

Addictions

Transcript from Bill Conklin's DVD on Addictions
Be In Health Global™

Note: Separated into outline form and items in brackets added by Pastor Bob Adkins

Presented by Pastor Bob Adkins



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1. [Introduction to Addictions:]
 - a. [Inordinate need to be loved:]
 - i. I want you to know that anybody that may fall into addictions, they have an inordinate need to be loved.
 - b. [Negative self-image:]
 - i. They may act, their outward shell, may be very unlovely and Unloving because they don't have a lot to give.
 - c. [Lacking the Father's love:]
 - i. Remember what we said, if we haven't received the Father's love and know how much we are loved, how awesome are His covenants.
 - ii. He is a God of lovingkindness - lovingkindness - lovingkindness.
 1. It's even been said that the plagues that we're sent to Pharaoh and the people in Egypt we're not plagues they we're God's lovingkindness, saying:
 - a. "when you turn, when you turn from your ways.
 - b. Won't you turn from your idols?
 - c. Won't you turn from all these gods that you've created, these seven gods, and look to me the one true God?"
 - d. So in His lovingkindness He brought warnings, He brought plagues - surely, but it was intended for them to turn from their traditions, from their own devices. So also in our own lives.
 - iii. This teaching and all of pastor Henry Wright's ministry is designed for restoration, for freedom.
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2. [Unmasking Addiction spirits:]
 - a. [False reality]:
 - i. All addictions are intended to give you a chemistry reality to mask pain.
 1. To create a chemistry level within yourself to cause you not to remember what somebody did to you, what somebody said about you, or to you.
 - b. [What Addition is:]
 - i. [Addictions include:]
 1. You have to understand that addictions or drunkenness includes:
 - a. drugs (this is illegal drugs),
 - b. alcohol,
 - c. nicotine,
 - d. pornography,
 - e. gambling,
 - f. anorexia,
 - g. bulimia,
 - h. shoplifting
 - i. and others that we may talk about.
 - ii. [Addictions effect:]
 1. [Many examples in this study use a particular addiction, such as alcohol, but the effects from other addictions are the same. They may be different in level of intensity but they exist in every addiction.]
 2. You have to understand that alcohol is a suppressor it's not an upper - it's a downer.

3. In fact progressive amounts of alcohol will deaden our ability to process thought so we are no longer capable of deductive reasoning.
 - a. You know, as well as I know, how difficult it is to talk to anyone who's intoxicated with one substance or another.
 - b. [Tormenting thoughts:]
 - i. If we are tormented by the thoughts of our existence of:
 1. who we are,
 2. what our value or we're worth is,
 - ii. alcohol will take us to a level where we will not even remember the tormenting thoughts.
 - iii. That's during the use, but when we wake up in the morning we still have those thoughts in our soul realm.
- iii. [Scriptural basis:]
 1. The scriptural basis for drunkenness and why I call it to be any influence in our life or an evil spirit of addictions or drunkenness properly labeled under the Unloving Spirit category comes from Galatians 5 verse 16.
 - a. I say then, walk in the spirit in you shall not fulfill the lust of the flesh. For the flesh lusts against the spirit, and the spirit against the flesh: and these are contrary to one another: so that you do not do the things that you wish. But if you are led by the spirit. You are not under the law.
 - b. [**Galatians 5:16-18 (KJV)** *This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. ¹⁷ For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. ¹⁸ But if ye be led of the Spirit, ye are not under the law.*]
 2. Remember what it says in Romans chapter 8 if we are led by the Spirit we're called sons and daughters of God.
 3. [Video reference: **Romans 8:13-16 (KJV)** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. ¹⁴ For as many as are led by the Spirit of God, they are the sons of God. ¹⁵ For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. ¹⁶ The Spirit itself beareth witness with our spirit, that we are the children of God:]
 4. [Galatians 5] Verse 19 Now the works of the flesh are evident which are; adultery, fornication, uncleanness, lewdness, idolatry, sorcery,(also in other translations witchcraft,) hatred, contentions, jealousy's, outburst of breath, selfish ambitions, dissensions, heresies, (verse 21) envy, murders, drunkenness, revelries and the like.
 5. [**Galatians 5:19-21 (KJV)** Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, ²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, ²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.]
 - a. Now, the works of the flesh are drunkenness. Okay, how is this gonna be a work of the flesh?

- i. Remember Proverbs 26:2 is our foundational scripture which states: "like a flitting sparrow like a flying swallow so a curse without cause shall not come.
 - 1. **[Proverbs 26:2 (KJV)** As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.]
- b. So once again, if we have work of the flesh, it's like the bird curse, what we open ourselves up to in the flesh will come inside and what will come inside as a work of the flesh?
- c. Drunkenness. What is drunkenness?
 - i. It's an Unloving Spirit.
 - ii. It's an inordinate need to be loved and when we don't feel loved we don't feel worthy.
 - iii. We're going to go and find something that will cause us to feel worthy, or loved.

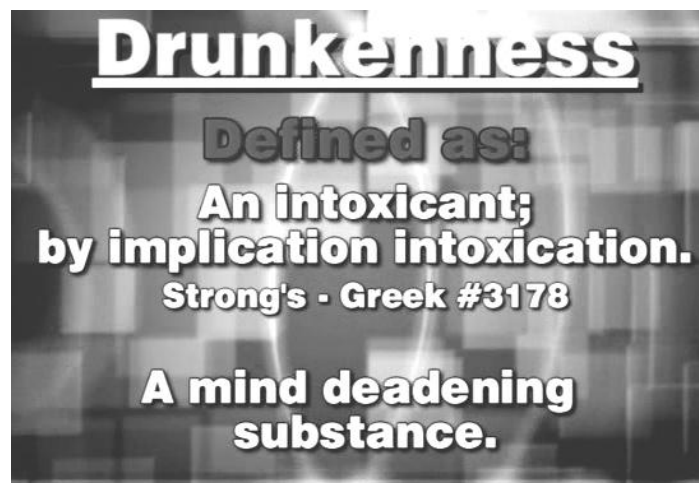
3. [Addictions are just Tip of the Iceberg:]

- a. Use of alcohol or any substance is the tip of the iceberg.



- b. What's down underneath the surface that nobody can see is an Unloving Spirit along with Rejection.
- c. We're gonna talk about Fear coupled with that, allot of Self-Pity coupled with it.
- d. But the principality behind it is an Unloving Spirit.
 - i. We do not feel that we're worthy - that we're valuable.
- e. That's where our battle is.
 - i. In Ephesians 6:12 "we wrestle not against flesh and blood but against powers and principalities".
 - 1. **[Ephesians 6:12 (KJV)** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.]
- f. [What is Unloving:]
 - i. We have said, it's a four-tiered bureaucracy that comes into:
 - 1. our soul,

2. our mind,
 3. our thinking,
 4. our feelings and emotions.
- ii. That controls us:
 1. spiritually,
 2. psychologically
 3. and in our body physiologically.
 - iii. We need to understand this battle to see beyond ourselves.
 - iv. Remember what we talked about in Unloving Spirit.
 1. An Unloving Spirit is hooked upon self - self - self.
 2. We're so consumed with ourselves: me - me - me - me - me, and who is that?
 3. That is the principality, that is Lucifer, Satan.
 - a. Remember what he said back in Isaiah
 - i. [Isaiah 14:13-14], I will exalt myself above the heavens. "I will be on the throne. I will, I will, I - I - I - I - I - I - I".
 - ii. **[Isaiah 14:13-14 (KJV)]** For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: ¹⁴ I will ascend above the heights of the clouds; I will be like the most High.]
 - b. That's his nature and that's what caused him to be thrown out of heaven.
 - c. He knows very well that he wants to get his nature to be expressed through us
 - d. so that he gets us to say to God"
 - i. "you're not so high and mighty".
 - ii. "I'm a God unto myself."
 - iii. "I'm the one to be exalted on the throne."
 - iv. Which is what he wanted.
4. [Drunkenness defined & Explored:]
 - a. Drunkenness in the Strong's concordance number 3178, in the Greek, means:
 - i. an intoxicant, by implication - intoxication.



- ii. Anything which is mind deadening is most addictions as opposed to mind altering which is in sorcery and occultism.
- iii. We're not talk about mind altering we're talking about mind deadening.
- iv. Drunkenness is considered intoxication.
- v. Those who habitually practice such things shall not inherit the kingdom of God.
 - 1. [Video Slide: Gal. 5:21 **Galatians 5:19-21 (KJV)** Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.]
 - 2. What this means is:
 - a. if we habitually practice these things, knowing that they are not of God, knowing that there wrong, we turn a deaf ear to it and continue to practice anyway.
 - b. It's like rebellion those who love it and says I'm gonna do it anyway. Your salvation may be in jeopardy,
- vi. but those that hate it and say: I don't want to be bound by these addictions. Lord help me. Crying out to the Lord all the time.
 - 1. Your under the mercy of God for release and for freedom.
 - 2. So don't be condemned. If you are developing a perfect hatred for evil:
 - a. such as the pharmakeia,
 - b. such as the drunkenness,
 - c. the envy, the jealousy,
 - d. the seditions,
 - e. the contention,
 - f. the arguments.
 - 3. Then God knows that. He knows your heart. I don't know your heart, nobody else does, but God does.
 - 4. Take courage. Be of good cheer. Your under his care.
 - 5. So keep fighting on all levels.

5. [How to determine if you are Addicted:]

- a. How do I differentiate or how do you differentiate between a person who is bound by addictions and the person who has a glass of wine now and then?
 - i. The difference is the Unloving Spirit ruling and reigning.
 - ii. You're gonna know:
 - 1. whether you feel loved,
 - 2. whether you feel at peace,
 - 3. whether you feel whole complete and valuable.
 - 4. I don't, but you're gonna know that inside: if you need:
 - a. the glass of wine, or the drink,
 - b. or the use,
 - c. or the pictures,
 - d. or the gambling
 - 5. for your dopamine rush -

6. to make you feel better - high - rush - great.
7. You're gonna know that:
 - a. gee there's something at work here inside of me, that's not right.
- iii. I consider gossip to be worse than two glasses of wine.
 1. So, I will not get into legalism about what is acceptable and what is not acceptable in the area of drinking.
 2. That's between you and the Lord
 3. as long as you address whether there is an:
 - a. Unloving Spirit,
 - b. Rejection.
 - c. Something where you don't feel good enough about yourself and you're gonna find something to replace it.
- b. [Scripture for evaluation:]
 - i. Luke 21 verse 34 [paraphrased] states "And take heed to yourselves lest at any time your hearts be overcharged (that means weighed down)
 - ii. with surfeiting (that's excessive eating)
 - iii. and drunkenness (intoxication),
 - iv. and the cares of this life
 - v. so that day (the second coming of Christ) come upon you unawares.
 - vi. (Verse 35) For as a snare shall it come on all them that dwell on the face of the whole earth.
 - vii. (Verse 36) Watch ye therefore, and pray always (pray always) that you may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man."
 1. **(Luke 21:34-36 (KJV)** And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. ³⁵ For as a snare shall it come on all them that dwell on the face of the whole earth. ³⁶ Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.)
 - viii. So what does this mean?
 1. When we face pressures of life, what if we buckle under it and we went and:
 - a. we got drunk, or we used, or we got into gluttony, and into fear and anxiety.
 - b. Then we went to sleep to avoid it.
 - c. I would be here today and still have the problem. Would I not?
 - d. And I would have a hangover,
 - e. I'd feel terrible I'd feel guilt or shame
 - f. and my body probably wouldn't be responding real well anyway.
 2. So what if the Lord came right then and I'm under that tree all in a mess?
 - a. The point in that scripture says: "take heed to yourselves".
 - i. It's trying to exhort or encourage you to say: "
 - ii. let's take inventory of ourselves - let's get our priorities in order."
 - b. I would hate to see myself drunk because I didn't love myself, when I know how much God loves me, at His coming.

- c. Just for me. It would be terrible if I was laying out under that tree feeling unlovable when God was coming to get me:
 - i. "Bill - Bill"?
 - ii. Cause he loves me so much. I know God loves me.
- 3. So I don't have to get drunk or to use or to be involved in this or that
 - a. to avoid myself.
 - b. And because I had pressure in: my life, with my wife, my children, with my ex-wife, with my neighbors, with my coworkers.
 - c. I did not have to use or to over eat to avoid them. To get even to myself.

6. [Addictive Personality:]

- a. Using, over eating, being involved in these addictive behaviors, falls under the addictive personality.
- b. People who eat a lot.
 - i. May be a dry drunk.
 - ii. May be someone who is come out of some alcoholism or some addictive behavior in the generations.
 - iii. Because the food that we eat, carbohydrates, gets converted into low-grade alcohol.
 - iv. People eat because they have been perhaps delivered from some addictions but have not been delivered of:
 - 1. the Spirit of Drunkenness,
 - 2. the Spirit of Addictions,
 - 3. the Unloving Spirit behind it all.
 - v. God does not want us to change our level of addictions.
 - vi. God does not want us to have a sugar drunk in exchange for:
 - 1. an alcohol drunk,
 - 2. or a marijuana high,
 - 3. or a dopamine rush of sexual addiction,
 - 4. pornography,
 - 5. masturbation,
 - 6. or some other thing
 - 7. or gambling
 - 8. or shoplifting.

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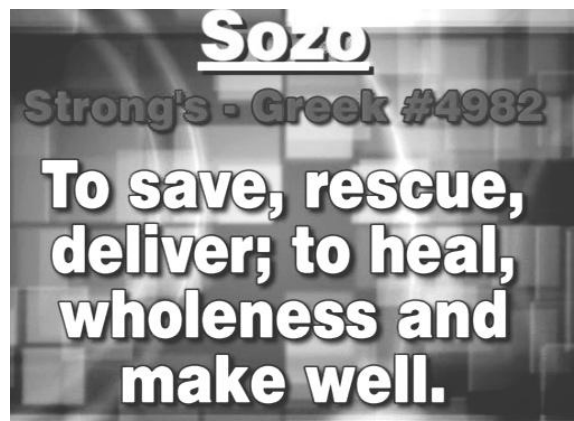
c. [Cross Addictive realities:]

- i. God does not want his kids dabbling in cross addictive realities in the name of freedom.
- ii. Bondage is bondage! Regardless of how you may call it or what the world may call is acceptable.
- iii. You know in your heart how you feel.
- iv. Rooted in an Unloving Spirit once again is an inordinate need to be loved.
 - 1. I don't feel loved so I'm gonna find something that's gonna make me feel better.
 - 2. [Luke 21] verse 35 in that same scripture: "As a snare shall it come on all of them."
 - a. The snare is the freedom of mankind. The freedom of mankind is what God intends for all of us.

