

# REJECTION

Transcript Notes from Bill Conklin's DVD on Rejection  
Be In Health Global™

Note: Items in brackets added by Pastor Bob Adkins

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Nov. 2010

1. [Jesus was rejected:]
  - a. Jesus himself did not enjoy the acceptance or approval of men while He was on earth.
  - b. He willingly came and took our problems, our wounds, our hurts, even our rejections upon Himself and He was sinless.
  - c. He didn't go through that rejection for Himself: We were the ones with the problems of rejection yet He bore it on his body and we are going to get to this.
  
2. [Validation comes from within:]
  - a. Trying to make people "like me" is hard work, did you catch that, trying to make people "like you" is hard work.
  - b. When I stopped caring so much about what everyone else thought of me I discovered that not so many people thought badly of me after all.
  - c. This is the maxim: **the enemy will arrange for a lot of people to dislike me as long as it bothers me.**
  - d. When I got to the point that it did not bother me those people just kind-of disappeared.
  
3. [Isaiah prophesied that Jesus would be rejected:]
  - a. In Isaiah it says Jesus was rejected and despised, a man who understood sorrow and pain.
  - b. When you experience the pain of rejection you can identify with Jesus Christ.
    - i. [**Isaiah 53:3-5 (KJV)** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.]
  - c. So again, as we talked the last two hours, draw strength and healing from Him.
  - d. Remember what it says in Ephesians 1:6 "**I am accepted in the beloved.**"
    - i. [**Ephesians 1:6 (KJV)** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.]
  - e. In verse five: "**For He foreordained us, destined us and planned in love for us to be adopted as His own children through Jesus Christ, in accordance with the purpose of His will.**"
    - i. [**Ephesians 1:5 (KJV)** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will]
  - f. But remember were adopted, were adopted into His family.
  
4. [God is for us and that is sufficient:]
  - a. Romans 8:31, very quickly: "**If God be for me who can be against me**"
    - i. [**Romans 8:31b (KJV)** If God *be* for us, who *can be* against us?]
  - b. Just right there, when someone speaks a negative of criticism, a condemning, a rejecting remark; You young people at the schools - kids mock, and tease, and belittle every day.
  - c. Remember rise above it, get on the bridge above troubled water, and say if God be for me who possibly could be against me.
  - d. [Determine] I just gonna tease back, I gonna take it in the light in which they intended, it was just having fun, it is what kids do.

5. [Your Thoughts and Actions Reveal Your Roots:]
  - a. In Isaiah 61:3 God said that: "**his people should become trees of righteousness.**"
    - i. [Isaiah 61:3 (KJV) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. ]
  - b. Trees of righteousness.
  - c. So I begin: Whatever you are rooted in will determine the fruit in your life.
    - i. If you are rooted in: rejection, abuse, shame, guilt, or poor self-image,
    - ii. if you are rooted in: thinking something is wrong with me,
    - iii. then these problems will develop in your life.
  - d. Okay, you all take pictures with the camera you put a camera up to your, up to your eyes, video camera or still camera, and what you focus on, hit the button, it will develop.
  - e. Pretty soon you begin to think well the real me is not acceptable;
    - i. I focus in on the words of hurt, rejection, I'm not good enough, it begins to develop in your life.
    - ii. All of a sudden you begin to speak; Well I'm not so good at that, You know, Mary's very good at that, I can't do that.
  - f. I tell every school-age child, whether I am a coach or I just happen to be there with them for a short period of time, "**there is nothing on this Earth that you cannot do**". I also say there's no such words as "**I cannot**"
  - g. if you were honest, in touch with roots, you would say:
    - i. I choose not to do this,
    - ii. I don't want to sacrifice and pay the price to do this,
    - iii. I don't want to go to school for the next 18 years to become a doctor,
  - h. I can choose those choices but you cannot in good conscience say: "**I cannot**".
  - i. Look at all the stories - Muggsy Bogues, five-foot-five, and he said and everyone said around him: You cannot play in the NBA. Why's he playing in the NBA, why did he play in the NBA?
6. Rotten fruit comes from rotten roots, good fruit comes from good roots.
  - a. Now Joyce, [I believe he refers to Joyce Meyers] if you hear her personal testimony she came from an abusive background, there was no lasting victory in her life. She will say she was seriously lacking a revelation of how much God loved her. Only when she was able to find out how much God loved her, did she begin to get well in her thinking, emotions, but also in her body.
  - b. It takes time to recover from a spirit of rejection, but let's begin the process.
  - c. The Bible teaches that we are to be uprooted from the world and then replanted and then rooted and grounded in the love of God and in Jesus Christ.
    - i. That's the word of God, Jesus is the Word.
    - ii. Jesus died to provide us righteousness even when we don't do everything right.
    - iii. When we make mistakes when we fail.
  - d. Sure mom or dad had told us to do the cleaning or to do something, our husband or wife, we forgot all about it, they come home, they may get angry with us, they may get upset.
    - i. Give them the freedom to be upset,
    - ii. and then you take responsibility and say I understand you're upset and I'm very sorry.
      1. It doesn't mean that I'm no good, it doesn't mean I'm worthless, it means I made a mistake.

- iii. Repent, ask forgiveness and get on with your life in peace.
  - 1. Even when the circumstances don't dictate peace and joy, even when we don't have anything in particular to rejoice about.
- iv. How do you defeat the spirit of heaviness, depression - put on the garment of praise.
- v. This is our inheritance in Jesus Christ peace Joy righteousness in the Holy Ghost.
  - 1. **[Romans 14:17b (KJV) ...but righteousness, and peace, and joy in the Holy Ghost. ]**

- e. Insecurity, let's talk about that for a minute.
  - i. A fruit of the root of rejection insecurity is defined as:
    - 1. unstable and uncertain,
    - 2. lacking confidence
    - 3. unsure of ourselves
    - 4. shaky and unsound.

