

**DVD Notes for:**  
**Scriptural Basis For Healing**

Presented by: Bill Conklin

Henry Wright indicates in his teaching that God's Word reveals things to us about his nature in relation to us regarding sin and disease.

**Exodus 34:5-7 (KJV)** <sup>5</sup> And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. <sup>6</sup> And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, <sup>7</sup> Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

**Exodus 20:5 (KJV)** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

**Numbers 14:18 (KJV)** The LORD *is* longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *generation*.

**Deuteronomy 5:9 (KJV)** Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

- It is God's nature to be very loving, kind, forgiving, gracious, long-suffering, and good to us all.
- The sins of the fathers of our past are visited to the 3<sup>rd</sup> and 4<sup>th</sup> generation.
- Suggests that if we don't repent that God won't clear the guilty.
- But if we do repent, God is gracious, merciful and forgiving.

*If God is going to tell us on 4 different occasions that the sins of the fathers are passed to the children and the children's children, then we need to take notice.*

*Don't buy into any ministry that says that God is out to get you. That He will bring sickness and disease, kill or harm you, in order to teach you something.*

- Because God is holy and righteous, we are not exempt from punishment, or we are not left unpunished when we are disobedient or guilty of disobedience.
- Because He loves us so much, and because His grace is so great, He has made provision for us to be cleared and forgiven when we repent (when we turn and go in the opposite direction) He sent his son to bare our sins, sicknesses, illnesses, and diseases.

*God initiated the covenant of redemption in Gen 3:15.*

**1 John 1:9 (KJV)** If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

*If God almighty, creator of the universe, forgives us, who are we not to forgive? Why do we refuse to forgive ourselves?*

## **An Unloving Spirit**

**I** The inability for us to forgive ourselves is the root cause of so many of the auto immune diseases.

**A.** Self-hatred is the root of auto-immune diseases

- a.** Diabetes
- b.** Multiple Sclerosis
- c.** Lupus
- d.** Chromes
- e.** Rheumatoid arthritis

**B.** The evidence (Roots) are:

- a.** Self hatred
- b.** Self rejection
- c.** Self bitterness

**II** Another cause of a lot of diseases is **FEAR**

**A.** Fear is the root if most heart problems

**Luke 21:26 (KJV)** Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

**John 4:17-18 (KJV)** <sup>17</sup> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. <sup>18</sup> There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

**B.** Perfect Love casts out fear

- a.** What is "Perfect Love"?
- b.** "Perfect Love" = "The Father's Love"

**C.** What is *fear*?

- a.** It is not a mental state of mind
- b.** It is a *spirit*

**2 Timothy 1:7 (KJV)** For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

**D.** The spirit of Fear is the root of:

- a.** Allergies

- b. Asthma
- c. Compromised Immune System
- d. Many digestive and bowel problems

By allowing unloving spirits such as; self-unforgiveness, self-hatred, unforgiveness, anger, wrath, rejection, envy, jealousy, bitterness toward others, and fear, to come into our lives, we are telling God that we do not believe Him or what He has done for us, or what He says. It is like saying God you are a liar and your word is not true.

**What is this pride thing that we have in our life that we cannot see through humility what God's Word says is true?**

- E.** The BIBLE says 364 times : "Fear Not", "Do not be afraid", or "Do not fear"
  - a. God wants us to be men and women of faith. Trusting and believing Him.

**2 Timothy 1:7 (KJV)** For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind

**John 4:18 (KJV)** There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

**III.** In Matthew, God gives us directions

#### **A. Love**

**Matthew 22:37-40 (KJV)** <sup>37</sup> Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. <sup>38</sup> This is the first and great commandment. <sup>39</sup> And the second *is* like unto it, Thou shalt love thy neighbour as thyself. <sup>40</sup> On these two commandments hang all the law and the prophets.

- 1. Love God
- 2. Love our neighbor
- 3. Love Ourselves
  - i. We are made in God's image and likeness
  - ii. If we receive the Father's love & love ourselves then His love flows out of us

**B. When we refuse to follow God and His ways it is called SIN or disobedience.**

#### **C. Deuteronomy 28:1-14**

- a. First part of this scripture relates the blessings if we are obedient
- b. When we follow Gods' word, His commands, His precepts we are going to reap blessings.
- c. In the later part of this scripture it outlines the curses that come into our lives for disobedience.