- v. I'm going to exchange the freedom of God for the bondage of addictions and then be into:
 - 1. fear,
 - 2. anxiety and stress over what people say,
 - 3. or fear of failure,
 - 4. fear of not being loved,
 - 5. fear of not being good enough - complete - successful.
- vi. Yet so many people consider the freedom that God offers to them to be a snare to them and they avoid God:
 - 1. in His word,
 - 2. in His freedom,
 - 3. and His love,
 - 4. like the plague.
 - 5. You hear them and I hear them say:
 - a. "But I'm not going to have any fun anymore."
 - i. What kind of fun is that to wake up in the morning with a hangover?
 - ii. What kind of fun is it to wake up the next day and not want to move?
 - iii. What kind of fun is it to go to work the next day all foggy and cloudy - overwhelmed with what you did said the night before?
 - 6. I've been there. It's not freedom. It's agony.
- vii. But it's always there and it was in my life to mask the pain that I was living that I didn't feel was fair, right or bearable.

7. [Scripture Prepares us to overcome:]

- a. That's why says in verse 36 "watch ye therefore"
 - i. - let's be watchful.
 - ii. Let's be aware let's not I have our minds tall and fog.
- b. Romans 13 verse 11 through 14:
 - i. "And that, knowing the time that now it is high time to awake out of sleep (slumber, fog, dullness of hearing); for now is our salvation nearer than when we believed."
 - 1. Remember salvation. It always says salvation healing and deliverance



- ii. (Verse 12) "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light."
- iii. (Verse 13) "Let us walk honestly" (decently), "as in the day:
 - 1. not in rioting" (reveling)
 - 2. "and drunkenness,
 - 3. not in chambering" (which would be prostitution or uncleanness - sexual activity)
 - "
 - 4. and wantonness" (sexual perversion),
 - 5. "not in strife and envying" You see how strife and envy goes hand-in-hand with drunkenness and in sexual acts or addictions? It interferes with our peace.
- iv. Verse 14 "But put ye on the Lord Jesus Christ, and make not provision" (an open door)" for the flesh, to fulfill the lusts thereof."
- v. **[Romans 13:11-14 (KJV)** And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. ¹²The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. ¹³Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. ¹⁴But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.]
- c. These are God's warnings He's telling us how to act and how to live.
- d. If we believe the word of God. Let's believe all of the word of God and not bits and pieces, that are gonna tickle our ears and make us feel a little better for a moment.
- e. Proverbs 20 verse 1 "Wine is a mocker"
 - i. **[Proverbs 20:1 (KJV)** Wine *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.]
 - ii. How many people drinking wine mock others?
 - 1. Listen carefully. I've heard you've heard it.
 - iii. Strong drink is raging.
 - 1. Look at the people that drink strong alcohol, not beer and wine.
 - a. Is there raging? Are there fights and violence?
 - iv. And whosoever is deceived thereby is not wise.
 - v. All of us who dip deeper and deeper into addictions and being overcome by the drugs end up being hostile for the most part,
 - 1. and the number one problem of the breakup of the American family is abuse. What precipitates the abuse?

8. [Cycle of Addictions false Reality:]

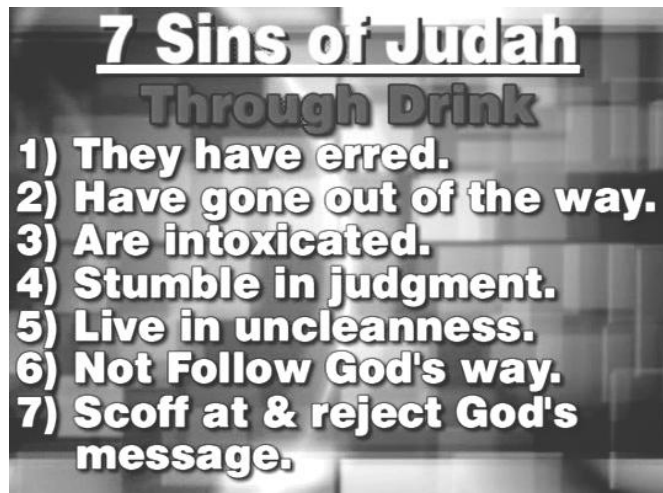
- a. Alcohol, drugs, or the addictions,
 - i. it prevents a person from maintaining clear thinking about reality.
 - ii. Since the person already does not like themselves and they keep it in check while dating,
 - 1. (now this is for you young adults or parents to help teach your young adults.)
 - 2. Someone who comes from an alcoholic background, they don't like themselves, they keep it in check while dating.
 - 3. And they don't perhaps use the drug or the addiction as much.
 - 4. They lose their inhibitions.

5. After the marriage or after the engagement and they start sharing their unloveliness with their loved ones more and more.
 6. And after the marriage the inhibitions fall down more.
 7. And since that person hurts then everyone is going to hurt.
 - a. Since they're in pain, because they don't feel loved, everyone is going to share that pain.
- b. These are the mechanisms of and Unloving Spirit,
- i. not only do not I - I don't feel loved, I'm not gonna love you.
 - ii. I feel pain, let me share this pain with you.
 - iii. The mechanisms of and Unloving Spirit is to make a victim of somebody else to share in your own pain.
- c. Abuse is the fruit of an Unloving Spirit.
- i. Isaiah 28 verse 7, "But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink."
 - ii. Look at the number of clergy who fallen into sexual molestation and pedophilia when they been drinking.
 1. A person was convicted from the Greek Orthodox Church molested and touched this young lady at a casino,
 - a. said it was because of his addictions.
 - b. It was because he was drunk.
 - iii. Going on in that verse: "they are swallowed up of wine their out of the way through strong drink: they err in vision, they stumble in judgment.
 - iv. **(Isaiah 28:7 (KJV)** But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment.)
- d. [Bill explains:]
- i. I'm not picking on the person from the Greek Orthodox church.
 - ii. I can talk about: the Catholics, the Catholic priests,
 - iii. I can talk about:
 1. the clergy in the Baptist church,
 2. the Methodist church,
 3. Episcopalian church,
 4. the Charismatic's,
 5. the Pentecostals,
 6. any of them.
 - iv. You know it as well as I do. Satan is no respecter of persons,
 - v. he's going to try and snare anybody and everybody:
 1. who doesn't know the truth,
 2. who doesn't believe that he exists,
 3. that doesn't believe that he's out to steal, kill and destroy.
 - vi. [Satan speaking]
 1. "Oh good - I'll get them all and the whole church to believe that I'm really not out there, than I can really work."
 2. "I don't want you to listen the Pastor Henry Wright, I don't want to listen to Bill Conklin they might give you the truth."

3. "Oh, you know that's a cult out there."
4. "You know that's not truth."
5. That's what your gonna hear and that's what your gonna hear other people tell you.
6. You go to God's word and you make a decision whether it's truth or error. You ask the Holy Spirit to show you.

9. [Example and Instruction to God's Children:]

- a. Getting back to the teaching. The tribe of Judah. They had seven sins the seven sins of Judah through drink:
 - i. Number one: they have erred.
 - ii. Number two: they have gone out of the way.
 - iii. Three: they are intoxicated and overcome by wine.
 - iv. They stumble in judgment.
 - v. They live in uncleanness.
 - vi. They stumble at the way God has instructed them by the prophets.
 - vii. They scoff at God's way of revelation and reject his message to them by the prophets.



- b. Now in Revelations, we have been called kings and priests.
 - i. [Video Slide: **Revelation 1:6 (KJV)** And hath made us kings and priests unto God and his Father; to him *be* glory and dominion forever and ever. Amen.]
 - ii. We're in the priesthood of all believers.
 1. You may not feel like a leader but in eternity that is what you've been called to be.
 2. You sitting there watching this video you are leader.
 3. You set the standard by example.
 4. Certainly you're not perfect. I'm not perfect.
 5. But if you have a heart to be like Jesus, if you heart to be clear, clean and pure, God will meet you in that and He'll lead you into His way.
- c. Remember He [Jesus] said:
 - i. "I am the way the truth and the life."
 - ii. "I have come to destroy the works of the devil."

- iii. "I have come that you might have life and have it more abundantly."
- iv. **[John 14:6 (KJV)]** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- v. **1 John 3:8 (KJV)** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.
- vi. **John 10:10 (KJV)** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.]

10. [Food for thought:]

- a. [Bill speaks from his heart]
 - i. I have my moments of sin and failure.
 - ii. I make mistakes with Brianna and William, with Diane, with my older sons and even with others that come in maybe for a time of ministry,
 - iii. but I tell them: "don't look at Bill Conklin I am not your God, I am imperfect, I will fail you."
- b. Go to God and His word and ask the Holy Spirit to:
 - i. lead you into all truth,
 - ii. lead you and reveal to you the issues - the deep-seated issues of your life - of your past, that have kept you bound and apart
 - iii. and separated from God's love. The Father's love. Preventing you from loving yourself.
 - 1. And since you don't love yourself, how possibly can you love another?
 - 2. That's why there is so much unforgiveness in the world.
 - 3. Because we're not secure in the Father's love and we don't love ourselves.
- c. I'd ask you the question:
 - i. "does the kingdom of Satan have access to Christians? Just because you're saved or born again?
 - 1. You bet he does.
 - 2. We're the ones that he's gonna work more against than anybody else.
 - ii. That's why in Acts 3:19 it says: "Repent and be ye converted." It doesn't say repent and be ye saved.
 - 1. **[Acts 3:19 (KJV)]** Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;]
 - 2. He's talking to the church, the body of believers: repent believers and be converted from where you used to be to:
 - 3. where God wants you
 - 4. to be and where he sees you in eternity as: rulers, leaders, priests and Kings.
 - iii. We need to be renewed and sanctified - cleansed.
 - iv. We need a work of God. We need a work of the Holy Spirit in our lives.
 - v. Second Peter chapter 3 verse 9 says:
 - 1. "The Lord is not slack concerning his promise, as some men count slackness; but" He "is longsuffering to us,"
 - 2. that means to each of us
 - 3. "not willing that any should perish, but that all should come to repentance."

4. **(2 Peter 3:9 (KJV)** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.)
- vi. Now he's talking to the believers. Why do we need to come to repentance - we're born again? You say:
 1. "we don't have an issue, we don't have this thing about you know the devil or Satan or his influence."
- vii. Then why is Peter talking to us about going to repentance.
- viii. Let's not be slack. We all need to get into repentance.
- ix. Why would you need to repent every day?
 1. I need to repent not only every day, but sometimes, every hour, every half-hour, every ten minutes.
 2. Why? "Well, I'm listening to a guy that sins every moment."
 - a. Yeah, but do I want too? No!
- x. Do I have a battle plan in my life in place which says
 1. that when this temptation, this circumstance comes, I'm not going to fall and blurt something out of my mouth: unlovely, harshly.
 2. That's my old flesh nature. I don't want to fall back there anymore.
 3. I want to be understanding. I want to have wisdom.
 4. I want to be able to hug William. I want to be able to hug Brianna, in a tenderness, in a spirit of understanding.
 5. Do I do it all the time? No. Do I want to? Yes.
 6. Do I have to pray a lot? Oh yes.
- xi. So, I just want you to know that if it's an issue in my life. If it's an issue in any ministers life any priests life.
 1. I know enough Catholic priest their good men, but they're not God and their not perfect.
 2. I knew many ministers in the in the Lutheran church, in the Episcopalian church, in Baptist ministers they're no different than you or I.
 3. They just have a desire to serve God and to serve the brothers and sisters, but otherwise we're imperfect. Our job is to point you to God, His love and His truth fully and absolutely unfettered.
- xii. [Video Slide: **Hebrews 9:14 (KJV)** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?]

11. [Getting Free of Addiction is a Process:]

- a. [One seeking help need a dry out period:]
 - i. In addiction programs any treatment center you cannot reason with person who's drunk because they do not have the faculties available to process what you have said and make it work in her life.
 - ii. That's why all treatment centers has a five to ten day period where they don't talk with the individual - it's just called a dry out.
 - iii. When the drug, alcohol and its affects have passed, then you can begin to talk to them.
 - iv. In the meantime both you and I are wasting our time until there's a period of dry out.
 - v. Proverbs 31 [V4-7] as I indicated outlines a challenge to those caring for others.

1. You can do it best when you have your full faculties, lest you prefer the judgment of the week.
2. In verse six where it says: "give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts." [v7] "Let them drink and forget his poverty, and remember his misery no more."
 - a. **[Proverbs 31:4-7 (KJV)** *It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: ⁵Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. ⁶Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. ⁷Let him drink, and forget his poverty, and remember his misery no more.]*
3. We see a statement here. People want to forget their misery therefore they drink or the use a drug.
4. They want to forget their problems and they do not want to face themselves and their issues - their issues of life.
5. This is not a license to get drunk but a statement of a spiritual condition.

Time: 00:30:15
6. So in this chapter we see a distinction between: those who need to be sober and why,
7. and we see the spiritual roots to drunkenness - those who are avoiding life and looking for a way out - escape.

12. [Note on Generational Bondage:]

- a. All of us can be bound. Genetically and spiritually in spite of our good intentions.
- b. An alcoholics child will struggle with alcoholism
 - i. until they are delivered and set free from the Unloving Spirit, which is behind it all.
 - ii. It's very well-known and accepted even in the medical community, which we're gonna get to, that alcoholism is passed down from generation to generation.
 - iii. If we had a father or grandfather who was an alcoholic or addicted to something or another, or mother or grandmother that was addicted, and you are not quote "addicted" -
 1. well be aware of skipping generations.
 2. It could skip, and if you don't deal with the Unloving Spirit it's gonna go into the next generation because it has to be dealt with.
 - iv. Let's not be in denial. Okay?
 1. The reason is the powers of Satan at that level are greater than you are. It's greater than I am.
 - v. "What do you mean?"
 1. We've talked to some people in ministry as they come in to the healing rooms " do you have alcoholism or do you struggle with alcoholism or any of that in your family. They say no.
 - a. Well their stuck and we're stuck for two or three days and
 - b. finally we say: "are you sure there's no? "Well no, I don't drink."
 - c. No I'm not talking about you, sir what about grandfather, father or great-grandfather?

- d. "Oh yeah, my grandfather was a terrible raging alcoholic. What about your father? "He didn't drink a drop and neither do I."
- e. Why? "Because I swore on his deathbed that I wouldn't touch it."
- 2. That's not dealing with it. It just putting a cork in the bottle and not addressing the issue behind the alcoholism and the reaching of his grandfather before.
- 3. And he wonders...
 - a. Why he doesn't feel good about himself.
 - b. Why he doesn't feel loved.
 - c. Why he isolates.
 - d. Why he wants to move out into the middle of the woods on 40 acres and not see anybody.
 - e. Why he doesn't get along with others.
 - f. Why he's short with people.
 - g. And why people, perhaps, cut him off or are short with him.
- 4. We haven't dealt with the root.