## 7. [We are More Than Conquerors:]

- a. What does Romans chapter 8 verse 35 through 37 say?
  - i. "Who", it doesn't say "what".
  - ii. **"Who shall ever separate us from the love of Jesus Christ."**
  - iii. Not what words, not what person, but who.
  - iv. I think Paul is identifying - "who" - is the enemy.
  - v. **"Shall suffering and affliction and tribulation or calamity and distress or persecution or hunger or destitution or peril or sword? Even as it is written, for your sake we are put to death all day long; we are regarded and counted as sheep for the slaughter. Yet, in all these things we are more than conquerors, and gain a surpassing victory, through him who loved us."**
    - 1. **[Romans 8:35-37 (KJV) Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us.]**
  - vi. And then it concludes:
    - 1. [Rom 8:38-39] **"For I am persuaded,"**
    - 2. let's be persuaded together, beyond a doubt,
    - 3. **"that neither death, nor life, angels, nor principalities, things impending and threatening, nor things to come,"**
    - 4. Don't get inferior over going to war, if we are gonna be in war were gonna have whatever's going on in the Middle East, keep your peace.
    - 5. **"nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate me from the love of God, which is in Christ Jesus"**
      - a. **[Romans 8:38-39 (KJV) For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.]**
- b. You are more than a conqueror when somebody mistreats you and it does not affect your worth or your value.
- c. You can say: conqueror - champion. It doesn't have to be a prize fighter, it doesn't have to be

someone on the golf course or on the basketball court, you're more than a conqueror.

- d. (Maybe one of these later teachings, I want to indicate to you what Terry Law defined more than conqueror. But it's gonna take some time but we're gonna get that, I'll be able to have time in one of the later teachings.)

8. [God is all we need:]

a. Isaiah 54:5-10 states: **"For your maker is your husband"**

- i. You ladies who have been divorced, widowed - "your maker is your husband" - husband - what does that bring to bear?

1. Provider, lover, lover of your soul.

2. **"the Lord has called you like a woman forsaken, grieved in spirit and brokenhearted... even a wife wooed and won in youth but later refused and scorned... for a brief moment, I forsook you but with great compassion and mercy will I gather you..."**

a. [Isaiah 54:5-10 (KJV) For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. For this *is as* the waters of Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. ]

3. He's talking about his people, I'm gonna gather you I'm gonna be your husband.

4. Isaiah 54:17 **"No weapon formed against you shall prosper, and every tongue that accuses you, you shall refute. This is the peace, righteousness, security, triumph over opposition - is the heritage of the servants of the Lord. "**

a. [Isaiah 54:17 (KJV) No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the LORD, and their righteousness *is* of me, saith the LORD. ]

b. I want to get through these Scriptures because I want to plant in your life who you are.

- i. John 3:18 **"he who believes in him, there is, no rejection, no condemnation, but he who does not believe is judged already"**

1. [John 3:18 (KJV) He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. ]

c. Doubt and unbelief will open the door to rejection.

d. If you're rooted and grounded in God and his love in his word, we don't receive rejection, we don't reject.

e. The Greek word for secure,( if we are secure people): is having full command.

- f. Insecure people are:
  - i. constantly tormented by the evil spirit the devil and his kingdom walk all over us.
  - ii. They are often manipulated and controlled by others.
  - iii. These people who are insecure are people pleasers, because they have no identity within themselves, so they want people to pat them on their back.
  - iv. To do things for others - not following the lead of the Holy Spirit.
    - 1. Now I'm not saying it's not right to help people, to help your Christian brothers but get into balance here:
    - 2. it's when you're inordinately driven to doing for others.
- g. Secure also means: to be strong to know who I am in Christ, to be confident and secure, steadfast, strong without anxiety, and free from care.

9. [God uses the Weak and Foolish Things:]

- a. (Now you have to understand that God picked us out, in particular for my life, I like)
- b. 1 Corinthians 1:27 **"God chooses the weak and the foolish things of the world to confound the smart and the strong"**
  - i. [1 Corinthians 1:27 (KJV) But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; ]
- c. People have said; you aren't gonna listen to Bill Conklin, I know what he did, I know where he came from, you aren't gonna listen to him.
- d. You know what, when they bring all these to me I can say,
  - i. you're right - but I died,
  - ii. Come on out to my backyard and see the cross over my burial ground,
  - iii. I'm a dead man,
  - iv. but he can use the weak and foolish things such as I am in my life to confound the smart and the strong.
- e. It's no different for you, you've made failings, you've done things wrong, don't keep beating yourself about it.
- f. Remember the devil will always take you to the past, God is a God of today and tomorrow, so **if you're stuck in the past you know, you know, it's the enemy.**

10. Rejection.

- a. The definition of rejection is: to cast off, throw away, disapprove, or not accept.
  - i. Treating someone less than who they are, it always communicates that person is unsatisfactory to me.
  - ii. Not what they did but who they are.
  - iii. You don't measure up, your to be put aside or refused, you are not accepted, you're not acceptable,
  - iv. it communicates disrespect in a powerful way.
  - v. It is communicated, the vehicle of rejection is communicated through: anger a disgusted look, disdain, a put-down, mockery, through an impatient answer, a snub, a shrug, neglecting, difference, abandonment, ignoring, separation or just getting up and removing oneself.
  - vi. It is sinful to reject another person, because God has created every person in His image and likeness.
  - vii. By lowering someone else's sanctity you sin, I sin,

1. because I'm saying to God: Hey, God, you know Mary over there? You made junk. She's not worth it. You were wrong.
- viii. That's our sin, by not accepting and respecting them we fall short of God's nature, what He intended for all of us, and what is that?
- ix. Matthew 22 [Matt 22:37-39] if anyone reject someone it's a sin, because we must've been on the receiving, of the end of rejection, in order to reject.
  1. **[Matthew 22:37-39 (KJV)]** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second *is* like unto it, Thou shalt love thy neighbour as thyself.]

