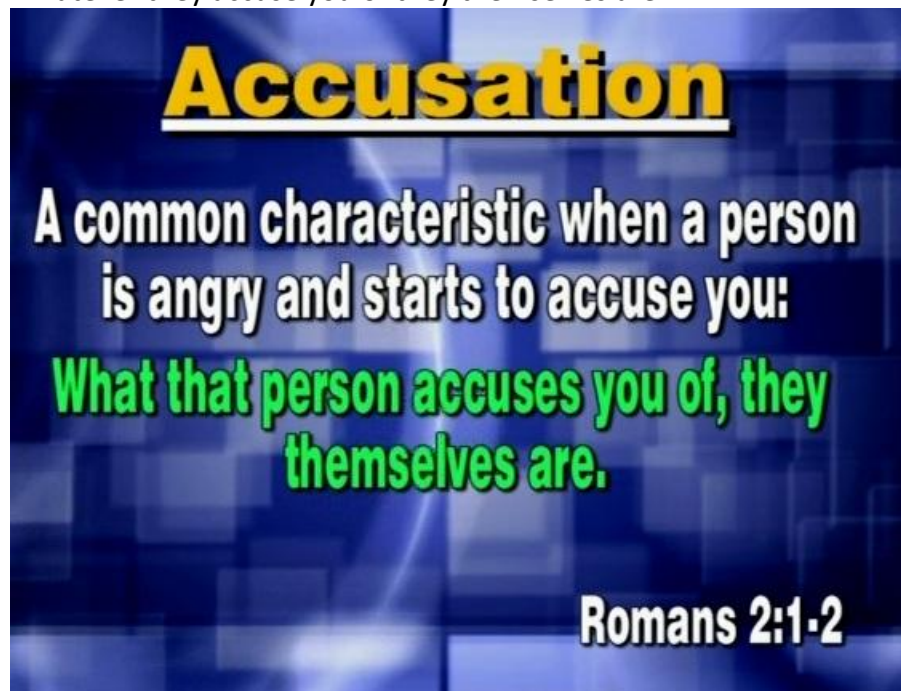
- 3. So when we love our wife and die to ourselves, there won't be any issue about submission, their gonna love you - period.
  - ix. If you listen to anything else, it's a fowl Unloving spirit that works with Accusation and it is not of God. Don't listen to the lies anymore. It's time to get free of the Unloving influence in our life and get back into that loving relationship receiving from the Father.
17. I'll just touch on accusation because this can be one of our next teachings.



- i. **[Romans 2:1-2 (KJV)** Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. But we are sure that the judgment of God is according to truth against them which commit such things.]
- b. As the finger of accusation, which is called railing, verbal abuse. We don't respond to railing. We don't respond back.



- i. [1 Peter 3:9 (KJV) Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.]
- c. So if you can't say anything good to somebody who's dumping on you and saying unkind things to you. What you're doing, is you're holding your peace, and you're taking this avalanche of abuse. The person knows you're not responding, all the while this person, who's dumping and yelling and saying all of these unkind things about you: They want to take the words, that they want you to speak, and they just want to cram it down your throat.
- d. They are going to say:
  - i. "You - well you can't even defend yourself because you know that I'm right."
  - ii. "What you have to say?"
  - iii. "What you aren't going to say anything?"
  - iv. "You know that I'm right."
- e. You, then are stuck. When you're in that situation, a spirit goading you into getting into railing with railing, is still an Unloving spirit. Because it banks on the fact that you have Rejection and an Unloving spirit that can get stirred up. If it stirs you up, because it's inside you. There you got the old Hatfields and the McCoys, and you got a donnybrook, and you've got chaos in your house. You've got strife, envy, contention and every evil work inside your house.
  - i. [Slide: **James 3:16 (KJV)** For where envying and strife *is*, there *is* confusion and every evil work.]
- f. Husband, keep your peace, and if the husband can't keep this peace, wife, keep your peace.
- g. In order for us to be free from an Unloving spirit, that came in from some place in the past from; mother, father, husband, wife, brother, sister.
  - i. You're going to have to understand that what that person: maybe in their railing accusation: Maybe they came home drunk. Maybe they're high. Maybe they whatever...
  - ii. Whatever they accuse you of they themselves are.