13. Let's talk about cross addictions.

- a. Any person who has an Unloving Spirit influencing them and their thinking is predisposed to any drug.
- b. Okay now I say drug that's:
 - i. alcohol,
 - ii. illegal drug,
 - iii. or addiction: sexual addiction,
 - iv. pornography,
 - v. gambling,
 - vi. or something.
- c. It does not have to be alcohol then as the person moves away from the alcohol or the illegal drug due to pressure by life.
 - i. "Well I'm born again now and I can't use that anymore."
 - ii. Maybe the wife says: "I'm in a divorce you - that's it, I can't take it anymore."
- d. So that person, typically the man, he makes a quality decision not to drink.
- e. But, where is he going to gravitate to?
 - i. He's gonna gravitate to gambling.
 - ii. He's gonna gravitate to pornography.
 - 1. The internet pornography is prolific in our society.
 - 2. Don't put your head in the sand.
 - 3. It is a major bondage in the church.
 - iii. Why? Because the church is not dealing with the Unloving Spirit underneath the addiction, that as the man lay down the alcohol or the illegal drug they'll pick up another addiction.
 - iv. Because the Unloving Spirit has not been dealt with.
- f. All addictions - listen to me -all addictions are cross addictive it can spread anywhere by genetic code, or by a family spirit.
- g. It can begin as a drug of choice in any generation.
- h. Behind it is the Unloving Spirit which fosters the addictions.

- i. Hebrews 4:12-13 [paraphrased] "The word of God is sharper than a double two-edged sword, dividing asunder the soul and spirit,"
 - i. [**Hebrews 4:12-13 (KJV)** For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. ¹³ Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.]
 - ii. The word of God comes to bring truth to us. Why? It's designed to separate our soul thinking from the spirit to discern - causes - helps us to discern are very thoughts.
 - iii. To determine, to examine, whether our thoughts are from God or not and to penetrate to the joints and marrow to produce healing.
 - iv. You see the three-dimensional aspect of the word of God, which affects us:
 - 1. spiritually,
 - 2. psychologically
 - 3. and physiologically in our body.
- j. That helps us better understand 1 Thessalonians 5:23 "That the God of peace, sanctify you brothers and sisters -
 - i. Christians, sanctify you, cleanse you, holy, absolutely, completely in your spirit in your soul and you body.
 - ii. [**1 Thessalonians 5:23 (KJV)** And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.]
 - iii. There is our provision for all three dimensions of our life to be restored through Jesus Christ as an application of His love.
 - iv. When we line up with what God has said about us in creation to begin with.
- k. It says in God's word to whom much has been given, much is required.
 - i. [**Luke 12:48 (KJV)** But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.]
- l. So as we receive from God, we are required to give back out in the midst of being well.
 - i. If we don't share with our testimonies what God has given to us. Then it stagnates within us.
 - ii. If it stagnates within us where are we gonna go?
 - 1. We're gonna go into self-righteousness.
 - 2. We're gonna go into a Pharisaical attitude of holier than thou.
 - 3. When I go to church and aren't I okay?
 - 4. Look what God did for me.
 - 5. And get this hardness of heart like the older brother of the prodigal son who returned.
 - a. Why didn't he go into the party?
 - b. Why didn't he go in and celebrate with his younger brother, coming back to the father in restoration?
 - c. Cause he had a hard heart.
 - d. He was in the self-righteousness.
 - e. He was into Pharisaical attitudes of religiosity.
 - iii. Let's not go there. As God has done for us let's go give it to others.

- iv. [Bill speaks from his heart;]
 1. That's why I'm here sitting in front of you because I know what God has done for me in my life.
 2. I know how He has set me free from the addictions from the drunkenness and the alcoholism.
 3. Where I just gravitated and had to bend to the use.
 4. Was I falling down/ Was I drunk? Was I getting into trouble? Was I arrested? Did I have all those things? No.
 5. But I can tell you the carnage that it did in my sons in my wife in my family.
 6. Why? Because of my mouth and my attitude.
 7. Because of my outlook of life.
 8. Because I didn't believe that I was valuable. I was worthy. I was good enough.
 9. I had to perform I had to do - do - do.
 10. I had to be good enough.
 11. I had to be just so.
- v. Where did that come from? Did that come from God? Absolutely not!
- vi. It came from the devil and his fowl Unloving Spirit kingdom.
- vii. But I recognize it and I don't want to go back there anymore. Now it's my choice. Now it's your choice. Now it's a loved one's choice.

14. Be mindful of timed release.

- a. Satan has a master plan for your destruction, just as God has a master plan for your salvation, your healing and your deliverance.
 - i. Do not become presumptuous in your health or in your sin.
 1. Because the wages of sin, failure, separation from God is still death.
 - ii. Some unresolved spiritual issue in your life as it was in my life can produce a disease at some point, so let's be aware.
- b. What do I mean by timed release?
 - i. Somewhere along the path and journey of our life Satan is gonna put: people, circumstances, situations in our path to take us out of God's perfect will - plan for us.
 - ii. And we're gonna have a choice. "Well they said this. They did that."
- c. When I was little boy and my uncles gave me a beer, when I was 7 or 8 - 9 years old, did I know what it was going to do to me? No. Did they? No. But what did it do? (I'm gonna get to that.)
- d. It was timed release.
 - i. From that moment on, I might as well say it now.
 - ii. In the basal ganglia there are four chemicals. Okay?
 - iii. As the alcohol that went through my lips got into the chemicals that are in the basal ganglia.
 - iv. It altered the state of one of those chemicals from chemical "B" to a chemical "E" let's say.
 - v. Which then is turned into THIQ
 1. [Explanation from AMEW 2009 pg 295-296:
 - a. "When a child is born into an alcoholic family, he has what is called a *deficient chemical* in the basal (nerve) ganglia. The basal ganglia is at the top of your spinal cord where your brain sits. In here are various

neurotransmitters connected directly to your central nervous system via the cerebral processes.

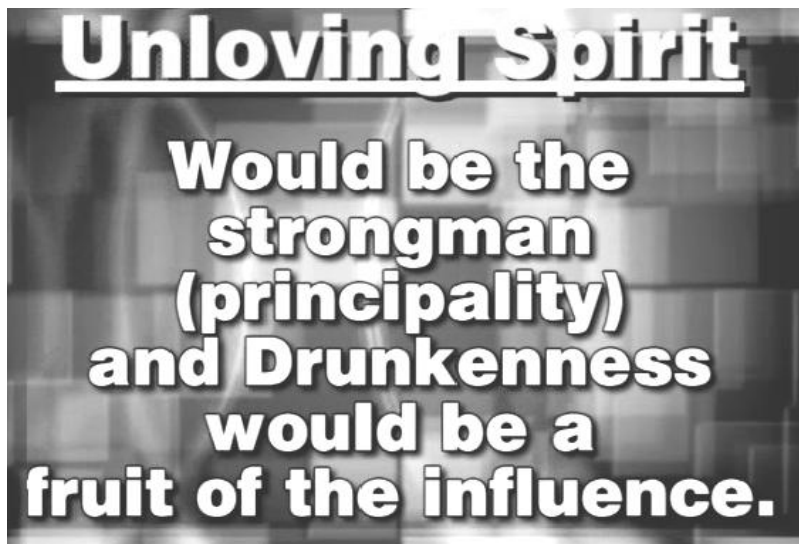
There are four major classes of neurotransmitters found in this area. One has to do with painkillers. When a person is born with an inherited predisposition for alcoholism, there is a defective chemical coming out of the birth. It is not normal. It is like it needs something to give it completeness as a chemical. Alcohol is a chemical; it is a drug. When this defective chemical comes in contact with alcohol, there is a chemical reaction and a brand new chemical is formed. This new chemical stays permanently in the basal ganglia; it is called THIQ. This neurotransmitter produces a permanent craving for alcohol."

2. from that moment forward, because of the generations of alcoholism in my family,
 3. from that point that chemical in the basal ganglia caused me to want to have the alcohol.
 4. The chemical reality inside my body from that point on caused me to want alcohol. There is a driving.
 5. There is a prompting. There is a need that needs to be realized.
 6. So did I think that anything was wrong since my whole family drink when we got together for me to have a beer or sip of beer or half a beer when I was 14 or 15? No.
 7. Did it ever cause me to get drunk? No. Did I always wanted it? Yes.
 8. Why? Because it's natural. "Everybody does it. Right?"
- vi. That's one of the aspects of timed release.
1. Satan will allow or put: people, situations and other circumstances in your life, which will cause you to believe that:
 - a. God doesn't love me,
 - b. God doesn't want my best,
 - c. He doesn't want me to be healed,
 - d. He doesn't want me to be whole,
 - e. He's given me this disease or is giving me this illness to teach me something.
 - f. Those are all lies.
 2. God's perfect will is:
 - a. that you do not get sick.
 - b. It's not just for healing, He doesn't want us sick.
 - c. Healing is His mercy not getting sick is His truth is His master plan.
 3. It is much easier as a Minister of the Gospel today.
 - a. Not having to pray for you and deal with you in your disease.
 - b. It will leave us free to have a lot more fellowship to talk about everything and anything else.
 - c. When you're in joy and in peace.

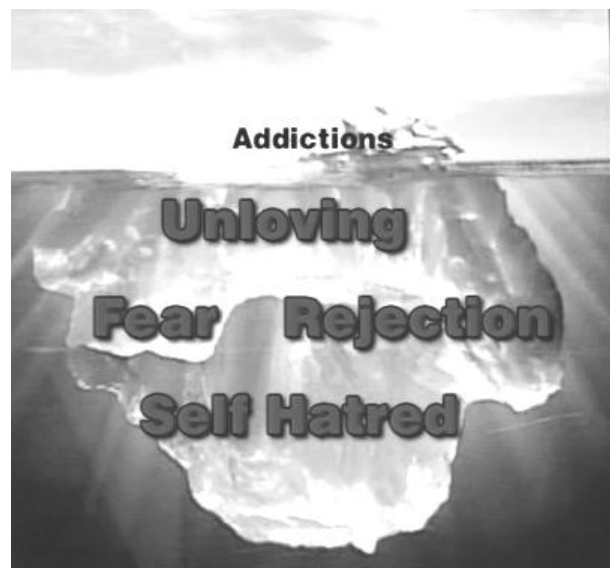
15. [Magna Carta Scripture for BIH Ministry:]

- a. Okay, the Magna Carta scripture for this ministry, according to pastor Henry Wright, is located in Luke 11:15-16, [actually 15-19]
 - i. Jesus is accused in verse 15 of casting out devils by Beelzebub, and then it says: "And others tempting Him, sought of Him a sign from heaven. But he, knowing their thoughts, said unto them, 'every kingdom divided against itself is brought to desolation; and a house divided against itself shall fall. If satan also be divided against himself, how shall his kingdom stand? Because you say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? [Therefore, shall they be your judges.]"
 - ii. Jesus is saying: there is no deliverance happening in Israel. Because of you say that I'm casting them out by Beelzebub, then who are you casting them out by?
 - iii. Let your sons be your judges. Saying basically: your families are all goofed up and demonized and you are certainly not doing anything about it. Why then are you accusing me, bugging me, because I'm doing something about it?
 - iv. Jesus had a certain way about Him - didn't He?
 - v. But then [Luke 11] verse 20 says: "But if I by the finger of God" or by the Spirit of God "cast out devils, no doubt the Kingdom of God is come upon you."
 - vi. Now could we say that if we do not deal with devils, this influence from principalities and powers, then the Kingdom of God has not fully come to the church?
 - vii. If we ignore the existence of an evil kingdom. Maybe there's no Kingdom of God coming into the church.
- b. Consider. I'm just the messenger here.
 - i. It's for you to go to the Bible and to God and ask Him.
 - ii. Not your pastor, not your minister, not your denomination and not your traditions.
- c. [Purpose of this type of Ministry:]
 - i. I center around truth in God's word and I don't center on devils or demonic influences.
 - ii. I exposed them.
 - iii. That's the purpose of our ministry we expose them and bring them into the light,
 - iv. you can decide which you're gonna do with them.
 - v. We don't concentrate on them.
 - vi. When we bump into an evil spirit, an evil influence, we know exactly what to do. Right?
 - vii. If it's in my life: [Go to the 8 R's of freedom]
 - 1. Father God forgive me for entertaining this. I didn't know it was of the evil kingdom I thought it was to teach me something. Please forgive me.
 - 2. I repent of it.
 - 3. I renounce it.
 - 4. I command it to leave me now in the name of Jesus Christ of Nazareth.
 - viii. Jesus is telling us clearly in that passage,
 - 1. that He is not of the devil,
 - 2. since I'm not dividing, Jesus says, my own kingdom
 - 3. then I must be defeating that other kingdom
 - 4. and in doing so, by the Spirit of God, I'm casting out devils
 - 5. and no doubt the Kingdom of God has come upon that person.

16. [Addiction is a fruit of Unloving - Unloving is the Strongman :]



- a. The Unloving Spirit is considered to be the strongman of the principality
 - i. and drunkenness, the use, is the tip of the iceberg,
 - 1. would be a fruit of,
 - 2. the inhabitation or the influence,
 - ii. along with Rejection,
 - iii. Self-Hatred,
 - iv. Self-Bitterness
 - v. and the Guilt crossing link with Fear.



Time: 00:45:30

- vi. These are the armor that produces the: need for use, the need for an out of mind - mind deadening or altered state of consciousness.
 - b. So the principality Unloving Spirit is able to manipulate us chemically.
 - i. Have you ever tried to lay down something: a drug, or use of one thing or another? Ever tried to lay it down for a while?

1. Instantly? What did your body do?
- ii. Have you ever tried to take a piece of candy away from a small child? Their gonna... What's the response?
 1. Waaa..
- iii. Have you ever in dealing with laying down an addiction:
 1. felt like you we're going insane,
 2. that your mind just become scattered, smothered
 3. and brain fog
 4. and tilt - tilt?
- iv. Have you ever tried to help another family member or friend to get off addictions?
 1. Did they always agree with you?
 2. Did they appreciate your care and concern? Absolutely not.