**Time: 00:15:17**

- b. Now the other side of rejection is feeling, remember feelings, thoughts, emotions, feeling rejected, feeling abused, or feeling victimized.
  - i. (OK, I don't want to minimize the fact that there are many people who truly been abused been victimized.)
  - ii. This is different. This is the words of the communications that come from others.
  - iii. How we feel deep within, the pain inside our spirit.
  - iv. It becomes our sin to accept rejection from someone else, because then we're saying to God:
    1. God, your word is not true. You a liar. You don't love me. You don't see me valuable. You don't see me as precious and wonderful. I feel rejected and abused and insecure and low self-esteem and I'm just no good. I'll never make it.
  - v. That's our sin, it separates us from God.
  - vi. That's the open door of Proverbs 26:2 to physical problems of taking rejection in, the autoimmune diseases.
    1. By believing someone's words and taking it inside and we say: yes I'm of no value, I have little worth or no worth.
  - vii. If we take that in than we have accepted a lie and have believed the enemy. That's our sin.
  - viii. We disagree with God as to who we are and we are agreeing with the enemy's kingdom.
  - ix. If we believe that stuff, an unloving spirit, which we're gonna talk about in a couple, in a future teaching, the unloving spirit comes right alongside it.
    1. And it is gonna say, not only are you no good but you never be good enough,
    2. not only are you unloved but your unlovable.
    3. It will take it to a deeper degree.
  - x. Ok, so when we take in rejection, it becomes our sin, by believing the rejection, and taking it inside.
  - xi. When we mope and feel sorry for ourselves and we go around in our hurt with our head down, we basically are agreeing. We are agreeing with the evil kingdom.
  - xii. We open the door to Satan in the spirit of rejection to come in just like the birds in Proverbs 26:2.
  - xiii. Now an evil spirit of rejection, whose very nature is rejection, **the evil spirit of rejection wants to reject and wants to be rejected**,
    1. he wants to express rejection through you

2. and he gets his kicks out of rejection .
3. It will seek out ways to reject others and to be rejected.
4. For example:
  - a. you're sitting at the lunch table someone spills their milk, and some of it goes on you and you blurt out the most fowl unkind words, to this person that just made a mistake.
  - b. You rejected that person. Totally.
  - c. You might think where did that come from? But go back in your memory bank and remember when you were little boy or girl, sitting amid your highchair, and you spilt your milk by accident what did your mother and father say to you.
5. I'm been guilty of it,
  - a. I've been guilty of my reaction - words to my own sons and daughter.
  - b. Do I feel terrible sure, but do I see then were that opened up in their life, at a young age, to rejection? "They did something on purpose?"
  - c. If I went back earlier in my life why was I, why was I so insecure to speak those words to a little baby in a highchair.
  - d. What was said to me. It's an all uncovering process.

11. [God Has Made Provision For Our Freedom:]

- a. God has made our provision and He wants us free.
- b. The first step to freedom in this spirit of rejection is
  - i. to recognize any or all things that may have us bound.
  - ii. We need discernment, we can pray for spirit of discernment,
  - iii. but in this teaching, throughout this teaching, say: Lord help me recognize, help me recognize what it is that is opened the door to this spirit of rejection; of either rejecting others or rejecting myself.
- c. Rejection has to be dealt with, through repentance,
- d. as I said in the first teaching. He was - Jesus Christ was the suffering servant in Isaiah 53:1-6.
  - i. **[Isaiah 53:1-6 (KJV)** Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. ]
- e. Jesus took on rejection He bore it for us, (turn to the verse up on your screen.)
  - i. [Isaiah 53:2-3] "**...the root of the dry ground, no beauty that we should desire him... despised and rejected of men... despised and we still esteemed him not...**"
    1. **[Isaiah 53:2-3 (KJV)** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it

- were *our* faces from him; he was despised, and we esteemed him not.]
- ii. God bore rejection so we can be accepted and be free of rejection. Jesus already paid the penalty for that rejection. So we don't have to.
  - f. We must know that were accepted and acceptable to God we can cry out: "oh abba father"
  - g. in Psalms 27:10 "**Although my father and my mother have forsaken me, yet the Lord will take me up.**"
    - i. [**Psalms 27:10 (KJV)** When my father and my mother forsake me, then the LORD will take me up. ] Adopted me, embraced me, as his child.

## 12. [More Exposure On Rejection]

- a. OK, We're gonna expose a little bit more on rejection.
  - i. You can kind of see my pattern, I expose rejection and I bring in some Scripture to know that you are not gone to fall into rejection, you aren't gone to fall into some condemnation, you have to know the Father's love for you.
- b. Rejection, both indirect and direct, results in dozens of diseases.
- c. Out of rejection comes bitterness. Bitterness is a principality that stands on seven legs.
- d. Self-bitterness, self-hatred, unloving spirits, fear, comes out of rejection.
- e. If we've been rejected by our mother or father it's an open door to fear. Fear what?
  - i. Fear of further rejection,
  - ii. fear of nobody's gonna love me,
  - iii. fear that I'm not going to be good enough,
  - iv. fear that I'm not capable.
- f. All of the autoimmune diseases, the white corpuscle proliferation, comes out of an unloving spirit and rejection.
- g. Adam and Eve felt rejected when they, when they, disobeyed.
  - i. In that rejection came fear that God and rejected them.
  - ii. God didn't reject them they inside themselves knew that they disobeyed it was a self-rejection, fear, guilt and shame, accusation.
    - 1. [**Genesis 3:8-13 (KJV)** And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where *art* thou? And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat. ]
  - iii. In Genesis four verse three, it begins the story of Cain and Abel, you know the story, I do.
    - 1. [**Genesis 4:3 (KJV)** And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. ]
    - 2. But remember, Able offered a more excellent offering and what was it, the firstfruits, from the flock and Cain offered some of the crops of the land, and what then came?
      - a. Unforgiveness, bitterness, resentment, hatred. violence and murder.
    - 3. Cain went totally into rejection and it consumed him.