- h. Did you get that? If somebody, in their raging anger statements, accuse you of something, you can bank that they themselves are exactly what they accuse you of that is Romans 2:1-2.
  - i. [Romans 2:1-2 (KJV) Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that

judgest doest the same things. But we are sure that the judgment of God is according to truth against them which commit such things.]

- i. If you've contributed to what they're accusing you of - then repent it and break its power and it's done.
  - j. But don't receive their railing don't let their rage and anger and their bitter angst come in. Let it hit your shield - remember we're not carrying this little tin can round oval shield. We got a seven foot Roman shield that we can stand up behind. It doesn't get in. If it happens to get through the shield and our armor in Ephesians 6.
    - i. [Slide: **Ephesians 6:14-16 (KJV)** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. ]
  - k. Well, it still has got to get through the breastplate of righteousness, I am in right standing with God almighty. Well if you're in disobedience, maybe you're not. But if you're in obedience to God's word, and you're in right standing with God the Father, and because of Jesus Christ that you've embraced:
    - i. No fiery darts!
    - ii. No barbs!
    - iii. No statements!
    - iv. No railing accusation and abuse, from that person, is going to get inside and mess up your peace!
  - l. You are not going to get into dis-ease, not at ease, because of another.
  - m. You are so firmly rooted and grounded in God the Father's love, that you're just not receiving - you are not letting that junk come into you.
  - n. You're teaching your children, as they watch:
    - i. How to keep your peace,
    - ii. forgive the accuser,
    - iii. forgive the railer,
    - iv. the anger - pray for them.
  - o. You may have to go into the other room, and say:
    - i. "I'm not gonna argue with you because this is not right."
    - ii. "I don't receive these words."
    - iii. If it begins to get violent - call the police - get yourself of the situation.
    - iv. You are not a doormat and you are not to be victimized and you are not to allow one person to put their hand on you. That would be your error scripturally.
18. Spiritually incorrect people cannot do spiritually correct things!
- a. Spiritually incorrect people cannot do spiritually correct things!



- b. So why do we expect them too?
- c. We marry a person who's not saved and yet we want them to act like their moral, godly and saved. Then we're taken out, or we go under, because they don't love us as it says the Bible.  
**Time: 01:15:09**
- d. Let's be honest - I married unsaved person - I guess I'm going to expect spiritually incorrect things to occur for a period of time, until they're prayed into the kingdom.
- e. Don't take offense at it. Don't then go to your best friend and say: "Oh, he done this - oh, he done that. That's grumbling and complaining. It says in God's word don't be destroyed like them in the desert who mumbled and complained and were destroyed by the destroyer.
  - i. [Slide: **1 Corinthians 10:10-11 (KJV)** Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.]
- f. If you then go and complain and grumble about what your husband or your spouse is doing and their spiritually incorrect people, somebody, probably the enemy satan, has set you up to fail.
- g. If you do if you do go under, then you have to know that it comes out of any inordinate need to be loved.
  - i. You want to be loved by her husband and approved and affirmed and nurtured he doesn't got nothing to give you.
  - ii. So why do you expect it.
- h. You're gonna look at me like: "Well aww" - keep your peace.
- i. God loves you, He'll be your husband, until your husband becomes a true husband, in the scriptural sense.
- j. Because out of your own Rejection, out of your need to be loved, it's gonna keep him bound in an Unloving spirit and his abductions.
- k. Inordinate love and why I call it that, because it's based not out of giving but out of receiving. Your completeness is now hinged upon your receiving love, and he's incapable of giving it, because he's bound by an unloving spirit, so now you're the one that's been taken out.

**Inordinate love is based,  
not out of giving  
but out of receiving**

- l. If he doesn't love you and show you love - It's okay. It's not who you are it's not as God is designed you.
  - i. You are perfect,
  - ii. you are complete,
  - iii. you are valuable,
  - iv. worthy,
  - v. precious,
  - vi. beautiful in His site.
  - vii. Whether your husband or your neighbor or your coworker sees it or not.
- m. You do not have to receive their affirmation in order for you to be complete and whole!**
- n. If you do, then your dependent, codependent, under an Unloving spirit and it inordinate need to be loved.
- o. If you need someone to be nice to you in order for you to feel okay,
  - i. you're already influenced by an Unloving spirit and you need to get that corrected.
  - ii. You should be complete.
  - iii. You need ministry to be complete in God's love for you and your love for yourself and then out of that strength, you can love your spouse and your children. But love God first and love yourself and out of that abundance, that overflow, you got a lot to give.
- p. Now out of that spiritually bankrupt individual that we've been talking about. Don't set yourself up for failure, thinking that he's got a whole lot to give. Because he's not in scripture and he doesn't have love of God inside his heart so he doesn't love himself and therefore he does not have allot to give you.