#### **D. Choose Life**

**Deuteronomy 30:19 (KJV)** I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

- E.** Repent and close the "Open Door"
  - a. By closing any door opened by disobedience or rebellion we can avoid sickness and disease or we can overcome and be healed of any disease that has laid hold of us.

**IV** The main verse that Henry Wright focuses on in his ministry and in his book, *A More Excellent Way*, is:

**Proverbs 26:2 (KJV)** As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

- A.** “the curse without cause will not come” = “the curse without an open door will not come”
  - a.** The reverse is “the curse with an open door will come”
  - b.** We open the door by the choices we make.
    - i.** Obedience to God’s Word is the open door to the blessings.
    - ii.** Disobedience to God’s Word is the open door to the curses.
      - 1. We create deception in our minds by rejecting God’s Love and open doors to the curses by doing so.
  - c.** Open Doors have consequences

**Deuteronomy 28:15-68 (KJV)**

Two examples from the BIBLE of “open doors” are Adam and Eve and Job.

***Adam’s and Eve’s open door:***

What did Adam and Eve do after they ate the fruit in disobedience? (Result of their thinking)

### Consequences of Sin

#### What they did...

#### Opened the door to...

- 1. Hid from God.....Spirit of Fear
- 2. Covered Selves with fig leaves.....Spirit of guilt and shame
- 3. Blamed others.....Spirit of accusation  
(Adam blamed Eve and Eve blamed the serpent)

Satan didn’t say another word to them after they ate the fruit. Their disobedience opened the door for the evil spirits to come in and speak to them through their minds.

***Job’s open door:***

#### ***1. Spiritual Pride***

**Job 1:5 (KJV)** And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

#### **2. Fear**

**Job 3:25 (KJV)** For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

What did Job do to open the door?

**Job 1:4-5 (KJV)** <sup>4</sup> And his sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them. <sup>5</sup> And it was so, when the days of *their* feasting were gone about, that Job sent

and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

- Job knew his sons were partying every night and causing their sisters to party. He figured they might be separating themselves from God in disobedience. So, he performs a spiritual ritual everyday on their behalf trying to cover their sins instead of confronting them. He is overcome with fear. Through his spiritual pride he thought he could cover the sins of his sons.
- Satan killed his children and took everything from him.
- After Job repented and prayed for his children he was blessed with double of everything he lost.

**John 10:10 (KJV)** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

### ***Paul's "thorn in the flesh"***

According to Bill Conklin's teaching, when we look at Paul's thorn in his flesh. It could have been the spirit of fear, as he was worrying about how his churches were doing. If you study this out in the Greek you can see that this was the basis for his thorn.

**2 Corinthians 12:7 (KJV)** And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

***God does not allow us to get "away with" sin.*** Look at Old Testament examples:

**Exodus 34:5-7 (KJV)** <sup>5</sup> And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. <sup>6</sup> And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, <sup>7</sup> Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

- a. God forgives and is gracious and long-suffering.
- b. God does not bring the curse of sin upon us Satan does.
- c. It is the open doors that gives Satan the "right" to afflict us.

**God has given us a way of escape from sin through His Son Jesus.**

**John 3:16 (KJV)** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

**John 1:14 (KJV)** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

**Galatians 5:22-25 (KJV)** <sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup> Meekness, temperance: against such there is no law. <sup>24</sup> And they that are Christ's have crucified the flesh with the affections and lusts. <sup>25</sup> If we live in the Spirit, let us also walk in the Spirit.

- You can see the heart of God in the Ten Commandments. In the New Testament, His word came alive in the flesh of his Son, Jesus.

**Matthew 22:37-39 (KJV)** <sup>37</sup> Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. <sup>38</sup> This is the first and great commandment. <sup>39</sup> And the second is like unto it, Thou shalt love thy neighbour as thyself...

<u><b>Causes of Sickness and Disease</b></u>	<u><b>Three Levels of Separation</b></u>
1. Not receiving the Father's love	1. Failure to receive the Father's love
2. Not Loving Ourselves	2. Failure to love ourselves
3. Not Loving Others	3. Failure to love others

**V.** Look at the heart of God

- A.** Ten Commandments in the Old Testament
- B.** In the New Testament His Word came alive in the flesh of His Son Jesus
- C.** If we have God's Love in our hearts:
  - 1.** We will want to honor God and we won't want to give glory to other gods
  - 2.** We will want to honor Him on the Sabbath day
  - 3.** We will want to honor our parents
  - 4.** We won't want to kill because we will love our neighbor
  - 5.** We won't want to steal because we will love our neighbor
  - 6.** We won't covet because we will love our neighbor and rejoice in the blessings he has received.