4. But if you look carefully this is how God loved Cain he said
  - a. if you do right than your sacrifice will be accepted don't get into anger and wrath of rejection over your sacrifice just do what I've taught you to do.
  - b. Do it right, and it will go well with you, I'll accept your, your, offering.
5. Instead Cain:
  - a. I want to do it my way.
  - b. Rebellion got mad, envy, jealousy, bitterness, resentment, unloving, anger, murder, all of these came from within Cain.
  - c. Satan established his kingdom inside Cain.
6. What does it say in 1 John 3:12? It says: **that Cain's works were evil**. Cain was working as ways in conjunction with the evil kingdom.
  - a. [1 John 3:12 (KJV) Not as Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. ]
7. Rejection came in as an evil spirit,

### 13. [Characteristics of Rejection:]

- a. I'm gonna tell you about some of the characteristics of rejection, for discernment.
- b. Doing it, doing the rejecting or receiving it is a characteristic of a spirit of rejection.
- c. Contemplate:
  - i. I'm giving you this teaching for you to go to God and say is this going on in my life?
  - ii. I want to bring some knowledge, I want to bring some discernment some awareness.
  - iii. I'm not - don't accuse yourself and don't allow the accuser come at you - to take you out.
- d. [Characteristics of Rejection:]
  - i. Feeling of being unwanted,
  - ii. feeling unaccepted,
  - iii. feelings of not being loved,
  - iv. feeling I don't belong;
- e. [These] could be an indication that the spirit of rejection is operating in you.
- f. I'm gonna give you an example. For example:
  - i. you walk into a room and someone does not give you immediate attention.
  - ii. You're supposed to meet at a certain time and your five minutes late, and all of a sudden you assume that all the people in the room, your group, don't like you.
  - iii. You feel rejected. Simply because you felt you didn't get attention.
  - iv. In reality that can be the farthest thing from the truth, because they're listening to someone else story, maybe they didn't notice you or could not interrupt just to say, hello how are you.
- g. When a person with the root of rejection tries to pressure us into giving him or her the attention or support he needs or wants, the natural tendency is to try to help, to give a tool, and that could be the worst thing for them.
  - i. A person with the root of rejection does not feel right about him or herself there operating out of an emotional deficiency.

### 14. [Your Worth Does Not Come From Others - It Comes From God:]

- a. You can write this down or just remember this:

- i. **Don't ever let how other people treat you or their opinion determine your worth, your value.**
- b. OK, Your worth and your value was already determined and spoke about very clearly in God's word.
- c. A fear of rejection **can keep you from communicating your real need to a loved one.**
  - i. Let's say, were coming out of a spirit of rejection and we have a bruise in that area of our life, and yet when we touch the bruise, it hurts.
  - ii. Well, are we suffering because someone does not give us what we think they ought to give us.
  - iii. When really, they have no idea at all that we are in need of.
  - iv. Sometimes we perceive rejection when no rejection is intended at all, but we have an overactive imagination where that spirit of rejection is talking to our thoughts and feelings.
  - v. This happens in marriages all the time this is what we have to fight.
    1. Communicate, tell your husband - tell your wife how you feel.
    2. Husbands, when your wife tells you, tells you how she feels, don't try to fix it, just listen and try to understand, so you can tap into how you can play better into giving them what they need.
      - a. I say "play" because you need to know you were; so good at sports, drama, music, things of the work.
      - b. Play into her life, play your cards, your role into her life and what she needs.
    3. Let me refer to James 3:17. James 3:17 states **that "true wisdom from above is willing to yield to reason in marriages."**
      - a. [James 3:17 (KJV) But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. ]
    4. You might hear a wife saying to her friend or counselor: But he never listens to me he never listens to anything I say. I tell him this and we talk about this and we talk about this we talk about this.
      - a. In Joyce's [ Again, I believe he is referring to Joyce Meyers] life Dave responded to Joyce and said:
        - i. Joyce we don't talk - you talk and you expect me to listen.
        - ii. And then you expect me to agree with your opinion and sometimes I don't.
        - iii. And because I don't - I know that I can't say anything, because I know you're going to take it as rejection, so I just say nothing.
      - b. Of course Joyce took that as a slam,
        - i. the Lord spoke to Joyce and said Joyce, every time Dave disagrees with you, you perceive it as rejection, and he is not rejecting you he is merely not agreeing with your opinion but has nothing to do with your value.
      - c. So the point is: **just because people reject your opinion does not mean that they are rejecting you.**
      - d. Take that thought, that feeling, that emotion - grab it by its scrawny neck and say:
        - i. **no my husband loves me.**

ii. **My wife loves me.**

iii. **I'm not going to receive this rejection.**

- d. People with the root of rejection cannot be confronted, they have a very difficult time with being corrected, confronted, with something they've done.
- e. People separate your behavior from who you are. Separate it! Sure I may have made a mistake but it doesn't mean: that I'm terrible, that I'm no good, that I'm not worthwhile.
- Time: 00:29:27**
- f. So if were influenced by a spirit of rejection we try to give others what we would want in a given situation.
- g. Joyce tried to encourage Dave on the golf course:
- i. He made a bad shot: Oh, Dave, that's okay.
  - ii. Dave says, Joyce give it up - it was a rotten shot. I made a bad shot. It's okay.
  - iii. Joyce was so put out that she couldn't coddle her husband and the Lord spoke to her again and said:
    1. Joyce you were trying to give Dave what you would need in that situation. But he doesn't need it, so he didn't receive it, since you need that kind of comfort when you are having a hard time you feel rejected because he's not receiving it from you.
- h. People try to give to others what they need themselves and if what they're giving is not accepted they interpret it as another rejection.
- i. People, if it's not accepted say: I tried, it's okay, I'm valuable.
- j. So in this process **always check your perception what are you perceiving when you feel rejected?**
- i. It could be an evil influence, it could be a thought that is right from the rejection kingdom.
- k. Reality - you are loved and you are accepted by God. If nobody else loves you - you know that you are his precious child.
- l. Getting back to rejection again:
- i. **rejection will do everything to keep you from receiving love and acceptance.**
  - ii. It prevents you in powerful ways to keep you from receiving love. Even when it's being offered to you.
- m. What about the situation,
- i. A little boy or girl and they are - in the - at the lunch table, a friend comes over, sits down - "Hi how are you?" - "Not very good", won't talk.
  - ii. The next day the little boy or girl comes over - "Hi how are you good to see you today. How are you?" - "Not very good."
  - iii. It happens three or four days in a row, all of a sudden that little boy or girl doesn't come over and sit down next to this person anymore.
  - iv. And you hear, this first boy or girl hears:
    1. See they didn't really care about you at all. See they didn't like you.
    2. What an evil spirit of rejection has done in your life as you've just repelled, repulsed someone to try to like you to try to make you their friend.
    3. It happens so much. Recognize if you have a feeling of desperately wanting to be loved.
- n. Of course we all want to be loved and valued, and yet we only hear;
- i. they really don't love me, they really don't like me,