17. [Believers are the Temple of the Holy Spirit:]

- a. Pastor Wright is very candid and very open in his exposing of the Unloving Spirit in his life. He says:
 - i. "I never needed a lighter."
 - ii. He said "All of my idols we're red and white: Budweiser. Turgeon 100s. red and white El Dorado Cadillacs."
 - iii. And his body went into a spasm when he tried to lay down the Budweiser one night, but he pressed through.
 - iv. The cigarettes took a week. He threw them out the window. He'd drive five miles. Buy another pack. Pick it up. Put his mouth, he just wouldn't light it and throw it out. Then he would throw another one out but he never lit one of them. Even though he fondled them and he still had the habit in his life.
 - v. Finally it came to a point one time where he had to sell his Cadillac and then he had to sell his 57 Chevy.
 - vi. "Because I could not stand the attention.
 - vii. The attention wasn't the stumbling block to someone but it was stumbling block within myself because that 57 Chevy caused me to feel good about myself. I was worthy. I was valuable. I was somebody because I had it. I owned it."
 - viii. A friend basically communicated to him that he was the temple of the Holy Ghost. And he said "if I'm the temple the Holy Ghost what am I doing the defiling the temple?"
- b. See:
 - i. his ears got open.
 - ii. His eyes, the scales fell off.
 - iii. He had a desire for peace that he had never had before.
- c. There's women that says, a particular woman that says:
 - i. "boy, when I saw that I was the temple Holy Ghost I didn't want to: take anymore, use anymore, nicotine or cigarettes."
 - ii. She says: "but I can't do it. Lord you'll have to take it away. I can't". And he did.
- d. [As a Temple of God we Should Manifest the Fruits of the Spirit:]
 - i. One of the fruits of the Holy Spirit in Galatians 5:22-23 is: temperance - self-control and it can mean a competence or a mastery.

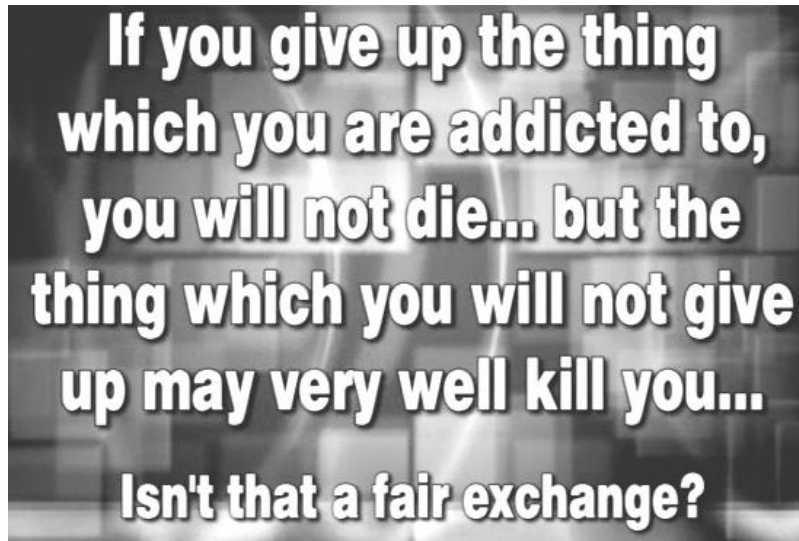
1. **[Galatians 5:22-23 (KJV)]** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, ²³ Meekness, temperance: against such there is no law.]
 - ii. God wants you your spirit man to rise up strong within you, to be in charge of your soulish realm - of your body.
 - iii. You are to hold the thought of:
 1. low self-esteem,
 2. Unloving,
 3. unworthy,
 4. invaluable,
 5. not good enough
 - iv. - hold that captive. Grab it by its scrawny neck and say:
 1. "No that's not me. This is not who God designed me to be. You're a liar. You're from the enemy."
 - v. We are to have control of our own temple.
- e. [Example] So when I'm driving down the street. I have the steering wheel in my hands.
 - i. Thank you very much you next to me. Keep your cotton picking hands off the steering wheel, I'm driving.
 - ii. But in the realm of the spirit it's amazing that we will let this Unloving Spirit have the wheel of our car.
 - iii. We let something else drive our life with no or little resistance.
 - iv. But it's my life. It's my journey. That's the attitude we have to take.
 - v. The Lord has given us authority, power, His word, His Holy Spirit and His very will, to give us the ability to overcome anything that would make us a slave.
 - vi. Anything which would take away our freedom in Him, His love and His word.

18. [Addictions and other bondage is slavery:]

- a. Your saying: "Bill what are you talking about - being a slave? Addictions are slavery.
- b. Behind the chemical which produces the addiction is an invisible entity an invisible being called an Unloving Spirit.
 - i. The strongman and his kingdom, and his armor has got to be recognized.
- c. "Get your hands off the steering wheel of my life!"
- d. God has created us all to be free. We have a free will. You have a free will.
 - i. Do you want this stuff in your life?
 - ii. Do like the devastation that it produces in your family and your wife and your children?
 - iii. If you don't then something has got to be the defeated by a decision.
 - iv. Even unsaved people have defeated addictions by will-power. It doesn't happen very often, but it happens.
 - v. This happens because God has given us a free will.
 - vi. I would not be able, sitting here, be able to make one person who's watching this video do something against your will. I don't have that power. You say: "I'm not going to do that."
 - vii. Yet we allow an invisible thing, that's wholly embraced in our society, in our peer group, to force us into many things against our will and we just roll over under it.
 - viii. If your parents try it, try to get you to stop, you fight them and claw them.

- ix. When your best friend tries to get you to stop. You'll fight them and call them fowl unkind - never liked me anyway.
- x. But when the enemy does it we opened the door and say: "Thank you very much."

19. [Giving up addictions will save you:]



- a. If you give up the thing which you are addicted to you will not die despite what you're gonna hear in your thinking.
- b. But the thing which you will not give up may very well kill you.
- c. Pastor Henry Wright gives us testimony.
 - i. "When I came to God I had no knowledge of an Unloving Spirit or strongman, but what I did have was this.
 - ii. Pastor Henry Wright says: "I came to a grinding halt to my self-life."
 - iii. (Remember self-life, self-centered, selfish.)
 - iv. "And I made a quality decision for Jesus."
 - v. And he says: "I bawled like a baby for hours as the Spirit of God broke me: from hurt, from rebellion, from stubbornness.
 - vi. And when I came through that decision, then I, Henry the man, knew that God the Father in heaven and the Lord Jesus Christ, whom I did not know a whole lot about would not be happy if I continued in my addictions.
 - vii. My decision was this: the cigarettes and the Budweiser's we're not more important to me than who God was.
 - viii. And the Spirit of God within me had to be there doing this working with me.
 - ix. I made a quality decision of my free will, that these things that I had in my life could not be a part of my life any longer."
 - x. And the Holy Spirit honored that and I did not have the knowledge that I have today. I didn't know it then, but I know it now."
 - xi. He says: "I had a heart for God." He says: "something happened because I wanted God more than anything and nothing else had ever worked or brought me peace."
 - xii. Now consider that. If you truly have a heart for God. God knows your heart.
 - xiii. It's when you make that quality decision for God and not for the:

1. selfish,
 2. self-centered,
 3. self-pity,
 4. self-world of addictions.
 5. You'll be free.
- xiv. But if you're caught:
1. in drunk driving's,
 2. or in shoplifting,
 3. or in this criminal behavior,
 4. or that,
 5. or this stalking,
 6. or this situation
- xv. then you have to know:
1. You're just sorry you got caught,
 2. you haven't made a quality decision.
 3. You haven't made a quality decision because God knows your heart and all your saying when you: go to this treatment center, or this dry-out program, or this counselor is:
 - a. "Oh boy, I'll be able to get the court off my back.
 - b. Oh boy, I'll be able to get my parents off my back.
 - c. Oh boy, I'll be able get my wife or my girlfriend off my back."
 - d. That is not a quality decision that's deception.
 - e. You are deceiving yourself and your deceiving others.
 4. I know it very clearly,
 - a. but you may fool the court maybe,
 - b. you can fool the probation officer,
 - c. you can fool the judge himself,
 - d. you are not gonna fool God
 - e. and you are not fooling yourself.
 - f. Because you know deep down inside, your running, your isolating and your running hard.
- xvi. I don't want anything, I'm telling you why I'm teaching this, I don't want anything to separate you from God anymore.
1. It may not be that simple for some folks, but the principles are the same.
 - a. Temperance as a work of the Holy Spirit requires: a quality decision, a mature courageous decision.
 2. If you cannot follow through then there's a strongman present and active in your thinking in your life that is got you bound.
- xvii. In James [1:8] it says: "A double minded man is unstable in all of his ways." And that is what a lack of temperance, and the lack of a good quality decision called:
1. indecision,
 2. denial,
 3. instability,
 4. wishy-washy lifestyle.
- xviii. It's gonna bring you right into the torment.

20. [It's Decision Time:]

- a. [Deut. 30:19] "Choose you this day what you shall have blessings or cursing life or death."
 - i. **[Deuteronomy 30:19 (KJV)]** I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:]
- b. That was Pastor Henry Wright's decision. He wanted the blessings and he wanted life and it continues to this very day.

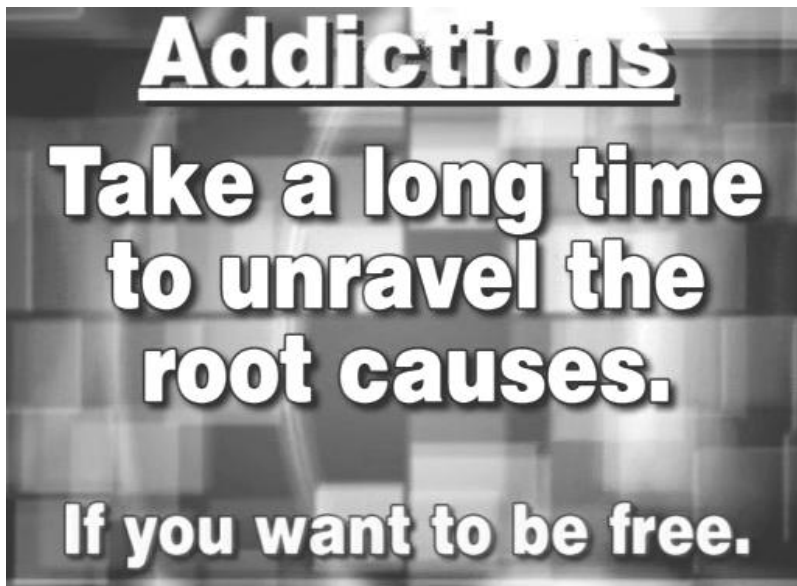
21. [Generational Characteristics of Birth Sequence:]

- a. So the desolation of the generations upstream does not flow unto every child.
- b. But there is a dispersion of the inherited evil in the family tree one child - one part, another child - another part
- c. and they line up pretty much in the order of the oldest middle youngest and on down.
- d. And there are some key characteristics that the older child gets that the next one does not get.
- e. And the second child has characteristics of the others do not have its in the birth sequence.
- f. Let me tell you about that. In the adult child of alcoholics, if there's five kids in the family,
 - i. in order to get the pats on the back and the approval,
 - ii. because you don't get unconditional love and acceptance,
 - iii. because you're not loved for who you are you're loved more for what you do, how well you work, which are outward appearances.
- g. One will be:
 - i. a caretaker,
 - ii. peacemaker,
 - iii. jokester,
 - iv. abandoned child or lost child
 1. (like are you sure I'm not adopted? Sure? and I like anybody else in the family.)
 - v. and the hero,
 1. the sun rises and sets on this child.
- h. [Description of the Birth Identities:]
 - i. The caretaker:
 1. taking care of everybody else neglecting themselves for the pats on the back.
 - ii. Peacemaker:
 1. making peace when it makes no sense to have peace.
 2. If the person is wrong, let him be wrong until they wise up and grow up and realize that their wrong.
 3. Why do you have to make peace?
 4. Oh no, you should not have said that. Yes I should've said that. No you shouldn't said that, that made someone feel bad. Well maybe it's the truth. Well no, we've got to have peace.
 5. Can't you apologize and make this okay for this person.
 6. That's rampant in an alcoholic families.
 7. Peace at any cost is not victory, and it's not scriptural, it's not biblical.
 - a. Jesus said an awful lot of hard things to the Pharisees he called them you brewed of vipers.
 - b. There the religious leaders of the day. He was speaking truth. Did someone come and say:

- i. "Oh, Jesus you've gotta to make him feel better.
 - ii. Oh, Jesus you know you shouldn't have said that.
 - iii. Oh, Jesus can't we just get along."
 - iv. Never did. Never once in the Bible.
 - c. So why do we do it in the families?
 - d. Codependency, that's what is called.
- iii. Jokester:
 - 1. "I'll make jokes. I'll make everybody laugh and therefore get pats on the back
 - 2. and therefore I'm okay."
- iv. The abandoned child:
 - 1. "Let me alone I'm not like anybody." "Oh, come on - come on in here, you know we love you, you know we care about you."
- v. Hero:
 - 1. they get the pats on the back. I got the best idea. Listen to me you'll...
Oh yeah, well we better do what she says, you know. Consider.

Time: 00:59:50
- vi. In every family the hand of God is upon one child for one purpose, to bring whole families to the kingdom. For we have seen whole families out of the families in the cities God is going to have Himself a family in spite of sin. Addictions take a lot of time to unravel, and yet you have to understand, even with those listening to this video, not everyone wants to be free.

22. [You need to decide if you want to be free:]



- a. You may not want to be free.
 - i. You may want to be free of the problems associated with the use, but you may not want to be free of the addictions,
 - ii. because the powers behind the addictions, to whatever the use is, involve an element of the person's nature, that you may be very happy with.

- iii. That is when the person becomes one with the nature of the Unloving Spirit and the only way that we can get the healing is when the person, you or me, can get to a place of understanding that it's not them, that needs to use.
- iv. It's not you behind it all but a principality of power called an Unloving Spirit.
- v. Let me give you an example.
 - 1. There's an individual that I was talking to them about their use, borderline alcoholism - borderline alcohol abuse,
 - 2. but he says: "But you don't understand when I go to the bar everybody talks it's a lot of fun. I'm like the center of attention. It's like I really, I really have a good time. Why would I lay that down?"
- vi. Consider. You've heard some of that. "Oh, I don't get arrested. I don't get into trouble. I don't..."
- vii. Look at the carnage in your life.
- viii. The treatment professionals say that if you have two or three significant instances, either with the law or with loved ones, that are harmful or significant there's a very good chance that you have alcoholism. Not just alcohol abuse.
- b. A lot of people are bound by feelings of self-hatred and to them it's just a way of life.
 - i. They feel justified and one with it.
 - ii. And if we dare suggest anything less. This will be their response: "Well ,that's just the way that I am. My grandfather was that way. My papa was that way. Like it or leave it. That's the way it is."
 - iii. People! In parts of our nature have been in the basement for so long that we like it down there.
 - iv. We don't want to be free because we are so afraid of the unknown.
 - 1. "Oh, what if I don't go to the bar anymore. I'm never gonna have any friends.
 - 2. Oh, what if I don't drink anymore - no one's gonna like me.
 - 3. Oh, I'm never gonna be happy and never gonna have a good time."
 - v. Search your heart. You know somebody who's in addictions.