- q. Pray for him. Love him, affirm him, and nurture him or her, whoever it may be. It could even be a child, it could even be one of your nieces or nephews.
- 19. I'm just trying to explain to you what's the inherited family curse.
  - a. When you take the junk in from a parent, grandparent, aunt, uncle as an object of their own self-hatred self-bitterness unlovingness from an Unloving spirit, rejection, it goes inside you as a receiver and you become an extension of it. There you have it!
  - b. It is a spiritually inherited family curse according to Exodus 20:5 and Deuteronomy 5:9
    - i. [Slide: **Exodus 20:5 (KJV)** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;]
  - c. Because, as I said, the sins of the father are passed to the sons to the third and fourth generation to them that hate me.
  - d. But here's to hope in Ezekiel 18:14-17.
    - i. [**Ezekiel 18:14-17 (KJV)** Now, lo, *if* he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, *That* hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment, *That* hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.]
    - ii. "Now lo, if he beget a son that sees all of his father sins which he has done, and considers and does not such like."
    - iii. In other words doesn't do those things -
    - iv. verse 17 "he shall not die for the iniquity the sins of his father, he shall surely live"
    - v. It means what it says, that if one commits the sins he will die. If you commit the sins of your father you'll die, but if you refuse to commit the sins of the father, then he will live.
  - e. All you are from freedom, is one repentance away:
    - i. Father God forgive me. forgive my father, my grandfather for entertaining an Unloving spirit in their life. Addiction, self-hatred self-pity self-rejection, repent and turn from the

evil ways.

- f. We're no longer going to have abandoned this family. We understand that our battle, these addictions is our bend, is our battle in our family and coming against them.
- g. Israel found it difficult to reconcile this revelation in Ezekiel 18 with the law of Mosses, which said, that God would visit the iniquities of the fathers upon the children to the third and fourth generation. But they failed to get the message of the entire truth, which said of them that hate me. If the children hated God, as their father did, then the sins would be passed upon the children. Not because of their being children of wicked father, but because of their own personal sins and walking in the sins of the father, that God would be unjust.
- h. That is what is emphasized here in verse 19 [**Ezekiel 18:19 (KJV)** Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.] A righteous father will live by his own righteousness. A wicked father will die for his own sins. A righteous son will live for his own righteousness and wicked son will die for his own sins.
  - i. [Slide: **Ezekiel 18:19-28 (KJV)** Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live. The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live? But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.]