- ii. if they really love me they would do this or they would do that.
- iii. So, because they didn't do this or that they don't love me.
- iv. That's unfair - We can't read your mind, we can't read your mind, your husband cannot read your mind, your wife cannot read your mind, your children cannot read your mind.
- o. Anytime someone tries to love you or affirm you, to be a friend, that spirit of rejection, like I gave in the lunch room situation, rejection will sabotage that relationship.
- p. What about the times when you all of the sudden start treating somebody else badly because you think that they don't like you or you heard someone tell you that so-and-so didn't like you. And you don't have a basis in fact to treat them badly you just treat them badly.
- q. **Rejection cannot stand to be loved and it will fight or will cause a fight to keep love away.**
  - i. Be aware of the times when you have an urge to sabotage a relationship.
  - ii. Be aware when you twist what others try to do for you instead of taking it for goodness or kindness you look beyond and try to see what's wrong with them.
  - iii. If Satan can steal your freedom he will also steal your joy you will end up living in a little box of: self-pity, depression, despair and isolation.
- r. **Rejection can also disguise itself as being very sensitive and is always projecting on, what other people say or what other people do, and misinterpret it, and forms a rejection when no rejection was intended at all.**
- s. Now there's times when people do reject us, and it is very real, but we don't have to receive it.
  - i. Breath in God's love exhale God's love, speak a blessing over their life, pray for those who persecute us.

15. [The Spirit of Rejection Will Sabotage:]

- a. I talked about, spirit of rejection wants to be rejected, it will also create a sabotage,
  - i. it will create the old Hatfield and McCoys: We never got along with that family. We aren't ever going to get along with that family, woo! Who's bound that family that family with a spirit of rejection.

16. [The Spirit of rejection Scrambles Communications:]

- a. Now the next thing is: **rejection comes with a standard piece of equipment it comes with a scrambler.**
  - i. That scrambler is planted in our thoughts, in our hearer, whatever words are being heard are heard through the rejection scrambler and it gets twisted around.
  - ii. And what you hear is entirely different than what was said.
  - iii. The interpretation comes through the scrambler of rejection when no rejection was intended at all.
  - iv. For example: your husband may have said, or someone you're dating may have said:
    - 1. Oh, don't you look pretty today.
    - 2. What you hear, if you have a spirit of rejection influencing your thinking. You'll hear: Well I thought this dress look pretty nice, I can't believe he's making fun of my dress.
    - 3. Then you go into the other room and you change it, or you give him a disgusted look.
    - 4. He calls you on the phone, and that night you don't want to talk to him.

- v. I may have come home from work thinking about a utility bill that needed to be paid.
  - 1. I asked Diane: Diane did you pay that bill to Consumer's Power today?
  - 2. She flies off the handle she says why are you always criticizing me and taking care of the bills;
  - 3. throws the checkbook at me, you do the bills if you think you can do it so much better.
  - 4. It's not what I said, It's not what I meant.
  - 5. In comes an argument in comes chaos and strife.
- vi. Rejection takes words that were not intended to be condemning belittling rejecting and interprets it that way.
- vii. You must see that it's not you it's a spirit of rejection that does it in your thinker influencing you.
- viii. If you're walking on egg shells all of the time with someone you love consider:
  - 1. Is there rejection going on, (now there could be other things of addictions and other things with the dynamics of addictions, alcohol or other things.)
  - 2. But when you're walking on eggs and when you crack one you're gonna know it.
  - 3. Rejection in operation - recognize it.
- ix. If there is a misunderstanding rather than saying:
  - 1. I'm sorry I misunderstood you. What was it that you are trying to say?
  - 2. We sink and isolate withdraw.
- x. How do you defeat the scrambler of rejection - one simple way.
  - 1. When someone says something to you and you feel the - your stomach churning and you feel things rising up, then you say,
    - a. Oh honey what was that you just said or repeat back to them what you think was being said.
      - i. Now Bill? Did you just make fun of me of not paying the bills because I didn't have it done on time or something like that?
      - ii. No Diane, I was just thinking about it, I thought I could drive it down to Consumer's Power because I didn't want it be late.
      - iii. Oh, well - thanks, no I paid that earlier today.
      - iv. Boom, no argument.
- xi. Defeat the scrambler in your life.
  - 1. When somebody says something to you and you know that you've been hurt rejected in the past ask the question:
    - a. What was it that you said? Did you say this?
  - 2. That's how you take every thought captive. That's how you take the devices and schemes intended by the enemy, to bring you into freedom and joy rather than bitterness in the fight.

17. Rejection comes from ten possible sources:

- a. Number one it comes from abandonment of the father.
  - i. [Slide: 1) children Growing Up Without A Father. (actually absent or emotionally/spiritually absent)]
  - ii. Having a father not there, having a father spiritually [think he meant physically] absent, emotionally absent, spiritually absent.
  - iii. OK, who is the head of the household? The father is the head of the household. What

if he's spiritually detached from the family, what if he's physically detached from the family, what happens if he dies when the children are very young?