**VI** If we have sickness and disease perhaps it is because:

<u><b>Causes of Sickness and Disease</b></u>	<u><b>Three Levels of Separation</b></u>
1. Not receiving the Father's love	1. Failure to receive the Father's love
2. Not Loving Ourselves	2. Failure to love ourselves
3. Not Loving Others	3. Failure to love others

- A.** Failure to love has caused a separation (breach) between you and God; with yourself; or with someone else.
- B.** There may be a separation in one of the three levels :
  - a.** Failure to receive the Father's Love
  - b.** Failure to love ourselves
  - c.** Failure to love others
- C.** When we do this we:
  - a.** Do not love God
  - b.** Do not love ourselves
  - c.** Do not love our neighbor
- D.** That is disobedience to His Word

- a. "Disobedience" = "Sin" = "Open Doors"
- E.** The BIBLE gets into great detail of what constitutes a failure to love to help us
- a. Somewhere there is a breakdown in a proper love relationship in one of the three levels or all three whenever there is sin, disease, or sickness.
  - b. In some aspect of our lives there truly may be a breakdown of love
    - i. We weren't loved
    - ii. We didn't receive love
  - c. We all have things that happened to us that has caused a breakdown opening the door for Satan to come in and begin the process of sickness and disease.
  - d. We have to change to begin the process of healing; the process of reconciliation to God, ourselves, and others.
- F.** How do we get reconciliation?
- a. Receive the Father's Love
    - i. Pray and ask God reveal himself by the power of the Holy Spirit
    - ii. Believe and accept God's Word

**We see Gods love in: Psalms 34, Psalms 139 & Ezekiel 16**

**Ezekiel 16:8 (KJV)** Now when I passed by thee, and looked upon thee, behold, thy time *was* the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

**Ezekiel 16:12-13 (KJV)** And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. <sup>13</sup>Thus wast thou decked with gold and silver; and thy raiment *was of* fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

- iii. No matter how far we travel from God, He wants us to know that He loves us!
  - 1. He wants us to embrace Him
  - 2. He wants to embrace us

**1 John 4:15-16 (KJV)** <sup>15</sup>Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. <sup>16</sup>And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

**Isaiah 49:15-16 (KJV)** <sup>15</sup>Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. <sup>16</sup>Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

**Isaiah 49:25 (KJV)** But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

(Hebrew word for save "yasha" means to rescue, help, deliver, and persevere.)

- b. Love ourselves as God loves us
  - i. Reconcile to ourselves
  - ii. "Why am I dumping all over myself when God doesn't?"
  - iii. "Who am I not to love me, when God has made it clear that He loves me?"

- iv. "Father God knows me better than I know myself and yet He loves me!"
- c. Love others
  - i. God loves and gives
  - ii. Love and accept others
    1. Don't condemn them
    2. Don't be so small minded about them
    3. When you can see the log in your own eye, then the speck in theirs is small.
    4. This is healing for you and them

(1/2 complete)

**G. So Health and Healing come by** restoring proper union, harmonious relationship, with God, with ourselves and with others, and is all based on these two commandments.

**Matthew 22:37-40 (KJV)** <sup>37</sup> Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. <sup>38</sup> This is the first and great commandment. <sup>39</sup> And the second *is* like unto it, Thou shalt love thy neighbour as thyself. <sup>40</sup> On these two commandments hang all the law and the prophets.

- a. In Christ we are far above all principalities and powers :( deceptions, small mindedness, criticism, gossip, backbiting, strife, contentions, etc.)

**Ephesians 1:19-23 (KJV)** <sup>19</sup> And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, <sup>20</sup> Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, <sup>21</sup> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: <sup>22</sup> And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, <sup>23</sup> Which is his body, the fulness of him that filleth all in all.

**H.** We are putting this "Bird Curse" (Proverbs 26:2) far away from us.

- a. Where the birds roost, they poop
- b. If we allow them in our life, they will poop all over us in the form of sickness and disease.

**Proverbs 26:2 (KJV)** As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

**I.** We get tempted.

**1 Corinthians 10:13 (KJV)** There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

**James 1:12-14 (KJV)** <sup>12</sup> Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. <sup>13</sup> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: <sup>14</sup> But every man is tempted, when he is drawn away of his own lust, and enticed.