## **12 CONDITIONS OF LIFE**

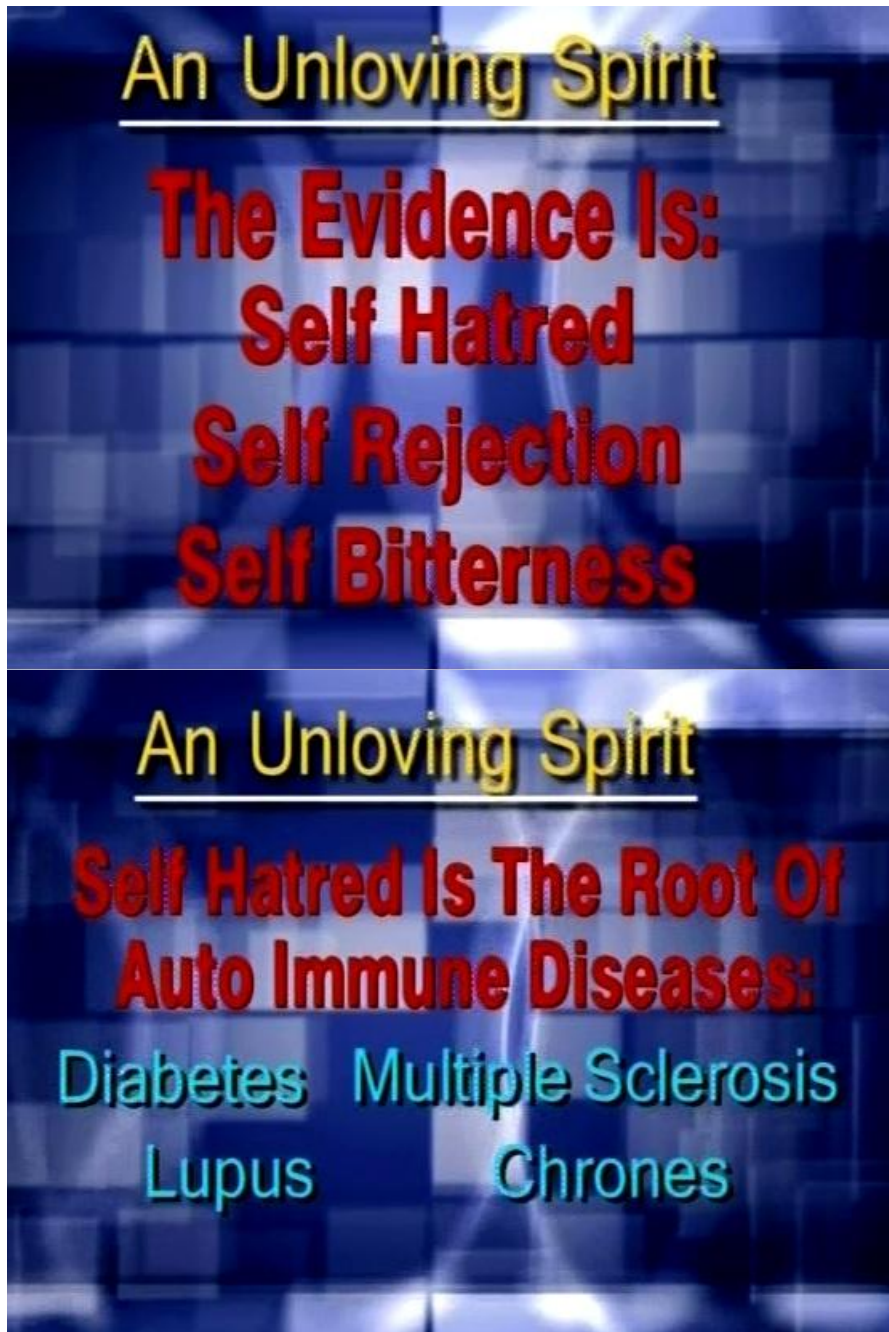
- 1. NOT EAT FOOD DEDICATED TO IDOLS**
- 2. NOT BE INVOLVED IN IDOLATRY**
- 3. NOT DEFILE HIS NEIGHBOR'S WIFE**
- 4. NOT OPPRESS ANYBODY**
- 5. NOT WITHHOLD THE PLEDGE FROM ANYONE**
- 6. NOT SPOIL ANYONE BY VIOLENCE**

## **12 CONDITIONS OF LIFE**

- 7. HAS FEED THE HUNGRY**
- 8. HAS CLOTHED THE NAKED**
- 9. HAS OPPOSED THE OPPRESSOR**
- 10. HAS NOT RECEIVED USURY**
- 11. HAS FOLLOWED GOD'S WAYS**
- 12. HAS OBEYED GOD'S COMMANDS**

- i. That God would be unjust, if he destroyed a son who had met all of the twelve conditions of life that you see [in the slides above]. If he judged and sent them to hell only because he had a wicked father that would not be an all just God.
- j. Such a promise of freedom. Such a promise for you and I that we can break these generational curses. We do not have to die of the diseases which have been killing our ancestors in diabetes, ulcerated colitis, crohn's, lupus, multiple sclerosis, because of the sins of the white corpuscle proliferations.
- k. Even though it's been passed to you. You don't give it a right for those symptoms to be in your body. You don't have to die from those ancestral sins and those things that have come down.
- l. An Unloving spirit that may have come to the generations through abusive, rage, anger, bitterness, drivenness, separation, conditional love, you can say to each of them: "You do not have to live in my life. You are not going to influence my thought life. I receive the love of God

the Father."