1. Rejection.
    - a. Why did God take my father?
  2. Identity crisis -emotional instability -
    - a. they lack the identity, the children lack the identity which has been established by God when the order has not been established as God ordained.
    - b. It's the source of rejection.
- b. The second source rejection can come into the ancestors the parents the grandparents.
- i. [Slide" 2) From Ancestors.  
(parents / grandparents; spiritual problems are inherited)]
  - ii. Remember, Exodus 34 we talked about in the first teaching: "**sins of the fathers are passed to the third and the fourth generation**".
  - iii. Spiritual problems are inherited.
    1. You say Bill where's that at in the Bible.
      - a. When you go to the doctor's office what do they asked for? - A medical history. They want to see whether cancer is in the family line, they want to see whether Alzheimer's, heart problems, are in the family line. If medical problems are passed in the family line,
      - b. what's the root of the medical problem? Heart problems, or fear, depression, Alzheimer's, self rejection, self-hatred.
      - c. It's time to rise up and break the generational curses the iniquities of our fathers.
    2. And how do you break it Bill, you might ask?
      - a. Repent: Oh Father God, I come before you on behalf of my mother my grandfather my father my great-grandfather my father all the way back to Adam and Eve, and I ask your forgiveness for us, our family members entertaining the spirit of: strife, envy, jealousy, bitterness, rejection, unloving, accusing.
      - b. Boom - you broke it.
    3. Now don't get into condemnation we have the patriarchs of our faith Abraham, Isaac, and Jacob and his twelve sons. What were they all?
      - a. They were liars a lying spirit was passed down; check Genesis 12 Genesis 20 Genesis 26, 27 and 37.
    4. It is so, that we can finally cry out: enough of this. Someone has to break it.
- c. The third source: rejection can command through an unwanted pregnancy, into the womb.
- i. [Slide: 3) Unwanted Pregnancy  
(into the womb; if not wanted and it is expressed)]
  - ii. If that child is not wanted and its expressed, it's an open door to rejection.
  - iii. So just go back and say Father God, I ask you..., I repent and ask your forgiveness for speaking those words over my child when she was in the womb or when he was in the womb. What you say while the child is in the womb -
  - iv. remember life and death is in the power of the tongue.
  - v. If you spoke about abortion or adoption an evil spirit of rejection can come in.

- vi. Through deception, perhaps through a pregnancy before you were married.
  - vii. You can just imagine the heyday of guilt, condemnation, shame and all that stuff that comes in.
  - viii. Just repent of it, cleanse it up, get the bloodlines cleaned up.
- d. The fourth open door for rejection is gender.
- i. If you wanted a boy and you got a girl - if you expressed your displeasure - it's an open door.
  - ii. If you wanted a girl and you got a boy and expressed your displeasure that open door comes in.
  - iii. [Slide: 4) Gender  
(wanted a boy / girl and got a girl / boy; if expressed)]
- e. The fifth open door where it may come in is competition.
- i. [Slide: 5) Competition for wife's attention  
(between husband and child; resentment can set in)]
  - ii. We men are such babies.
    - 1. We want all of our wife's attention.
    - 2. So when a child is born, we get snubbed a little bit we don't get all of her attention now.
    - 3. So all of a sudden, we then begin to reject - not like this child - who's now has taken all of my attention away from my wife.
    - 4. The father resents the child, in comes the open door of rejection.
  - iii. Now the other side of that is:
    - 1. what about a parent a mother who spoils a child out of fear of rejection,
    - 2. knowing that father is treating that child improperly, so goes the other way absolutely and brings in the spirit of fear of rejection.
  - iv. Satan and his kingdom does not play fair. It is our responsibility to know his devices his games and his purposes so we can head him off at the path and know that before he gets into our thoughts to cause us to speak we aren't going there.
- Time: 00:45:10**
- f. The sixth way for a spirit of rejection to come in is through blended families.
- i. If love is not shown equally to all the children it's an open door.
  - ii. If one does not love the others children it's an open door.
  - iii. [Slide: 6) Blended Families  
(if love is not shown to all of the children)]
- g. Number seven, if a parent dies when the child is young
- i. The child is angry for leaving, abandonment, resentment for dying, baby blaming God.
  - ii. [ Slide: 7) A Parent's Death  
(angry for leaving; abandonment)]
  - iii. Could be the same in a divorce.
  - iv. Don't entertain rejection - you're loved.
- h. The eighth open door for the spirit of rejection is adopted children
- i. [Slide: 8) Adopted Children

(started when adoption discussed)]

- ii. It started when the child was put up for adoption or started talking about adoption.
- iii. Every adopted child has the spirit of rejection lurking around and in them trying to influence them - telling them: that they aren't good, that they aren't valuable, that they are not worthy.

- i. The number nine open-door - illegitimate children.
  - i. [Slide" 9) Illegitimate Child]
  - ii. Open-door - they don't have the covering, spiritual covering of the father.
  - iii. Father didn't marry, perhaps all the turmoil within mom.
- j. In number ten, this is different you may not understand but the middle child is an open door for rejection.
- k. [Slide: 10) Middle Child or Second Child of the Same Sex.]
- l. Or the second of the same sex.
  - i. You have an oldest daughter you have another daughter and then you have a boy and they have three more boys two more girls.
  - ii. The second daughter is really the second of the same sex, it's an open door.
  - iii. The second is left out,
  - iv. possible source of rejection, could be dad wanted a boy.
  - v. I see it in my own family and I know it's very real.
  - vi. In this second daughter all her life is driven by performance she has to work harder, she has to take care of things, She's gotta take care of the brothers and sisters, she's gotta take care of the house, she's gotta make things look good, because her identity comes from the pats on her back and not who she is and how lovely and precious she is, just for herself.
  - vii. Those patterns are established in childhood, that woman that I'm talking about is 78 years old today.