- a. God does not tempt us.
- b. When we love God we resist temptation
- c. Receive the crown of life that God promises those that love Him

**J.** Deliberate, unconfessed sin, forces God to back off.

- a. We are saying, "Wait God. I just want to do this or that. I want to do it my way."

- i. We disregard the consequences.
- b. Aren't you sick and tired of being sick and tired?
- c. God uses our disobedience ( "Open Doors") to draw us back to a closer relationship with Him.

## VII Repentance may be the foundation of our healing.

**2 Chronicles 7:14 (KJV)** If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

**Ezekiel 18:30 (KJV)** Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin.

**Ezekiel 18:32 (KJV)** For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

**Matthew 3:1-2 (KJV)** <sup>1</sup>In those days came John the Baptist, preaching in the wilderness of Judaea, <sup>2</sup>And saying, Repent ye: for the kingdom of heaven is at hand.

**Matthew 4:17 (KJV)** From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

**Mark 1:15 (KJV)** And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

**Acts 3:19 (KJV)** Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

**Revelation 3:19 (KJV)** As many as I love, I rebuke and chasten: be zealous therefore, and repent.

- (Strong's 2206, zealous mean; have a warm feeling for, or have a desire for the rebuking.)

**1 Corinthians 11:31-32 (KJV)** <sup>31</sup>For if we would judge ourselves, we should not be judged. <sup>32</sup>But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

**Mark 6:7 (KJV)** And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

**Mark 6:12-13 (KJV)** <sup>12</sup>And they went out, and preached that men should repent. <sup>13</sup>And they cast out many devils, and anointed with oil many that were sick, and healed *them*.

- A.** When they preached repentance there was deliverance from demons, there was anointing with oil, and many were healed. (Let us look at the progression here)
  - a. Repentance
  - b. Deliverance
  - c. Anointing with oil
  - d. Healing
- B.** It all begins with repentance
  - a. Taking responsibility for those things we've allowed into our lives through disobedience.

## Addictions are typically generational:

**1 Peter 2:24 (KJV)** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

**Mark 11:25-26 (KJV)** <sup>Mk 11:25 (KJV)</sup> And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. <sup>26</sup> But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

- C.** There is a relationship to being dead to or turning away from sin, living in righteousness or right standing before God, and being healed, or living in health.
- D.** We want to be forgiven but we don't want to forgive someone who hurt us.
  - a.** Someone that said or did something against us
  - b. Review Matthew 18:22-35.** The servant was forgiven a \$6 million dollar debt and saw his friend who owed him a \$5 thousand dollar debt and choked him and threw him into prison.
  - c.** The servant was turned over to the tormentors!
- E.** We have been forgiven a \$6 million dollar debt of our sin, rebellion, and disobedience! Who are we not to forgive someone who has hurt us a little bit or a lot?
- F.** Plow up the hardness around our heart (the BIBLE calls it fallow ground) and become tender hearted, pliable, submissive, yielded, to the **LOVE OF THE FATHER!**
  - a.** Get away from our pride, walls ("machoism", "feminism ")
  - b.** Be humble, broken, yielded, and submitted to a better way than the way of the world

**James 4:6-10 (KJV)** <sup>6</sup> But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. <sup>7</sup> Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup> Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded. <sup>9</sup> Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. <sup>10</sup> Humble yourselves in the sight of the Lord, and he shall lift you up.

- c.** If you want to be 1<sup>st</sup> - be last
  - d.** If you want to be loved - love
  - e.** If you want to be forgiven - forgive
  - f.** If you want to be exalted - humble yourself
  - g.** Let God raise you up
- G.** God's perfect will for our life is that you don't get sick

**Matthew 6:13 (KJV)** And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

- "Lead us not into temptation" in the Greek = lead us not into a sore trial
  - In other words, "God help me to see what 's really going on so it doesn't lead me into a sore trial; deliver me from these evil ones so it doesn't end up in a sore trial of consequences." (Choices = open doors)
- H.** You are the servant to whom you obey
- I.** God set up rules and regulations in the spiritual laws in Judges and Hebrews
- a.** "I am in covenant with you."
  - b.** "I choose to bless you as a Covenant –Keeping God."