- m. It's like a piece of cake is the Father's love. If nobody recognizes me or says anything nice about me today. I'm gonna eat the cake of my Father's love and I receive His love. Gee, today somebody made fun of me, they mocked me, my boss almost through the papers that I work for four days on, he almost threw them back in my face. I feel so rejected. I feel so upset. This is so unfair. Oo-oo -oo, Wait a minute. Just because someone didn't affirm me, I may not put icing on the cake today, but I eat the cake of the Father's love. But you say another day; Oh my, my wife came in and she said how much he appreciated this. My husband came and brought me flowers gave me hug just of the blue and said oh I love you so much. I'm so happy to be married to you. Wow - on the cake of the Father's love there some icing and it taste a little better, but nonetheless, I eat the cake of my Father's love every day.

20. [Beware of Spiritual Idolatry]

- a. If you make your worth, your value, or your welfare - spiritually, emotionally, based on the acceptance on the statements or the actions of another. That's idolatry because you've just made that person. A God to yourself.
- b. When you don't receive the love of God and you need the love of another first and ahead of God. That's idolatry.
- c. Our acceptance and our love must first come from God.
- d. Needing it from anybody else other than God, that person is an idol in your life.
- e. The word says: "There is none righteous, no not one." [Romans 3:10] "All have sinned and fallen short of the glory of God" [Romans 3:23] and that includes me.
- f. The chances of me or another person making mistakes and not meeting your expectations are very good, very high. But the bible says
  - i. [1 John 1:7-8 Paraphrased]"when we walk in the light as He" Jesus Christ is in the light, then "we have fellowship one with another," and when we make mistakes in the "blood of Jesus cleanses us both from all of our iniquity."
  - ii. [Slide: **1 John 1:7-8 (KJV)** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us.]
  - iii. Why? So we can get back into fellowship and start walking again in the light, as He is in the light, right in his love.

21. [Walking in Unloving is Walking in Darkness]

- a. But if that Unloving influence in our life, is there, it will keep us from receiving the love of God. Our light will not be bright we'll be walking in darkness and we've got nothing to give.
- b. 1 John 4:18 says: [Paraphrased] "He that fears, due to the absence of love, is not made perfect by God's love."
  - i. [**1 John 4:18-19 (KJV)** There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us.]
- c. We do not have the ability within ourselves to give and receive love without fear.
- d. Look at the scripture [1 John 4:18-19]
  - i. "perfect love casts out fear."
  - ii. When we don't receive the love, perfect love of the Father, then we're in fear.

22. Proof of the presence of an Unloving spirit.

- a. If we got fear in our life. We haven't received the love of God.
  - i. Fear of man,
  - ii. fear of failure,
  - iii. fear of rejection,
  - iv. fear of abandonment,
  - v. fear of not being good enough
  - vi. that's all fertile ground to cause us to know that we have an Unloving spirit influencing us.
- b. What is not of faith is sin.
  - i. [Slide: **Romans 14:23 (KJV)** And he that doubteth is damned if he eat, because *he eateth* not of faith: for whatsoever *is* not of faith is sin.]
- c. So when we're in fear - not having received the Father's love. We're in sin. we're in disobedience.
- d. We need to go before God over the next few days. You and I, but especially you in your home

with your loved ones, with your spouse, with your kids.

- e. Perhaps you've been taught:
  - i. that you are not honor your father and your mother, in all things,
  - ii. but in reality, here's the truth. You are to honor God over mother and father.
  - iii. That we are to leave mother and father,
    - 1. [Slide: **Genesis 2:24 (KJV)** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.]
    - 2. and husbands and wives and brothers and sisters and houses and lands for the cause of the gospel.
- f. You honor your mother and father to the degree that they honor God and His word and the truth which is in the gospel.
- g. So when they want to dump some; unloveliness, criticism, drivenness, expectations, upon you.
- h. You don't honor them because you don't receive them.
- i. Then in your wholeness and boldness, in Christ Jesus, say:
  - i. "Mom, Dad, I just don't want to come over anymore because you just put all this guilt and all these expectations on me, and you don't affirm me.
  - ii. You just want me to do this, and you want me to do that.
  - iii. I don't do this good and I don't do that good enough.
  - iv. I can't take it any longer.
- j. If they then still don't understand, walk away, keep your peace.