18. There are common defense mechanisms.

- a. If we listen to rejection what do we do? We're rejected and agree with it?
- b. Typically we do one of three things:
  - i. a. we withdraw. You say:
    - 1. I'm outta here,
    - 2. I'm isolating,
    - 3. I'm not gonna let that happen again,
    - 4. I'll never let her talk to me again,
    - 5. I'll never allow myself to...,
    - 6. I will never allow myself to be close to a man again.
    - 7. All out of fear. All out of hurt.
    - 8. Rejection will not let you take a chance or any risk in a relationship.
    - 9. Never allowing yourself to be vulnerable, both men and women.
      - a. You know there are very many men who said: I vowed never to marry again, and they haven't.
    - 10. To defeat it you must trust God and make yourself vulnerable in the relationship.
      - a. I do not mean sleeping with the person. I just mean, open to a

friendship, open to kindnesses, to a give and a take.

11. If you are rejected, deal with it in your identity as the son, adopted son, adopted daughter, of God Almighty.
  12. You can clearly say:
    - a. if they reject me then it's there sin it's not mine.
    - b. I'm not receiving it.
    - c. I'm not letting it in.
  13. Speak to that spirit of rejection to get out of the way and you say: step aside I've got a whole lott'a lovin to do, as God the Father, Jesus Christ has loved me so much - died just for me.
  14. I'm full with His love and I want to leak this love, I want to leak this abundance out to all those around me.
  15. Don't allow fear of being vulnerable to come in.
  16. Just continue to say: God is my source.
  17. Look at that fear of vulnerability in the eye and face it. Face that thought. Grab it captive.
- ii. The second offense response is we could reject back with anger, resentment, aggression.
1. Rejection working with the root of bitterness:
    - a. You see somebody coming forward.
    - b. You know one of your friends have told you that this person has spoke poorly about you.
    - c. Rejection has been festering for days you see them coming and you just take them out in your words, before they can even get close, before they even get close to you to give you a sneer, a shrug, or a snub.
  2. We see this in families brothers and sisters.
    - a. My son or daughter all of a sudden their pickin' on each other and pickin' on each other.
    - b. Finally Diane and I have to say, time-out, wait a minute what happened, and you hear what's happening it a very minor thing.
    - c. I said it's okay what did you do to William two days ago, yesterday, earlier today, why are you still mad at him?
    - d. Blurt - outcomes the whole stuff that happened two days ago.
    - e. Blurt - outcomes William saying what Breanna did back to him as a result.
  3. Recognize - recognize!
- iii. Now the third wrong response, and I'm not gonna spend a lot of time on this, is looking for a meaningful identity outside of my complete and pure relationship with God our Father.
1. We've heard ladies, primarily, but most, or some men, that says:
    - a. how can I attract the most unloving, unkind, foul men in this city to me?
  2. Looking for identity in all the wrong places. You want to be loved, but instead of being loved by the Father, you want to be loved by the world, in the ways of the world.
  3. So you dress up very attractive. How you dress is gonna attract a certain sort.

4. I liken it to: there's a blue light special on top of your head blinking in the spirit realm, and that fellow over there has got a blue light special blinking in the spirit realm, and the spirit of rejection that's on him or addictions - unloving spirit that's on him, sees you're blinker going up on you and they come together.
  - a. Out of an inordinate need to be loved.
5. (You could get into a myriad of things in the addiction realm to make you feel better. I'm going to address this more on the unloving spirit, you don't feel good about yourself. )

19. [The Cycle of Addictions:]



- a. You're on a wheel, at 12 o'clock you don't feel good about yourself.
  - i. You have a lowered serotonin level your hypothalamus gland is not secreting sufficient amounts of serotonin.
  - ii. So you look out into the world just to see what's available to make you feel better, all of those addictions: sex, pornography, drugs, alcohol, shoplifting, over eating, gambling, you name it.
- b. So you go about three o'clock and you use to get: your fix, your dopamine rush, the excitement level.
  - i. You feel good about yourself for short period of time.
- c. Down here around six o'clock, you say:
  - i. I don't feel so good about myself.
  - ii. I probably should have done that.
  - iii. You're moving up to seven and eight and finally
- d. at night o'clock you say:
  - i. I don't ever want to do that again.
  - ii. I'm not going to do that again.
  - iii. At nine, ten, eleven o'clock, time goes by and
- e. all of a sudden your backup at 12 o'clock.
  - i. I don't feel good about myself.
  - ii. Woo, I could use this - shame - not going to do it - don't feel good - use - shame - in

your.

- f. Satan has got you on a wheel of no identity, looking for love in all the wrong places, which is an inferior form of thinking that we spoke of just in the last hour.
  - i. Prick it! Prick it!
  - ii. Recognize it!
  - iii. Repent of it!
  - iv. Renounce it!
  - v. Resist it and rejoice in your freedom, and how you are loved. Just in who you are.

## 20. [Idolatry Associated With Rejection:]

- a. There is a form of idolatry associated with rejection when we hang out with someone weaker or inferior than ourselves - so we can feel superior more often and we can feel good about ourselves by doing so.
- b. We are creating a better than thou attitude - stronger than they, prettier than they, we get this thought - this rush or feeling that we are somebody as long as we are hanging out with this person.
- c. I'm not saying that may be the motive in all people, but just check,
- d. **always check the perception, always check the reasons behind why you do what you do.**
  - i. Ask: ask another, ask a loved one, ask your best friend, ask your...
  - ii. That's if you're willing to change, if you're willing to start, really, taking responsibility for how we live.
- e. I can tell you a whole lot of sports groups that their whole identity is:
  - i. they go to play a sport -they go to the bar - they drink, they talk about how you did on the sports field - how well you played and then as you get older - gee the stories get bigger and bigger.
  - ii. **If the alcohol has become a bigger part of your life - it's really coming out of rejection - unloving.**
  - iii. You really don't see yourself valuable enough.
  - iv. Now, don't get into stoning me just yet. Just because you go to the bar or you have a beer or two and you talk about the ballgame.
  - v. But just think: **Is it always that pattern?**
  - vi. So you always go there and do you relive and you talk about things that happened in the past?
  - vii. **Begin to break, take a look at the pattern, the habits.**