- c. "You get into trouble because of your disobedience (open-doors) and you cry out to me."
- d. "I have to come and help you because of my covenant with you."
- e. "I would cease to exist if I didn't come and keep my covenant."
- f. "Because I love you unconditionally, I want to come and help you. It is my nature."

**HE WILL ALWAYS BE THERE FOR YOU!** Why can't we be there for Him? He can't bless us if we are in violation or He would be divided against Himself!

**Luke 11:17 (KJV)** But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth.

**James 1:6-8 (KJV)** <sup>Jas 1:6 (KJV)</sup> But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. <sup>7</sup> For let not that man think that he shall receive any thing of the Lord. <sup>8</sup> A double minded man *is* unstable in all his ways.

**Matthew 11:28 (KJV)** Come unto me, all ye that labour and are heavy laden, and I will give you rest.

God's ways are not burdensome they are blessed. Satan's ways bring curses as listed in Deut. 28.

**2 Peter 3:9 (KJV)** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance., but that all should come to repentance.

**James 4:7 (KJV)** Submit yourselves therefore to God. Resist the devil, and he will flee from you.

- J. If we have disease other than injury we may have something in our life that separates us from God's love, from loving ourselves, and from loving others.
- K. We are individuals and don't know what's going on with others.

**Matthew 7:1 (KJV)** Judge not, that ye be not judged.

**Galatians 6:7-9 (KJV)** <sup>7</sup> Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. <sup>8</sup> For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. <sup>9</sup> And let us not be weary in well doing: for in due season we shall reap, if we faint not.

- Sow seeds of: negativity, strife, contention, gossip, backbiting, sarcasm, criticism, judgment...
- Or sow seeds of love, blessings, favor, understanding, forgiveness...

**1 Thessalonians 5:23 (KJV)** And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

- If we obey the God of Peace He will sanctify us.

### ***Relationship between our spirit and body.***

**Proverbs 14:30 (KJV)** A sound heart *is* the life of the flesh: but envy the rottenness of the bones.

**Proverbs 17:22 (KJV)** A merry heart doeth good *like* a medicine: but a broken spirit drieth the bones.

- Nothing ruins our health more than grief, continual worry, anxiety, fretfulness, bad temper, hatred, malice...

- If we are joyful and glad then we feel well.
- We are moved by what we believe.
- If you are wounded in your heart and in your spirit it will affect the marrow of your bones.
- It is a drying up of the bones.
- The marrow of the bones is where the immune system gets compromised.
  - This is often the root of Leukemia and Hodgkin's disease.

**VIII** When a broken heart dries up the bones because a person did not receive love and affection they become open to a whole sort of diseases.

- a. Bones can also mean strength - a broken wounded heart dries up the strength.

**Proverbs 3:1-8 (KJV)** <sup>1</sup> My son, forget not my law; but let thine heart keep my commandments: <sup>2</sup> For length of days, and long life, and peace, shall they add to thee. <sup>3</sup> Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: <sup>4</sup> So shalt thou find favour and good understanding in the sight of God and man. <sup>5</sup> Trust in the LORD with all thine heart; and lean not unto thine own understanding. <sup>6</sup> In all thy ways acknowledge him, and he shall direct thy paths. <sup>7</sup> Be not wise in thine own eyes: fear the LORD, and depart from evil. <sup>8</sup> It shall be health to thy navel, and marrow to thy bones.

**Proverbs 4:20-23 (KJV)** <sup>20</sup> My son, attend to my words; incline thine ear unto my sayings. <sup>21</sup> Let them not depart from thine eyes; keep them in the midst of thine heart. <sup>22</sup> For they *are* life unto those that find them, and health to all their flesh. <sup>23</sup> Keep thy heart with all diligence; for out of it *are* the issues of life.

- B.** Sickness comes through open doors via separation on one of the three levels.
  - a. There is a relationship between the demonic kingdom and our bodies
  - b. Direct affect through open doors
- C.** Jesus cast out evil spirits as part of healing.
  - a. Matthew, Mark, Luke, and John for example.
    - i. You can count 19 times that Jesus healed people.
    - ii. 11 out of 19 times, He cast out an evil spirit first.
  - b. This is consistent with Proverbs 26:2

It is our responsibility in this day and age, now that God has poured out His revelation, wisdom, and knowledge to us, to take inventory of ourselves; our patterns, habits..., within our lives and within our families ; and say, "No! if it doesn't line up to God's Word, it has to go!"