#### 23. [Get Free from Unloving]

- a. I'm encouraging you to get yourself free from an Unloving spirit.
- b. We cannot abandon our family in our prayer time, I'm not saying that.
- c. Pray for your family members. Jeremiah 24:7 says: "You can cry out to the Lord turn their hearts unto you oh Lord."
  - i. [**Jeremiah 24:7 (KJV)** And I will give them an heart to know me, that I *am* the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.]
- d. That's a good prayer. You can be free although the issues in your family have not been resolved, or they choose not to resolve them, address them, and to grow forward.
- e. You're wasting your time to wait until family matters are resolved before you put God first in your life.
- f. Don't wait for mom, dad, or family members. You get right spiritually in spite of them and then they're going to be asking you: "What's up with you? Boy have you changed. I've never seen you look so good. Why are you so peaceful looking? You look younger than everyone else in the family."
- g. We've seen it time and again. In other people's lives and other family members. That's why I am putting this out in this video for you to consider.

#### 24. [Breaking generational Curses]

- a. You might even go so far as to list the areas of the sin issues in your family.
  - i. Be real specific and repent on behalf of them, that don't know how to and break the spiritual influences over your life, your children, your children's children.
- ii. When you list the person their name whether they're alive or dead repent of it.
- iii. Then you make a list of everyone who is violating you in the area of trust and love. Who allowed the Unloving, unclean, influence to be a part of your life.
- iv. You recognize in the family tree and that which is not from God. You identify it. You

**TIME: 01:30:10**

x-ray it and you say:

1. "I see it very clearly.
2. Father God I choose to repent on their behalf and Father God I choose to forgive them.
3. I break the influence of these spirits, of these demonic influences, in my life, in the generations of my family, on both sides, all the way back to Adam and Eve, and in the present and future generations of my family."

- b. Truly that is: [Implementing the first six of the 8 R's to freedom]
  - i. recognizing an issue.
  - ii. That's taking responsibility for the issue.
  - iii. That's repenting for the issue,
  - iv. renouncing it, coming out of agreement with it,
  - v. removing it from your life.
  - vi. Resisting it. Because after you repent, as soon as you do it, you know that they're gonna try to come back. You're gonna be tormented and your gonna be attacked.
- c. [Slide: **James 1:2 (KJV)** My brethren, count it all joy when ye fall into divers temptations;]
  - i. "Count it all joy for them that tried to come and persecute you.
- d. You know in the last days, it says in scripture,:
  - i. [Slide: **Matthew 10:35-36 (KJV)** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes *shall be* they of his own household.]
  - ii. Who's gonna turn you in? Who's going to mock you and attack you and say ill and evil about you? Family members.
- e. That's okay. Count it all joy. Count it all joy and press forward for the prize, which is yours.
- f. Because in your peace, it's going to draw them and cause them to come to say:
  - i. "I want to have what you have.
  - ii. How did you get it? What happened.
  - iii. I need it.
- g. Praise God. But, it starts with you, just like it started with me.

25. So as we wrap up, in summary:

- a. Your personal life with your spouse, with your family members, are more important than mother and father and the influences from your past.
- b. The key is being able to live in peace within your household.
- c. I talked about the situation of being with an unsaved husband or around unsaved person: Spiritually incorrect people cannot do spiritually correct things.
- d. I've already told you that you are not to be a whipping board for any person. The Bible says: "If at all possible, live peaceably one with another."
  - i. [**Romans 12:18 (KJV)** If it be possible, as much as lieth in you, live peaceably with all men.]
- e. In another scripture it says: "Where there is envy and strife, there's contention and every evil work."
  - i. [**James 3:16 (KJV)** For where envying and strife *is*, there *is* confusion and every evil work.]
- f. I cannot condone evil. Pastor Henry Wright does not condone evil, and the infliction of evil upon another.
- g. There could be an unnecessary separation if there is physical, verbal, railing, abuse, going on in the home, for the sake of you or your child.