## 21. [Cultivating Our Relationship With God:]

- a. We have to accept and believe that God loves us. Yes he loves us unconditionally.
- b. We need to cultivate that loving relationship with our Father.
- c. We gotta continue to cultivate that love that God has for us, minute by minute, hour by hour.
- d. Then we need to accept it.
- e. What He says in the word is true.
- f. If we know that God loves us then it's not too much of a stretch to be able to love ourselves. But if we don't love ourselves, it's because we've not yet begun to receive God's love for us.
- g. Ask the Holy Spirit to show you why it is.
  - i. Forgive mother and father for not: loving you, affirming you, nurturing you, hugging you, telling you how valuable and precious you are.
  - ii. Go back there to the times and ask, Father God show me how you felt about me when

I was a child when I felt so unworthy and un-valuable.

- iii. Let that healing flow in your emotions.
- h. When someone treats us meanly or poorly, don't let it destroy you, don't let it bring you down, that person is not my source.
  - i. If God is our source then our happiness does not depend on what others say or do to us.
  - ii. I say to this person at work who's never recognized in their job perhaps.
    1. Every day because God loves us I eat cake.
    2. Cake is my Father's love for me how much God loves me.
    3. And if nobody says anything nice to me today. If nobody recognizes me or my talents or what I did today. Praise God - I get to eat the cake of my Father's love every day.
    4. If tomorrow, you say I have the cake of my Father's love to eat and somebody recognizes you and somebody says something very kind and loving.
    5. You spread all of that kindness, that love, that affirmation on top of that cake with a little bit of icing and you eat your cake of Father's love with that kindness.
    6. But if you have your cake the next day and someone spoils you speaks unkindly to you, mocks you, cuts you down - Say: I still eat the cake of my Father's love for me.
    7. Get that visual into your mind - speak those words and put that piece a cake on your plate even in the spiritual realm.
    8. **Say no, I am loved, I am valuable, I am worthy.**
    9. That's who God created you to be.
    10. We should be so subjective to God and subject to God and so complete in our relationship with Him and His love that our objectivity: what we feel, see, think - with each other and ourselves is so established that if someone just smiles at us today that it's a bonus - because we're already complete.

## 22. Real love versus fake love:

- a. Unconditional love of the Father and the love that is based on someone else's approval and acceptance:
- b. Are we safe in failure? Are we safe in success? Are we safe in the fall? Or do we get taken out?
- c. If we are dependent upon others, if it opens us to a hurt, and to fall.
- d. Are we an adult child of an alcoholic? Did we come up out of a dysfunctional home?
  - i. It doesn't mean that we have to stay in dysfunction just because we grew up in that home life.
  - ii. Go back into that home life situation in the spirit realm -
  - iii. get your husband your wife - grab her hands and say: let's go do some housecleaning - let's write down every sin, failing fault of my mother my father on both sides - grandma and grandpa write them all down -
  - iv. Come on honey - were gonna repent and break it. Father God forgive my mother my father of this sin and in the generations - this - this - this.
  - v. Lord forgive us. forgive them - forgive them, and then I forgive them - I forgive them. Lord I choose to forgive them.
- e. Love is not conditioned on anything. It does not depend on other people. It does not depend

on what's been done to us.

- f. The love of the Father will draw you into completeness and a wholeness.

Time: 01:00:42

- g. Remember, 1 Thessalonians 5:23 while in spirit, soul and body. Are we forsaken? Have we been forsaken of the Lord and rejected by the Lord.
- i. The Lord says: **"look at the baby at the mother's breast"** I'm paraphrasing **"though that mother may forget that child. I will never leave you nor forsake you. See, I've engraved you in the palms of my hand; see, your walls were ever before me. Then you will know that I am the Lord and those who hope in me will not be disappointed."**
    1. [ **1 Thessalonians 5:23 (KJV)** And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. ]
  - ii. That's where we want you to be. That's where God wants you to be. I said this - Isaiah 49:14-16
    1. [ **Isaiah 49:14-16 (KJV)** But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me. ]
  - iii. God is not going to disappoint you and he says **"I'm gonna fight, contend, with those: those people out there, those enemies who contend with you and your children. And I'm gonna save your children heal them and deliver them."**
    1. [ **Isaiah 49:25 (KJV)** But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. ]
- h. If you have an identity - or a problem with receiving the Father's love - pray and read Psalm 139. Go over it - meditate on it.
- i. [ **Psalms 139:1-24 (KJV)** O LORD, thou hast searched me, and known *me*. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Thou compasses my path and my lying down, and art acquainted *with* all my ways. For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it. Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*. *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*. For thou hast possessed my reins: thou hast covered me in my mother's womb. I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well. My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being imperfect; and in thy book all *my members* were written, *which* in

continuance were fashioned, when *as yet there was* none of them. How precious also are thy thoughts unto me, O God! how great is the sum of them! *If* I should count them, they are more in number than the sand: when I awake, I am still with thee. Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men. For they speak against thee wickedly, *and* thine enemies take *thy name* in vain. Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies. Search me, O God, and know my heart: try me, and know my thoughts: And see if *there be any* wicked way in me, and lead me in the way everlasting.]

- i. We are a unique expression of God and God's nature. We make up God's family and his kingdom. He wants us to choose to be in his family. Don't stay separated - don't be abandoned - don't be divorced from God and his family. Jump in.

23. [Closing Prayer:]

- a. Father God, we thank you, that you loved us so much, that from your heart you planned us, you created us, and are bringing this fourth. Father show us all -more and more what is in your heart: about who we are and who you created us to be. Please continue to show us who you are and who we are as you planned us. It says in your word that you planned us and formed us before the foundations of the world. So, Lord bring that revelation knowledge into each of us, the people looking, viewing this video. In the name of Jesus Christ of Nazareth.

**Time: 01:03:27**