23. Okay. Let me expose a little bit more of the medical background of drunkenness.

- a. In the addictions or the intoxication behind the Unloving Spirit is involved in the imbalance of levels of serotonin and dopamine.
- b. Because the serotonin levels are deficient (lowered), we do not feel good about ourselves, and the enemy comes to change how we think about ourselves.
- c. With the uses that he dangles out in front of us and tries to alter our perceptions mentally, because of the chemical imbalance.
- d. Normal serotonin levels, if they are manifested then we feel good about ourselves and we don't use, because serotonin is a neurological enhancer causing us to feel balanced and allows the processing of thought to be balanced.
- e. Therefore we are not going to get into use.
- f. But when the Unloving Spirit and the influence from:
 - i. what's been done to us,
 - ii. said about us,
 - iii. because we do not then feel good about ourselves
 - iv. and we have a need to be loved.
 - v. And because the serotonin levels are deficient (lowered).

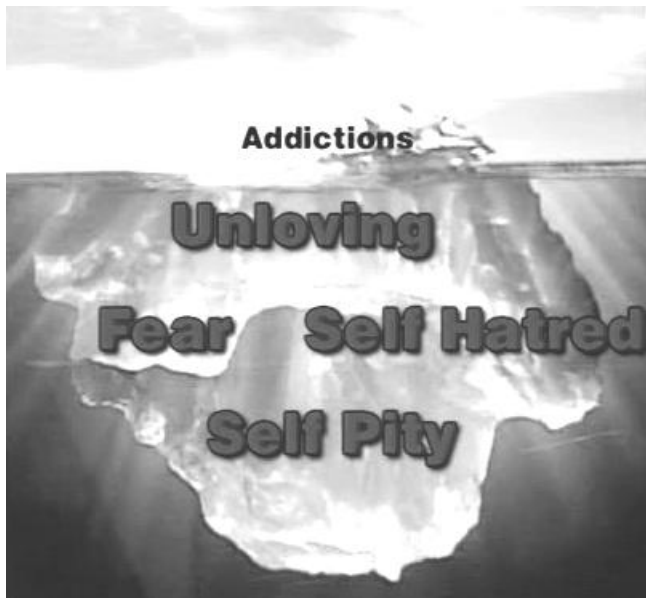
- vi. Then the enemy knows that he can give us the dangling of: "Ooo, look at this dopamine rush that we can get."
- g. Dopamine is the pleasure neurotransmitter of the human body.
 - i. That is what is secreted, in mass, in an orgasm.
 - ii. Dopamine gives us the fulfillment chemically a feeling that we are:
 - 1. nurtured,
 - 2. complete,
 - 3. worthy,
 - 4. lovable,
 - 5. loved
 - 6. and once it's released we feel wonderful.
 - iii. God has put it in our body checks and balances.
 - iv. Dopamine is not replenished rapidly in our body.
 - v. So the more a person tries to get fulfilled through:
 - 1. cocaine,
 - 2. pornography,
 - 3. masturbation,
 - 4. shoplifting,
 - 5. fornication,
 - 6. or other drugs: ecstasy, GHB or AXE,
 - vi. what we're trying to get or they're trying to get then, is a chemical sense of satisfaction of belonging and being loved, because of the serotonin deficiency.
 - vii. But all of it comes out of the addictions.
 - viii. We need the addiction for the dopamine rush:
 - 1. to feel that we're okay,
 - 2. to feel valued,
 - 3. to feel edified,
 - 4. lifted up,
 - 5. pleased,
 - 6. or pleasurable experience.
 - ix. If we don't feel loved then we're going to be an open candidate for:
 - 1. addictions,
 - 2. drivenness,
 - 3. perfectionism,
 - 4. performance,
 - 5. occultism,
 - 6. and an open candidate for fear,
 - 7. and an open candidate to seek out the dopamine rush of satisfaction.

h. Let me put it this way. In all addictions run a clock:



- i. At 12 o'clock we don't feel good about ourselves.
- ii. Over there between one, two and three we find something, the Unloving Spirit dangles some use, that will make us feel lovable.
 1. Alcohol, drugs, sex photography, masturbation you name it.
- iii. So then we go at three o'clock and we use.
 1. "Ooo, we feel good", we feel "wow that was awesome."
- iv. But by four - five - six o'clock, coming down to six o'clock,
 1. "ooo, guess I shouldn't have done that. Oh, I wish I hadn't done that."
 2. Guilt and shame comes in: "Ooo, I'm not feeling real good."
- v. Seven - eight - nine o'clock.
 1. Then we make those false promises to ourselves or to a loved one: "I'll never do that again."
- vi. But by ten - eleven - twelve o'clock we're back up there and we're:
 1. "Ooo." We don't feel good about ourselves,
- vii. but this over here, cause us to use: "Woa, Ooo, I shouldn't have done that. I'll never do that again. I don't feel good about myself."
- viii. And we stay on the wheel like a squirrel. Going around and around on the wheel of an Unloving Spirit in our addictions.
- ix. Round and round we go - when they get off nobody knows.

24. It's a multifaceted kingdom,
 a. which is intertwined, which keeps us bound.



- b. Behind drunkenness, behind addictions, is:
- i. an Unloving Spirit
 - ii. and self-pity
 - iii. and self-hatred.
 1. "Oh nobody loves me. I'm a failure. You don't understand. I'm just a barber. I don't have a degree. I don't have this. Everyone else in my family graduated from college, I didn't I'm just a Barber. Oh I'm just..., I'm just a janitor."
 2. Hello! And you are going to get these feelings nobody cares. "I don't want to succeed. I just want to be a loser. I've always wanted to be a loser. I want to run and hide. I have to get out here. I'm in misery."
- c. Go back to Proverbs 31 [v 6-7 paraphrased]: "He that's dying give them strong drink so they can forget his misery and pain."
- i. **[Proverbs 31:6-7 (KJV)** Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. ⁷ Let him drink, and forget his poverty, and remember his misery no more.]
- d. Hello! Is that what God says?
- i. You're so stuck or your family member, your loved one, is so stuck in self-pity and self-hatred. They don't want to hear the truth.
 - ii. They can't receive the Father's love. They can't even receive your love.
 1. You try to say: "Oh uncle Pete, uncle Dave, uncle Henry, you know I just appreciate you so much."
 2. [They respond] "Oh, no you don't. You don't know; I just this, I'm just that."
 - iii. You hear this in the families. It's an abomination.
 - iv. Why do we tolerate it? Because we don't know what to do.
 1. But let's expose: "Uncle Dave, uncle Henry; let me tell you, you have an Unloving Spirit that..."

2. [They respond] "Don't talk to me about that. I go to church every Sunday. I'm going to heaven. It says; if I go to church every Sunday, go to confession, I was baptized as a little baby, then I'm going to heaven."
- v. It says in Romans [10:9-11 paraphrased] "unless we confess with our mouth that Jesus Christ is the son of God."
 1. **[Romans 10:9-11 (KJV)]** That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. ¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. ¹¹ For the scripture saith, Whosoever believeth on him shall not be ashamed.]
- e. Let's get out of the traditions and the vain deceits of men and let's get into the truth in God's word.
 - i. Drunkenness and addictions will hide and mask your psychological and your spiritual pain. And that's not God's will.
 - ii. The apostles:
 1. did not carry along with them kegs of beer or vast of wine when they went to minister to someone: "Here have a drink first, in fact have five drinks then you feel better."
 2. They never used it is a drug, never used drugs as a modality of healing anywhere in the scriptures - it's not found.
 - iii. You say: "well herbs for the healing of the nations - I get to smoke pot." No!
 1. When you understand herbs for the healing of the nations has to do with food. Not magical potions or marijuana or hashish, but the feeding and the solving of famine on the earth.
 2. Isaiah [2:4] tells us that when Jesus comes, He commands that all implements of war will be turned into farming tools so we can feed the nations.
 - a. **[Isaiah 2:4 (KJV)]** And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.]

25. [Addiction passes down the generations:]

- a. Our children can be born addicted or they could be carrying the curse of the ancestral sin
 - i. as set forth in Exodus 20:5 [paraphrased]: "The sins of the Father are passed to the third and fourth generation of them that hate me."
 1. **[Exodus 20:5 (KJV)]** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;]

**Our children are born
addicted or carrying
the curse of
our ancestral sin.**

Exodus 20:5

- b. It's very true in the medical community that
 - i. alcoholism is inherited and
 - ii. one could be bound by spirit of drunkenness who takes one drink and then all of a sudden their gonna want it the rest of their life.
- c. Fact. The earlier in a child's life that they use alcohol the earlier their going to use other drugs.

Fact

**The earlier a child uses
any substance, the
more likely they will
have health problems
and use other
substances.**

- i. That's why cigarettes are so bad. Children of alcoholics have four times greater risk of developing alcoholism then children of non-alcoholic parents - 400% increased risk.

Fact
**Children of alcoholics
have 4 times greater
risk of developing
alcoholism.**

- d. Antihistamines are one of the greatest addictions known to mankind.
 - i. They are as addictive as cocaine nicotine and alcohol.
- e. Fact. The drinking differences between boys and girls are diminishing the number of young female drinkers has been increasing more rapidly than young male drinkers.

Fact
**The number of girl
drinkers has been
increasing more rapidly
than boy drinkers.**

- f. Fact. Girls also tend to experiment with a wider variety of drugs than boy

Fact
**Girls tend to
experiment with a
wider variety of
drugs than boys.**

- g. Fact. Alcoholism is a chronic, progressive and fatal disease.

Fact
**Alcoholism is a
chronic and
progressive disease.**

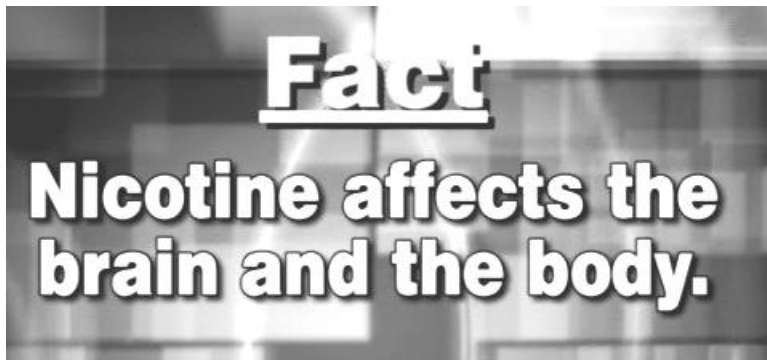
- h. Fact. The Surgeon General reports that nicotine is as addictive as cocaine.

Fact
**The Surgeon General
reports that nicotine is
as addictive as
cocaine.**

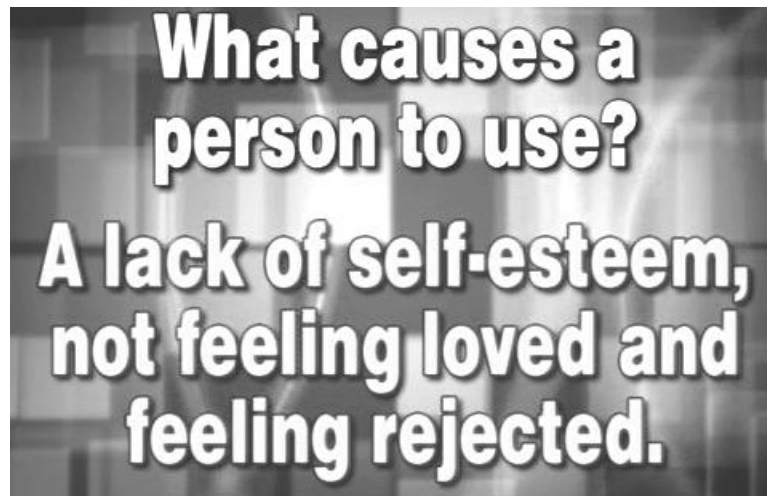
- i. Fact. Numerous studies show that nicotine can have harmful effects on the central nervous system, the muscles, the cardiovascular system and the endocrine systems.

Fact
**Nicotine can have
harmful effects on the
central nervous
system, muscles,
cardio and endocrine
systems.**

- j. Fact. Nicotine is a powerful pharmaceutical agent that acts in the brain and throughout the body.



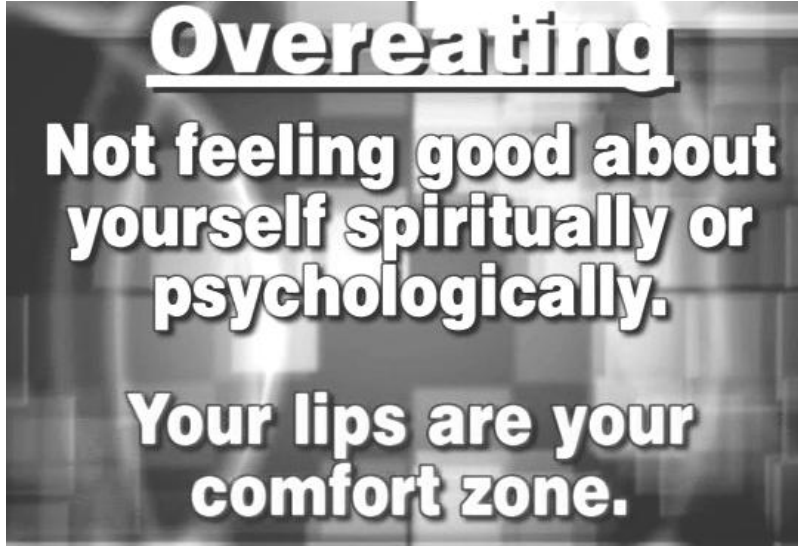
26. We find that the mind does not think right when we're into addictions.
- a. What causes a person to run to alcohol or person to compulsively eat?
 - i. I'm going back to the same thing I said in the beginning:
 1. lack of self-esteem,
 2. not feeling loved,
 3. is it possible you feel rejected.



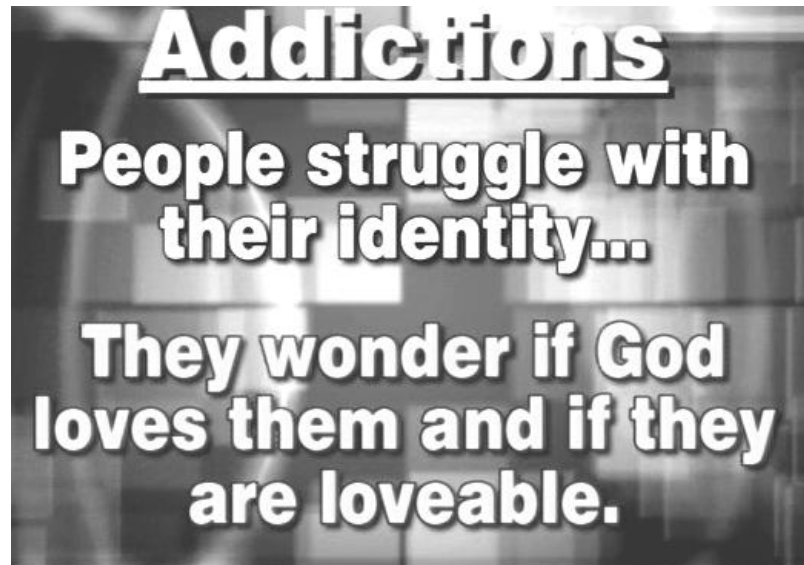
- ii. Is it possible you do not have a reality in your life that is meaningful.
 1. In other words, a mother or father, someone close to you that has: nurtured you who affirmed you.