- i. If he loves you. For it says: "Where a man's treasure is there is his heart"
    - 1. [Luke 12:34 (KJV) For where your treasure is, there will your heart be also.]
  - ii. Separate for awhile and see truly if his heart is directed toward you.
  - iii. Don't play Mickey Mouse. Don't play games in the relationships: in and out, up and down, yo-yo time. No!
  - iv. If there's abuse and victimization. You don't tolerate it. I don't tolerate it. It's not right.
- h. Any ministry will tell you that.
  - i. Go to your Pastor, share this video with him, have them call me or have him call Pastor Henry Wright, if they disagree.
    - 1. We will show them the scriptures.
    - 2. [Slide: 1 John 4:18-19 (KJV) There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us.]
- i. There was a Pastor that came to Pastor Henry's ministry when I was there and he gave this report:
  - i. In his testimony. He was there for and Unloving spirit and he says:
  - ii. I got the finger on the thing that's been tormenting me all my life.
  - iii. I am 63 years old. Totally tormented - never felt free, never felt loved and nurtured, even within the congregation - church after church.
  - iv. He said - how he was in fear most of his life and was not affirmed - did not receive nurture from his father wasn't really hugged from his mother.
  - v. But he had an awful lot of expectations and performance and drivenness.
  - vi. So he says: I remember that I was so scared that I slept with my mom and dad until I was 13 years old.
  - vii. He says: I tried to sleep alone but I always ended up in their bedroom and you know, they kind of said, well you know he's back in her again.
  - viii. I had tremendous fears.
  - ix. It's only when I came, to this ministry of spiritual roots to physical illness, was I set free.
  - x. Due to the recognition of the Unloving spirit, which was behind it all, which caused me not to receive the Father's love in my heart.
  - xi. I knew God loved me in my head, but because I didn't experience it with my parents. I couldn't feel within my heart within my spirit.
  - xii. Later on as I stopped sleeping in the bed of my parents he said. I still flunked English because I couldn't give an oral report in front of the whole class.
  - xiii. The fears were still there. Even though I wasn't tormented in dreams.
  - xiv. I had two brothers they are Pastors today, and yet they've been faced with the same struggles that I faced, that today, Pastor Lou said, that I'm free of.
  - xv. My fear forced me, as he says, into the presence of the Lord, when I came to Pleasant Valley Church and I remember crying out to God, he says.
  - xvi. Finally I was able to see how much I was loved, in my heart, just for who I was and not for what I did or what I did for another person.
- j. I'll close with this.
  - i. I pray that you will come before God. You will say Father God I repent and I asked forgiveness for entertaining an unloving spirit in my life.
  - ii. And then you can list each and every one of these foul evil spirits of:  
(Note: including listing that was displayed on video but not spoken)

Self-pity	Self-rejection	Self-hatred
Competitive Jealousy	Self-Pride	Selfishness
Self-exaltation	Insecurity	Low self-esteem
Perfectionism	Drivenness	Self-accusation
Self-bitterness	Self-resentment	Self-retaliation
Self-comparison	Self-doubt	Self-unbelief
Self-absorption	Self-denial	Self-sabotage
Hypochondria	Self-deception	Self-torment
Need for approval	Defending oneself	Attention getting behavior
Excessive talkativeness	Procrastination	False Piety
False Humility	Division (Isolation)	Fabricated Personalities
Self-mutilation (Bulimia, Anorexia, Binging...)		

and so on.

- iii. I renounce these spirits in my life. If you truly mean it.
- iv. I renounce them in the generations of my family on both sides all the way back to Adam and Eve, and in the present and future generations of my family.
- v. I come out of agreement with this fowl influence that is held me and my family all these years.
- vi. I break its power over my life and I command it to go now in the name of Jesus Christ of Nazareth.
- k. As you stay focused on the love of the Father, loving yourself, receiving the love of the Father: daily, hourly, minute by minute, if need be. And, loving yourself, truly, unconditionally, just how precious you are. You'll have a whole lot to give and you'll be very understanding.
- l. You'll be very loving and forgiving to those that did you wrong, in the past, and even the ones that come along in your future, that do you wrong.
- m. That won't get inside, because you are loved.
- n. That's how precious you are.
- o. God's word is true.
- p. Be blessed and be a blessing to all those that God has put in your path.
- q. (To order additional materials or to learn more about Pastor Wright's ministry, visit his website [[www.beinhealth.com](http://www.beinhealth.com) or [www.pleasantvalleychurch.net](http://www.pleasantvalleychurch.net)]  
To order the rest of this series or to schedule a speaking engagement, please contact: Covenant Restoration Ministries at this e-mail address [covenantrestoration@charter.net](mailto:covenantrestoration@charter.net) [P.O. Box 4123 - Traverse City, Mi. 49685 1-231-941-1500])