27. [Overeating]

- a. Overeating as a result of not feeling good about yourself, or you have a physical problem in your thyroid or in some other part of your body.



- b. Okay? When you don't feel good about yourself then you put something in your mouth for comfort.
 - i. It could be: your thumb, a pacifier, a cigarette, a cigar, a pipe, a drug, or a food - something.
 - ii. Because your lips are your comfort zone.
 - iii. Lips are a point of contact in which you experience comfort.
 - iv. See the nurturing side of a bottle or a nipple.
 - 1. If you lacked the nurturing from your mother.
 - 2. If you weren't breast-fed and only had a bottle.
 - v. Perhaps there is some lack of nurturing somewhere in your past.
- c. Remember with overweight people, the rate of metabolism slows down when you do not feel good about yourself and what determines weight gain and weight loss is a rate of metabolism.
- d. Fear, stress, anxiousness, striving, perfectionism can cause people to be underweight.
- e. You see that there's a high rate of metabolism.
- f. Generally - just generally, if you do not feel good about yourselves,
 - i. you need to lose a little bit of weight and love yourself.
 - ii. If you are underweight, you need to get out of your fear, anxiety and stress and get back into faith.
 - iii. If you look at yourself in the mirror and say are you the fairest one of them all.
- g. Nine out of ten overweight people struggle with her identity. They wonder:
 - i. if God loves them,
 - ii. if I love them,
 - iii. if their husband loves them,
 - iv. if their friends love them.



- h. They do not know about the depth of God's love for them and cannot love themselves and so they seek approval from others or from things and are further rejected and feel worse.

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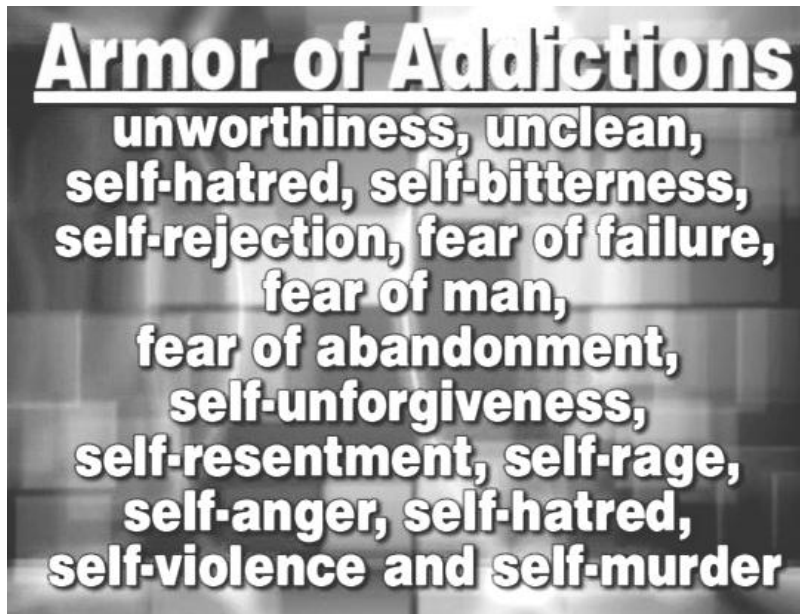
28. [Discernment is Key:]

- a. We need to discern both good and evil.
- b. We need to identify and outline the areas of our battle within our life.
- c. We need to write it down.
 - i. This is my enemy.
- d. Fall out of agreement with everything in your life which is not of God.
- e. Make a list of it.
 - i. Do not be condemned in your lists or the length of it.
- f. Don said that he is worrying and creates things to worry about.
 - i. Well that's his battle, that's what he needs to put up on his refrigerator.
 - ii. Someone says it's Rejection someone says Self-Hatred or Unloving.
- g. Pay attention to it. Let's set our battle plan.
 - i. "I'm gonna fight this thing."
- h. Ignorance is a form of knowledge. Don't be ignorant. Don't be stuck in that form of knowledge of ignorance of what your battle is.
- i. "Out of sight out of mind" is not the spiritual principle.
- j. Don't take the ostrich approach to life
 - i. leaving the most vulnerable parts wide open, showing the backside.
 - ii. Don't stick your head in the sand.
 - iii. No more ostrich mentality in the church.
- k. God has given to us the armor which is on the front side of us not the back. The Lord is our rear guard.
- l. No spiritual warfare message should be on the back of our shirt. When you turn you lose. It should be in the front.
- m. Keep a log of your battleground. Keep a log of what you need to fight and what you need to come against.

- i. Every day, as you get up in the morning, as you see your computer screen,
- n. hold it as evidence against them: the voices of the enemy, the voices of the evil influences of:
 - i. Unloving,
 - ii. Rejection,
 - iii. Fear,
 - iv. anxiety,
 - v. stress.
- o. That's what's driving you. That's what's trying to master you. What torments you. That's the enemy!
- p. Don't be afraid of it. Don't run from it.
 - i. It will drive you back into: your use, your addictions.
- q. The devil is the one that says "out of sight out of mind" don't listen to those voices. Don't remember those: "here, use this."

29. [Unloving's Armor:]

- a. So here's some of the armor in which the Unloving Spirit causes itself to be in place:
 - i. When we feel unworthy,
 - ii. when we feel unclean,
 - iii. when there is self-hatred,
 - iv. self-bitterness,
 - v. self-rejection,
 - vi. fear of failure,
 - vii. fear of man,
 - viii. fear of abandonment,
 - ix. unforgiveness towards ourselves,
 - x. self-resentment,
 - xi. self-rage,
 - xii. self-anger,
 - xiii. self-hatred,
 - xiv. self-violence,
 - xv. self-murder,
 - xvi. self-bitterness.



xvii. These are the mental battles of the soul and the spirit which: foster use, foster addictions.

30. [Exposing the seriousness of the sin of addiction:]

a. Addictions or drunkenness is such a sin because:

- i. we are not perishing and Jesus Christ came that we might have life and have life more abundantly.
 1. When we get into addictions we tell Jesus that:
 - a. "you failed me at the cross.
 - b. I need this chemical to avoid life rather than Jesus Christ to renew me and make me whole."
- ii. Number two, it keeps us from facing our enemy and keeps us in a place of bondage, slavery.
- iii. Number three, the addictions, the use, is
 1. a cheap substitute for the Holy Spirit and
 2. a lousy substitute for the word of God and
 3. a horrible separation from the God our Father, who is love.
- iv. Number four, it keeps us away from any close relationship.
 1. It fosters violence and antisocial behavior.
 2. It will push people away from us.
- v. Five, it makes us disagreeable and it will steal from you what you truly want the very most: love and affirmation.
 1. How many people love us when we use?
 2. How are we affirmed when we use? We're not.
 3. Typically after a period of time, especially, it drives people away.
 4. In the beginning when we first have our a few drinks everybody loves us. But over time what happens.
- vi. Number six, it leaves us tormented and full of guilt.

1. When we have guilt we have more self-hatred.

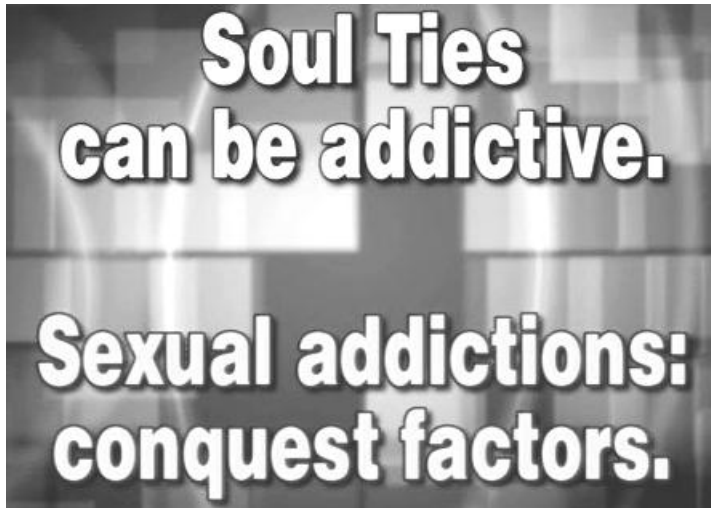


- b. Self-guilt
 - i. keeps us from the love of the Father.
 - ii. It binds us to death and hell.
 - iii. It creates no faith,
 - iv. creates doubt and unbelief,
 - v. hopelessness and despair.

31. [Addictions are cross-addictive:]

- a. Addictions are so cross addictive that we can be addicted to people.
- b. There are people who are addicted to people to get the rush.
- c. There are soul-ties, both: sexual, intellectual and even spiritual and
 - i. they are as dangerous as cocaine and alcohol.
- d. You just ask an abused wife if she wants to get out of the relationship and 99 out of 100 will say no.
 - i. Go look at the court records, go ask any prosecutor's office.
- e. Sometimes people are attracted to each other sexually which is the basis for inordinate affections.
- f. Then there is situational homosexuality where you become attracted to a member of the same-sex and
 - i. it is more than just friends.
 - ii. It's an emotional transference in which you start to partake of something which is reserved for proper friendship.
 - iii. (Now, I'm not talking about the covenant relationship in the Bible
 1. between John and Jesus which was a friendship and was not an addiction.
 - a. Leaning - John who was leaning his head on Jesus breast.
 - b. It was not an unclean act and it wasn't sexual either.
 2. David and Jonathan, they had a covenant deep friendship - closer than a brother - willing to die for the other.
 - a. It wasn't addictive.
 - iv. But it becomes addictive when it becomes dependent.

- v. Dependency is evil for it's a form of bondage and a fertile ground for: envy, jealousy, bitterness, strife contention and every evil thing.
- vi. Don't fall into situational emotional homosexuality.
 - 1. Why? Because it's part of the addictive personality and it comes out of the inordinate need to be loved.
- g. A placebo is one which you come into a relationship that builds you up because of human contact but it has something behind it called inordinate affection.
- h. Soul-ties can be addictive.



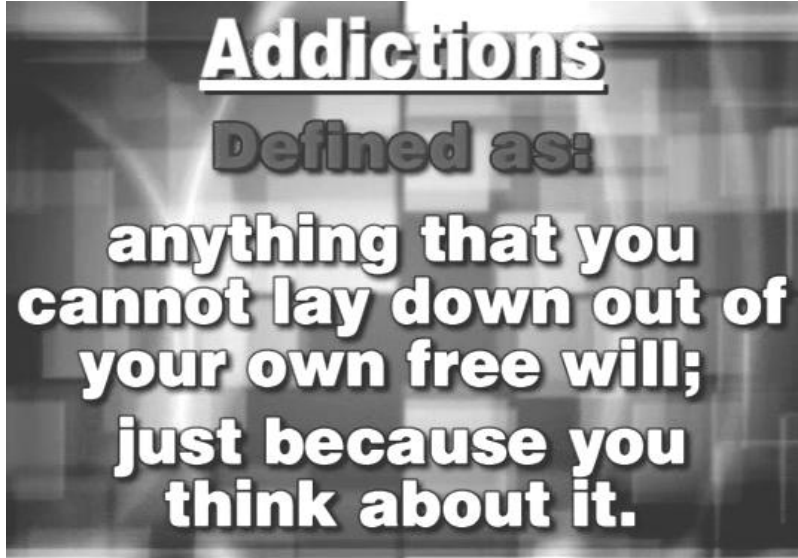
- i. The conquest factors.
 - 1. There's many in prison because of sexual addictions.
 - 2. They weren't predators and harmed people, but they we're always looking for the conquest.
 - 3. They may have had two or three hundred affairs while they we're married to a beautiful woman and had children that they loved deeply.
 - 4. But they we're driven to the conquest, not for the relationship and the love in the relationship, but just because they wanted the dopamine rush of getting the affections from another person.
 - 5. We address these issues because what you may bring into the relationship can transfer.
 - 6. The Bible says that a man who becomes sexually connected to a harlot becomes one, becomes bound, to her as one.
 - 7. What you lay down with is what you're gonna wake up with.
- i. Emotional adultery occurs without ever having sexual contact but they have the same fulfillment as they would have in sexual contact.

Emotional adultery occurs without ever having sexual contact.

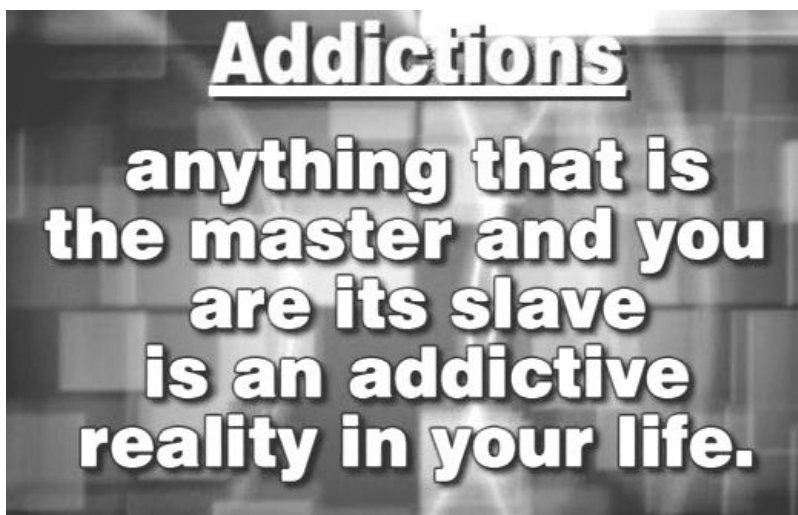
- i. Because they do not have sexual contact, they consider it as moral and okay not immoral.
- ii. But look at the emotional addiction that's occurred. They're emotionally tied to another person and not their own spouse.
- iii. Sexual addictions fall into the same category as alcoholism, drugs and other addictions.
 - 1. It's still an inordinate need to be loved.
 - 2. It's an Unloving Spirit.
- iv. Pornography is the same.
- j. A void will never be filled by an addiction.
- k. Strife, envy and jealousy can be addictive.
 - i. I know many people, well some people, who: are not happy unless they are making evil happy.
 - ii. Unless there's: contention, strife, arguments, discord.
 - iii. That's their life - to see how much strife they can stir up.
 - iv. Part of the addictive personality says: "because I feel bad you're gonna feel bad."
 - v. Also, "because I hurt you're going to feel some of my pain."
- l. Some diseases are rooted and our addictive also.
 - i. Such as: multiple chemical sensitivity, environmental illness.
 - ii. It's filled with introspection.
- m. People are attracted together in their disease and it brings a type of addiction.
- n. Addictions have a common component behind them all.

32. [Addiction Defined and Described:]

- a. An addiction is defined as anything that you cannot lay down out of your free will - just because you think about it.



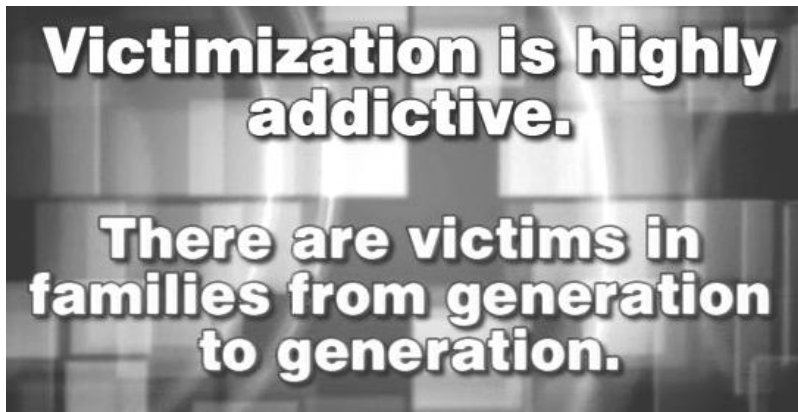
- b. If you cannot lay down something or a person or an action with a process of instant thought or decision, then you have an addiction.
- c. Anything that is the master and you are its slave is an addictive reality in your life.



- d. Remember you only have one Lord and you are a free man and a free woman.
- e. What you need to do is to look at the behaviors coming out of the addictions to cause you to be convicted.
- f. This teaching is designed to convict you, bringing discernment to you, not condemnation.

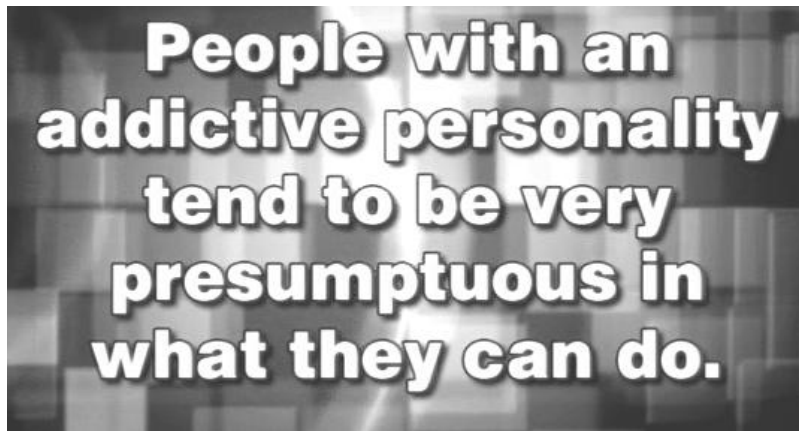
33. [Ways Addiction Manifest:]

- a. Victimization is highly addictive.



- i. A girl who was a victim in the hand of her father will end up marrying a husband who acts just like her father
 - 1. and she states: "Horror of horrors what happened to me?"
 - 2. I married the thing that I hate the most."
 - 3. It's just the invisible spiritual dynamics hooked up in her like a blue light special that on this man's blue light special of and Unloving Spirit and they come together.
- ii. In 2 Corinthians 7:1 [paraphrased]
 - 1. "Having therefore these promises," (of discernment, identification, knowledge, revelation)
 - 2. "dearly beloved, (in the midst of your perceived: unloveliness, self-hatred, uncleanness, rejection, etc.) (God calls us "dearly beloved"),
 - 3. "let us cleanse ourselves from all filthiness of the flesh and of the spirit," (Paul is saying that we need to be cleansed of filthiness of the flesh and the spirit. Yet he calls us "dearly beloved".
 - 4. In the midst of the work, the remodeling project, in the midst of the mess. What love!)
 - 5. "perfecting holiness in the fear of God."
 - a. **[2 Corinthians 7:1 (KJV)** Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.]
 - 6. This needs to be fulfilled in our life.
- iii. We need to wear those t-shirts:
 - 1. "don't be hard on me - I'm still under construction",
 - 2. "Please give me patience and understanding - God is not finished with me yet."

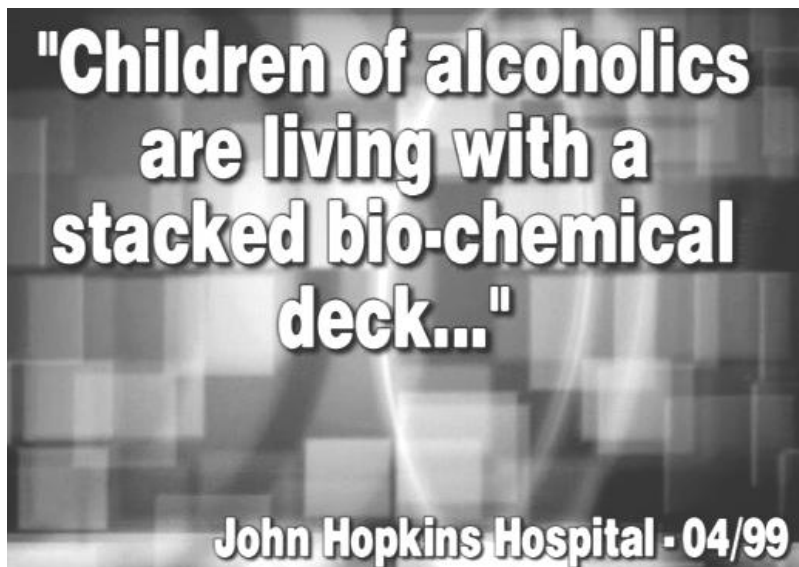
- b. People with an addictive personality, you will find them, sometimes to be very presumptuous in what he or she can do.



- c. They are: prideful, brash, bragging, loud, and they can do everything.
- d. They can be a bully, and that is to hide three areas of their life that are incredibly tormenting to them:
- i. inferiority,
 - ii. and insecurity,
 - iii. and Rejection.
- e. This is significant - Okay? Because you have to see what's behind that bravado of someone stuck in addictions and an Unloving Spirit.

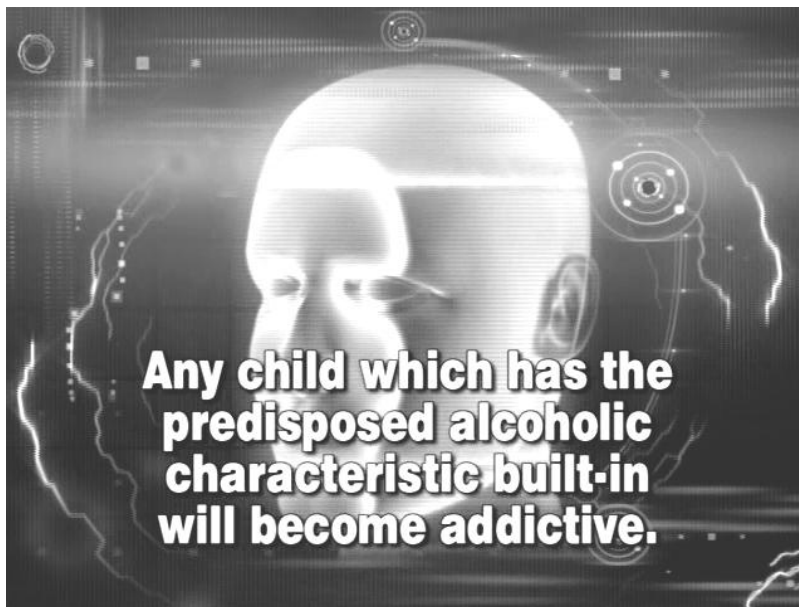
34. [Children of Alcoholics:]

- a. In April 1999, John Hopkins Hospital wrote this:



- b. "Alcoholics children are living with a stacked biochemical deck"
- c. So when the person has a predisposition to alcoholism,
- i. this person has this chemical "B" in the brainstem sitting on the "T" of the basal ganglia and it sits by itself until it is introduced to another chemical.

- ii. Take chemical "B" in the basal ganglia plus alcohol which is chemical "C" and when the alcohol comes in contact with chemical "B" it produces a chemical reaction, producing a brand-new chemical called THIQ, which now becomes the chemical of record in the basal ganglia.
- iii. And that chemical now demands to be maintained.
- iv. The only way to maintain it is by drinking alcohol.
- v. Pastor Henry Wright states:
 - 1. "I shudder when I see a parent who is involved with or comes from alcoholic families giving a 4 - 5 - 6 - 7 - 8 - 9 - 10 - 11 - 12-year-old a beer, even a sip, because I know this THIQ business.
 - 2. I could just shout at them that you have just created a permanent state of alcoholism for your child by the introduction of a new chemical in the basal ganglia called THIQ."
- d. How many times have we heard: "Oh, a little beer won't hurt the kid."
 - i. The studies in alcoholism from those who are in the industry state that: the first drop of alcohol that comes into a predisposed alcoholic characteristic child's bloodstream goes directly to the brainstem and becomes THIQ.
- e. Any child of any age which has the predisposed alcoholic characteristic built in will become an alcoholic or will become addictive.

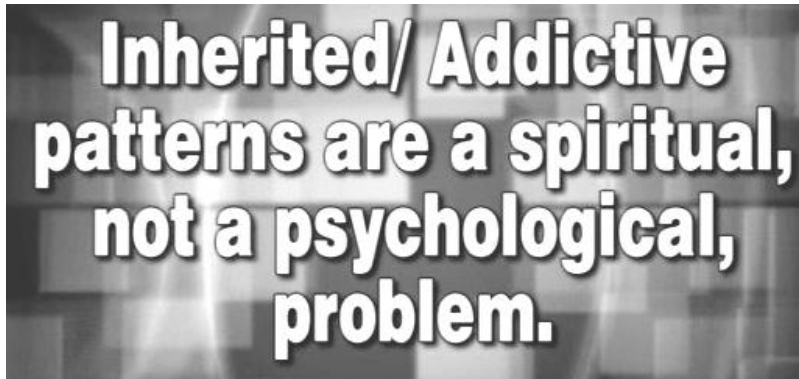


- f. Remember addictions are all cross addictive unless they are delivered through repentance and through identification of the Unloving Spirit through your help.
- g. That's basically how alcoholism is transmitted in the family tree and the parent unknowingly perpetuates this.
- h. The alcohol pushers: Budweiser, Miller, you name it, on the TV who advertise this message don't even begin to bring awareness to the people they want to ensnare.

35. [Addictions are a Spiritual Problem:]

- a. Remember the inherited or addictive patterns are spiritual and not a psychological problem.

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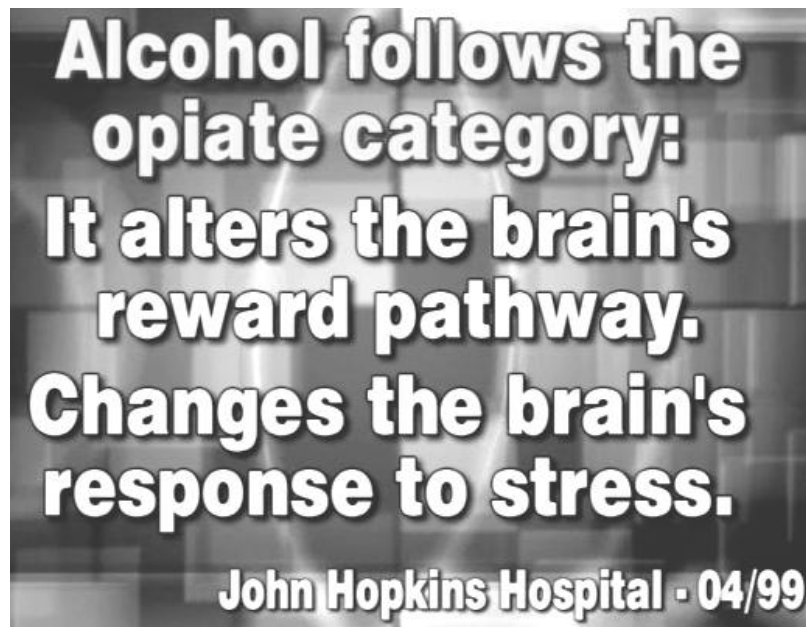


- b. Contrary to the world and psychology and rational recovery it is not a psychological problem.
- c. Addictions are not a psychological problem because your psych is dependent on your five physical senses and your soul is dependent upon what you observe, smell, see, hear, touch or feel as a basis of contact and recognition.
- d. Before we we're born our soul did not exist.
 - i. We did not come into this world with any preconceived ideas of the living soul: senses, feelings, emotions
 - ii. but we could've been born with preconceived and set in motion patterns of thought that predate our existence as a living soul.
- e. There was a young girl who every time she was tormented
 - i. she would always go to Christians to have her pray for her for the release from the oppression, depression, from the demonic influences.
 - ii. Every time that she would be set free.
 - iii. However they would return because she didn't know her kingdom authority.
 - iv. After a little bit of ministry, now with the realization of her God-given dominion over the devil and his evil spirits she is able to overcome them whenever she feels them coming against her.
 - v. The evil spirits have not taken control of thinking since then.
- f. Because Luke 10:19 [paraphrased] "God has given to us power authority to trample on snakes and scorpions and overcome all of the power of the enemy and nothing by any means will harm us."
 - i. **[Luke 10:19 (KJV)]** Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.]
 - ii. We can just say get out in the name of Jesus. If we mean it! Versus just doing a religious exercise.
- g. Should casting out, renouncing, repenting of evil spirits be a part of psychology? Absolutely!

36. [More Medical & Spiritual Information:]

- a. I'll conclude with John Hopkins medical center said:

- i. Children of alcoholics have an altered brain chemistry which appears to make them more likely to be alcoholics themselves.
- ii. Using a drug-based technique which highlights differences in the natural opiate activity in the brain, the researchers found such activity was significantly less in the young adults which they studied from strongly alcoholic families.
- iii. This is the first evidence that the brains of the nonalcoholic children differs from the children of alcoholics.
- iv. These differences exist before the onset of heavy drinking.
- v. The single difference in opiate activity may make people more vulnerable to alcoholism for two reasons.
 1. One, it alters the brains reward craving pathway. And two, it also changes the brain's response to stress.



- a. Scientists have long suggested that reward pathway well endowed with opiate receptors is key in alcoholism.
 2. Further, we know that stress is involved in many kinds of drug seeking behaviors.
- b. So we see here adding to the Unloving Spirit which we said earlier is fear, anxiety and stress.
- c. Remember what we told you about the characteristics of the addictive personality was:
 - i. fear of man,
 - ii. fear of rejection,
 - iii. fear of failure,
 - iv. fear of abandonment,
 - v. insecurity
 - vi. and here's John Hopkins medical center confirming this.
- d. Further it says in the study:
 - i. the difference can serve as a marker to predict family members who are at an increased risk for alcoholism.
- e. The study further offers another connection between brain chemistry and predisposition to alcoholism.

- i. In elevated amounts cortisol, which is the stress hormone coming from fear, anxiety and stress, and is thought to increase growth of the brain's reward system, making it easier for drugs of abuse to stimulate it.
 - 1. Remember the addictive personality, looks for stimulation, looking for an increase of reward, because that person does not feel good about themselves.
- ii. It goes on to say: cortisol is probably increased in those prone to alcoholism.
- iii. Someone who has one or two drinks would get a bigger reward from the overdeveloped system and the reward gets amplified.
- iv. These children of alcoholics have a double whammy.
 - 1. They have a flawed response to stress
 - 2. and they have heightened drug rewards in the brain built right in,
 - 3. by the way at birth.
- f. So here's a person who's working at a high stress job.
 - i. Why do they go out and have two or three or four or five drinks after work.
 - ii. It's a reward system built into their psyche into their spiritual dynamics as a reward of their working so hard during the day.
 - iii. So they get the reward of the drink at night and it keeps them in that revolving wheel.

37. [Addictions link to bad habits:]

- a. Addictions are involved in bad habits in which we physiologically and chemically in our body are now programmed to a reality which is a continuum of the same.
- b. So we have patterns of thinking and patterns of life.
- c. We find ourselves drawn to things which we did yesterday and the day before without any ability to stop it.
- d. This is from the Unloving kingdom.
- e. Because of repetition we find ourselves drawn into places of sin because it is a pattern that the enemy uses.
- f. He uses repetition to nail us in those past patterns of behavior.
- g. God, on the other hand, uses repetition to teach us righteousness.
- h. See how the enemy uses the counterfeit to counterfeit God when
 - i. we need to know scripture?
 - ii. Memory to quote scripture to the enemy, as Jesus quoted scripture in the wilderness to Satan when he came to torment Him.
- i. The enemy knows repetition because he understands the programming of the human soul, of our mind, will, emotions, feelings and the human spirit.
- j. He knows how to get us into a place where one thought leads to another thought and then the same thought creeps back in day-in day-out, day-in day-out.
- k. Then he uses our bodily manifestations within the neurological processes and the chemistry which is being secreted to control us in our bodies.
- l. [When] we don't feel good about ourselves the hypothalamus does not secrete the proper amounts of serotonin because of fear.
 - i. Therefore, we don't feel good about ourselves.
 - ii. Then we go to use, in order reinforce our feelings our emotions and urges.
 - iii. Soon we have: sweat pockets, and an increased respiratory rate, and the shakes, and the drivenness and all kinds of hormones and catecholamines and glands to control us in our bodies.

- m. These are all the inherited addictive patterns.
 - i. It's amazing how much of our personality is not even us.
 - ii. We have to admit that sometimes our thoughts are not who we really are.
 - 1. We say: "well that's just the way I am." Ahh, it's not true.
 - iii. That's why the book of Nehemiah is so refreshing.
 - 1. Jack Hayford does a great teaching on rebuilding the broken down walls of our human personality from the carnage of our past from the carnage of believing the lies of the Unloving Spirit.
 - 2. He sent the Holy Spirit. our Nehemiah, also known as the comforter, also known as the Paraclete to come into us and to assess the broken down walls of our personality.
 - 3. To help us to rebuild it and as it's being rebuilt He stands in the gap while we sleep.
 - 4. While we're rebuilding He says:
 - a. You're not getting through.
 - b. I know his heart.
 - c. I know his desires, his desires is freedom,
 - d. I'll stand here in the gap.
 - e. Get out of here.
- n. My Bible tells me that
 - i. my God came to deliver me and heal me and
 - ii. to change me from glory to glory.
- o. I am being changed into His image.
- p. I cannot look upon His image and see:
 - i. bondage,
 - ii. disease,
 - iii. addictions,
 - iv. infirmities,
 - v. depression,
 - vi. hopelessness,
 - vii. strife,
 - viii. stress,
 - ix. fear,
 - x. anxiety,
 - xi. worry,
 - xii. rejection.
- q. He came for me! I need to express His desire: [2 Peter 3:9] "not that any should perish."
 - i. **[2 Peter 3:9 (KJV)** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.]
 - ii. He doesn't want any person to perish.
- r. But He came to [1 John 3:8] "destroy the works of the devil."
 - i. **[1 John 3:8 (KJV)** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.]

- ii. I'm gonna come alongside of Him and what His assignment was and I'm gonna destroy the works of the devil in my life.
- s. No longer I'm going to allow that Unloving Spirit, the strongman,
 - i. using patterns of past thought. Past patterns of my life
 - ii. to keep me in bondage: to some use, to some addictions.
- t. I'm gonna see:
 - 1. the family spirits,
 - 2. the familiar spirits,
 - 3. the soul-ties and
 - 4. I'm going to see my bend towards flocking together, ("birds of a feather flock together") in my past friendships, past family members.
 - ii. I'm gonna come against them and say: "no, I got to get free."
- u. Isn't it amazing how
 - i. addictive people find addictive people?
 - ii. How a victim of abuse will find other people who will abuse them?
- v. That's not a coincidence! That's the invisible kingdom behind it all,
 - i. behind the scene operating.
 - ii. That knows me - that knows you -
 - iii. that knows others and will bring the two together through urges, associations and contacts so that the enemy in you influencing you and me will be able to work through us.
 - iv. It's sin, it's addiction or use and the manifestations (the fruit) of our use.
- w. We just have to be awake to that reality.
 - i. Not every urge feeling and emotion and thought, which we have is from God and it's not even us.
- x. [How to evaluate your life:]
 - i. Let's look at our patterns.
 - ii. Let's look at our way of life.
 - iii. The people that we're drawn to.
 - iv. The people that we feel comfortable with.
 - v. These can reinforce addictions.
- y. It's the iniquities and the whoredoms of our ancestors and our own past with which we struggle.
- z. The evil kingdom can sit back and laugh because we're already preprogrammed, they are down the road trying to get somebody else as we're stuck.

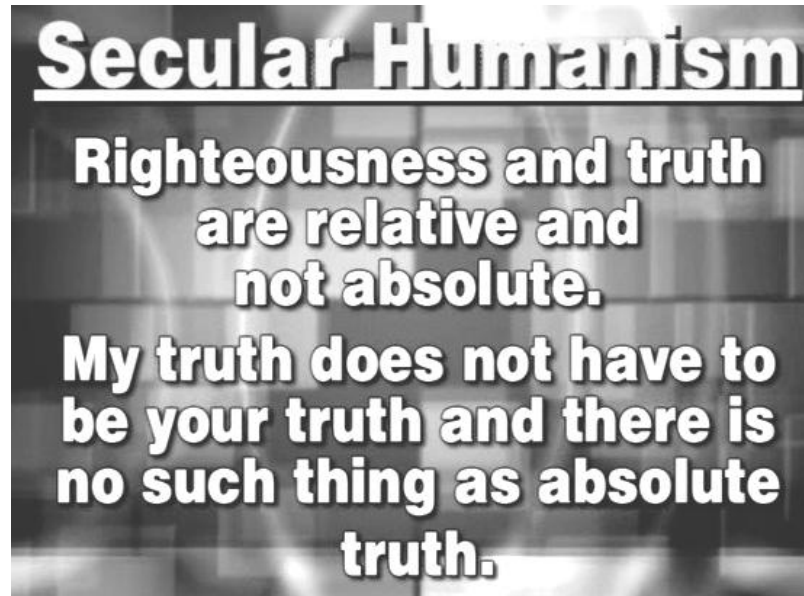
38. [Codependency]

- a. The last area which I'm gonna talk about in which the enemy binds us and holds us is codependency.
- b. We have to be very careful of any gospel which the enemy preaches because the enemy will preach us truth with a little twist and then nail us with a big problem.
- c. Here's the definition of codependency:
 - i. "calling evil good in the name of love."



- ii. Calling the evil in another person good in the name of love.
- d. Sure the Bible teaches that we are to love everyone, even when their goofy.
- e. But this is what we do in codependency:
 - i. We fail to rebuke and correct them, rather we cover them.
 - ii. Because we have been told that love covers a multitude of sins.
 - 1. Well it does to a degree but it does not forever.
 - 2. It also says in the Bible [Proverbs 27:5] an "open rebuke is better than secret love."
 - 3. So this love covering a multitude of sins in Christianity is a fowl device of Satan.
 - 4. If it's gonna keep that person in their addictions and causing the spouse or the family to: cover their sickness, their evil, with love as it's covering. That's evil.
 - iii. God does not cover us with grace and mercy forever at the expense of righteousness.
 - iv. We don't sin more so that grace and mercy might more abound.
 - 1. **[Romans 6:1-2 (KJV)** What shall we say then? Shall we continue in sin, that grace may abound? ²God forbid. How shall we, that are dead to sin, live any longer therein?]
- f. Do we think that some pastors have become codependent with evil saints.
 - i. Perhaps if they take that's slight of the hand of truth and will condone evil in the name of good.
- g. It cannot be and should not be. Because we are to have a perfect hatred of evil.
 - i. **[Psalms 139:21-22 (KJV)** Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? ²²I hate them with perfect hatred: I count them mine enemies.]
 - ii. If we are to have a perfect hatred of evil we cannot condone it and approve it over the long haul.
- h. That type of tolerance
 - i. creates leaven and the leavened church,
 - ii. you know the leaven which some people call leaven (yeast),
 - iii. a leavened church is powerless, ineffective and diseased.
 - iv. Leading the church into situational righteousness and situational truth.
 - v. Leading us to believe, we that sit in the pew, that righteousness and truth are relative and not absolute.

- vi. Which is exactly what's being taught in our public schools in our society today.
- i. Here's what secular humanism says:
 - i. "my truth does not have to be your truth and there is no such thing as absolute truth."



- ii. Just find your place in your truth and we will cohabit together in fragmentations of truth.
- iii. Just so long as we do not step on each other's toes.
- j. Situational truth or relative truth is in axiom of teaching in the public school, especially in our colleges in our society today.
- k. Doesn't it say for us to tolerate different lifestyles?
 - i. [Yes it does but the Bible teaches] No, Gods' very clear.
 - 1. We love the sinner but we hate the sin.
 - 2. Sin is sin and we have a perfect hatred of evil.
 - 3. I'll tell you: whether it be abortion, whether it be homosexuality, whether it be fornication, whether it be adultery, whether it be strife, whether it be gossip, whether it be contention, whether it be addictions - evil is evil.
- l. Let's help you get out of it and let's get on into righteousness.
- m. Let's not buy the confusion.
 - i. Well you say that, you do not like absolute truth, well then, try to drive your car without a motor.
 - ii. You say, well I don't need a motor - well you're not gonna get very far.
 - iii. Just like you don't need absolute truth - you're not gonna get very far. It's not relative.
- n. There are axioms of truth which are critical to science. Gravity is not relative.
 - i. You disobey the law of gravity you're gonna fall and you're going to hurt, you could even kill, yourself if you jump from too tall of a building.
- o. Codependency is a spiritual problem in which we are condoning sin in the name of love.

Secular Humanism

**Righteousness and truth
are relative and
not absolute.**

**My truth does not have to
be your truth and there is
no such thing as absolute
truth.**

- p. I have to be careful, to teach the truth even when the world and everyone around you tell you
 - i. that you don't have to change.
 - ii. You don't have to kick out past patterns and means and habits and thoughts, which have been you, all of your life.

39. [Unloving Binds us to the Past:]

- a. Remember, drug addictions any addictions, the Unloving Spirit will bind you to your past.
 - i. It gives to you and me a chemical fix as if the past did not exist.
 - ii. It's delusional thinking.
- b. "Out of sight out of mind" is not spiritual thinking - it is not a spiritual principle.
 - i. You can mask it, you can block it, you can go into denial yet the problem still exists.
- c. Both of these
 - i. keep us from God.
 - ii. Keep us from God changing us.
 - iii. Each of these will keep us in a drug state where we stay by our choice.
 - iv. God cannot get to us in order to change us in the areas in which we are producing the predisposition to addictions and an Unloving Spirit.
 - v. Our enemy knows this.
 - 1. When a person is drunk, stoned, high, in some form or another of addiction, they cannot hear half of what's been spoken to them.
 - 2. The processing of thought is not working. It's an interrupter clearly at work.
 - 3. Scramblers (intoxicated interference) will negate most messages aimed at freedom.
 - vi. Jesus Christ did not leave heaven just so we could make it to heaven one day. He wanted us to
 - 1. enjoy our time on His created planet and
 - 2. rule and reign with dominion and authority and
 - 3. freedom over the principalities and powers which are out there operating in the second heavens all around us that we can't see.
 - 4. He helped us with our lives and then taught us about eternal life.

5. He fed us and healed us and cast out the devil's from our lives.
6. He gave us truth to live by.
7. He gave us his name, His authority and
8. He told us that He came that we may have life and have it more abundantly.
9. He warned us that the thief would come only to steal, kill and destroy.
 - a. **[John 10:10 (KJV)** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.]
- vii. Let's stop blaming God for Satan and his kingdom's work.
- d. Lastly:
 - i. perfectionism comes out of addictions,
 - ii. drivenness comes out of addictions,
 - iii. obsessive-compulsive behavior fits the addictive personality profile,
 - iv. anorexia and bulimia fit the addictive profile,
 - v. trying to please another,
 - vi. legalism is an addiction,
 - vii. religion is an addiction for it is occultic,
 1. religion in a form of "let's keep these traditions."
 2. With "this is the way we've always done it. We've always done it this way for years.
- e. [2 Cor. 3:17] "Where the spirit of the Lord is there is liberty."
 - i. [2 Cor. 3:6] "The letter of the law kills but the spirit gives life."
 - ii. Whatever is your master and controls you - you are its slave.
 - iii. Whenever you find yourself being a slave you are addicted to a master, because you made him lord of your life.
 - iv. It's important to face these issues head-on God does not want us to be a slave to forces that are chemical in nature.
 - v. We we're created free to be free in every way and aspect of our lives.

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